

Contacts

Primary Contact:	Mr. William Stephen Harris, Jr., 3224 Hydrangea Trail Johns Island, SC 29455
Agency Contacts:	The Honorable Mark Hammond, Secretary of State 1205 Pendleton Street, Suite 525 Columbia, SC 29201-3745

Data Fields

Application Process and Approval	Application ID		5133126		Preferred Communications Method		
	DUAL ISSUE						
	Do you serve on any local or state board, commission, committee or elected office?		No				
	If yes, please list all positions.						
	Person Has Other State Appointed Office				Dual Issue Letter Sent		
	Source of Conflict						
	READY FOR GOVERNOR REVIEW						
	Background Check Complete and Report Upload		Yes				
	Credit Check Complete and Report Uploaded		Yes				
	Application Complete		Yes				
	GOVERNOR OFFICE REVIEW						
	Background Issue		No		Background Issue Letter Sent		
	Application Issue		No		Application Issue Letter Sent		
	Statutory Requirements Met		Yes				
	Governor Office Review Complete		Yes				
GOVERNOR APPOINTMENT							
Governor Letter Sent		Yes		Govenor Letter Sent Date		3/21/2017	
Appointment Letter Sent		Yes		Appointment Letter Sent Date		3/20/2017	
SENATE CONFIRMATION							
Senate Confirmation Date		3/16/2017		Senate Confirmation Decision		Confirmed	
				J. Cranney POC FOIA Response		000002	

MAGISTRATE APPOINTMENT FINALIZATION

Standard Required Letters Sent		Date Sent	
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Assigned to Board	Yes	Assigned to Board Date	3/21/2017
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MAGISTRATE RECORD INFORMATION

Name of Board, Commission or Committee:	
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Application Date	3/13/2017	Term Begins	4/30/2015	Term Ends	4/30/2019	Serve Pleas Governor
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Magistrate Status	CANDIDATE	Appointed By	GOVERNOR	Appointment Type	
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Seat Name	Part-time	Vice	Brian M. Rawl	Nominee Status	appointment	Statute	22-1-10	Nomina Authori
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Magistrate Application

GENERAL INFORMATION

County	Charleston	Part-Time or Full-Time	Part-Time
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Experience/Interests Related to Appointment	
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Driver's License Number		State	SC	Voter Registr Number
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Current Congressional District	1st
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Years of Residence in South Carolina	12
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Confirmation applicant fits the age range of 21-72	No
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EDUCATIONAL BACKGROUND

Type of Four Year / Bachelor's Degree	Bachelor of Arts	Name of School	Univers
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Type of Graduate or Professional Degree(s)		Name o
Juris Doctor		Universit
Finance		Auburn U

Academic Honors or Awards	
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WORK HISTORY AND RELEVANT EXPERIENCE

Retired	No
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If retired, please provide your most recent employer's business information:

Employer	Harris and Huge LLC
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Professional Title	CEO/Partner				
Business/Firm/Office	IBM, Inc.				
Address Line 1	180 Spring Street				
Address Line 2					
City	Charleston	State	SC	Zip	29403
If currently employed, please provide your current business information:					
Current Employer	Professional Title	Business/Firm/Office	Address Line 1	Address Line 2	City
What year were you admitted to the South Carolina Bar	2005			What is your current standing with the Bar?	Active
How many years have you practiced law, if applicable?	12				
Have you ever served a law enforcement agency or been certified as a law enforcement officer in the State of South Carolina?	No				
If so, how many years did you serve		Which agency did you serve?			
Why did you leave?					
Military Service	No	If so, how many years did you serve?			
Branch		Pay Grade			
Reserves/National Guard		Date Obligation Ends			
Discharged Other Than Honorable		Type of Discharge			
Summary of your familiarity with legal procedures (criminal and civil) and with common legal issues in Magistrates Court	I regularly practice in summary and magistrate courts throughout Charleston, Berkeley, and Dorchester counties. I am very familiar with complicated legal issues related to Magistrate level criminal and civil cases.				
Summary of your knowledge base, skillset, or other qualities that would benefit the office to which you are applying.	I have been a trial lawyer and owned/run my own business for 10 years. I was a public defender prior to starting my own practice. I understand managing a business and doing payroll, bills, collections, etc..				
PERSONAL CONDUCT QUESTIONS					

Are you a registered lobbyist in the State of South Carolina?	No
Have you ever been convicted of a crime, other than a minor traffic violation? Conviction of a criminal offense is not a bar to appointment. Each conviction is evaluated individually.	Yes
If so, please provide details.	I was given a ticket for disorderly conduct in 1995 while in college. I was not arrested and paid a fine.
Have you filed state and federal income tax returns for the past five years?	Yes
If not, please provide details.	
Are you or any business with which you are associated delinquent in any local, state, or federal taxes?	No
If so, please provide details.	
Have you ever defaulted on any state or federal student loan?	No
If so, please provide details.	
Are you currently undergoing treatment for alcohol addiction, drug addiction, or any other substance abuse that would impair your ability to serve in the office to which you are applying?	No
If so, please provide details.	
Have you been a party in any state or federal litigation as a plaintiff or defendant within the past five years?	No
If so, please provide details.	

Have you ever been terminated from employment for cause?	No
If so, please provide details.	
Have you or any of your employers been investigated, reprimanded, fined, or suspended for doing business with any state or federal agency within the past ten years?	No
If so, please provide details.	
Have you ever been disciplined or fined by the State Ethics Commission for a violation other than penalties for technical violations, such as late reporting or late payments?	No
If so, please provide details.	
CONFLICTS OF INTEREST	
Do you or does any member of your immediate family have any interest in any business that has, is, or may be expected to do business with the State of South Carolina or with the County to which you are applying to serve?	No
If so, please provide details.	
Is your spouse or a member of your immediate family employed by the State of South Carolina or employed by the County to which you are applying to serve?	No
If so, please provide details.	
Is your spouse or a member of your immediate family affiliated	No

with either your nominating authority or affiliated with the Governor's Office?

Please state how long you have known the person(s) nominating you to the position to which you are applying and characterize the nature of your relationship.

I have know Senator Senn for about 5 years. We are both lawyers in the Charleston Bar. We have worked together on a few issues related to

REFERENCES

Reference Name:	Home Address	Contact Number	Email Address	Name of Employer	Title	Brief Description of the nature of the relationship
Rad S. Deaton	[REDACTED] Hanahan, SC 29410	[REDACTED]	[REDACTED]	Deaton Law Firm	Owner/Attorney	We have practiced law in the same firm together. I have also practiced with him.
Britt Kelly	[REDACTED] Pleasant, SC 29464	[REDACTED]	[REDACTED]	The Kelly Law Firm	Owner/Partner	Took the bar with him. Have known him for many years.
Theodore Huge	[REDACTED] Mt. Pleasant, SC 29464	[REDACTED]	[REDACTED]	Harris and Huge LLC	Partner	Has been my law partner for over 10 years in different counties in South Carolina.

CERTIFICATION OF APPLICANT

SSN

[REDACTED]

Date of Birth

[REDACTED]

Sex

Male

ACCEPT/CONFIRM INFORMATION IS TRUE

By checking this box and typing my name below I am electronically signing my application and understand that an electronic signature has the same force and effect as a written signature.

Yes

Signature

William Stephen Harris



HENRY McMASTER
GOVERNOR

March 16, 2017

Mr. President and Members of the Senate,

I am transmitting herewith an appointment for confirmation. This appointment is made with advice and consent of the Senate and is therefore submitted for your consideration.

CORRECTION OF ADDRESS

MAGISTRATE APPOINTMENT

Charleston County Part-time Magistrate:

Term Commencing: 4/30/2015

Term Expiring: 4/30/2019

Vice: Brian M. Rawl

Home Information:

Mr. William S. Harris, Jr.

3224 Hydrangea Trail

Johns Island, South Carolina 29455

843.814.8770

Yours very truly,

A handwritten signature in dark ink, appearing to read "Henry McMaster", is written over a light blue horizontal line.

Henry McMaster

HM/krp

STATE OF SOUTH CAROLINA

JEFFREY S. GOSSETT
CLERK OF THE SENATE
DIRECTOR OF RESEARCH



TEL: (803) 212-6200
JEFFGOSSETT@SCSENATE.GOV

THE SENATE
P. O. BOX 142
COLUMBIA, SOUTH CAROLINA 29202

March 17, 2017

The Honorable William S. Harris, Jr.
3224 Hydrangea Trail
Johns Island, South Carolina 29455

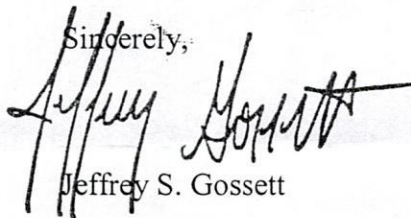
Dear Judge Harris:

The Senate acted to confirm your appointment listed below on Thursday, March 16, 2017, evidence of which is published in the Journal of the Senate for that day.

LOCAL APPOINTMENT

Appointment, Charleston County Part-time Magistrate, term commencing April 30, 2015, and expiring April 30, 2019.

Please contact my office if you should have any questions or desire additional information.

Sincerely,

Jeffrey S. Gossett

Cc: The Honorable Mark Hammond, Secretary of State
Mr. Terry Leverette, SC Court Administration
Ms. Katie Philpott, Office of the Governor



HENRY McMASTER
GOVERNOR

March 16, 2017

Mr. President and Members of the Senate,

I am transmitting herewith an appointment for confirmation. This appointment is made with advice and consent of the Senate and is therefore submitted for your consideration.

CORRECTION OF ADDRESS

MAGISTRATE APPOINTMENT

Charleston County Part-time Magistrate:

Term Commencing: 4/30/2015

Term Expiring: 4/30/2019

Vice: Brian M. Rawl

Home Information:

Mr. William S. Harris, Jr.

3224 Hydrangea Trail

Johns Island, South Carolina 29455

843.814.8770

Yours very truly,

A handwritten signature in cursive script, appearing to read "Henry McMaster".

Henry McMaster

HM/krp

A handwritten signature in cursive script, appearing to read "Jeffrey Harris".

Several handwritten signatures and notes in cursive script. One signature appears to read "L. L. Lofgren". Below it, a note reads "Paul S. Campbell". There are other illegible signatures and initials.

CONFIRMED

MAR 16 2017



HENRY McMASTER
GOVERNOR

March 16, 2017

Mr. President and Members of the Senate,

I am transmitting herewith an appointment for confirmation. This appointment is made with advice and consent of the Senate and is therefore submitted for your consideration.

CORRECTION OF ADDRESS

MAGISTRATE APPOINTMENT

Charleston County Part-time Magistrate:

Term Commencing: 4/30/2015

Term Expiring: 4/30/2019

Vice: Brian M. Rawl

Home Information:

Mr. William S. Harris, Jr.

3224 Hydrangea Trail

Johns Island, South Carolina 29455

843.814.8770

Yours very truly,

A handwritten signature in cursive script, appearing to read "Henry McMaster".

Henry McMaster

HM/krp



HENRY McMASTER
GOVERNOR

March 20, 2017

Mr. William S. Harris, Jr.
3224 Hydrangea Trail
Johns Island, South Carolina 29455

Dear Judge Harris,

The South Carolina Senate recently confirmed your appointment as a magistrate for Charleston County with a term commencing 4/30/2015 and expiring 4/30/2019. I am grateful for your willingness to serve the people of South Carolina in this position.

Yours very truly,

A handwritten signature in black ink, which appears to read "Henry McMaster".

Henry McMaster

HM/krp

LARRY GROOMS, CHAIRMAN
DISTRICT 37

State of South Carolina

SEAN BENNETT
DISTRICT 38

PAUL G. CAMPBELL
DISTRICT 44

MARLON E. KIMPSON
DISTRICT 42

GEORGE E. "CHIP" CAMPSH
DISTRICT 43

MARGIE BRIGHT MATTHEWS
DISTRICT 45

STEPHEN L. GOLDFINCH
DISTRICT 34

SANDY SENN
DISTRICT 41



Charleston County Senate Delegation

February 2, 2017

The Honorable Henry D. McMaster
Office of the Governor
Boards and Commissions
Attn: Board Nominations
1205 Pendleton Street
Columbia, SC 29201

Dear Governor McMaster:

We, the undersigned senators representing Charleston County, recommend that the following individuals be appointed as part time Charleston County magistrates:

New appointments:

William Steven Harris, Jr. is to be appointed as a part time magistrate to replace retiring Judge Brian Marshal Rawl. And Seth Whipper is to be appointed as a part time magistrate to replace retired Judge David Wilson Coker.

William Steven Harris, Jr. (vice: Brian Marshal Rawl)
3224 Hydrangea Trail
Johns Island, SC 29445
Stephen@harrisandhuge.com

Seth Whipper (vice: David Wilson Coker)
4820 Sanders Avenue
North Charleston, SC 29405
jsw@whipperlaw.com

Sincerely,


Senator Larry Grooms

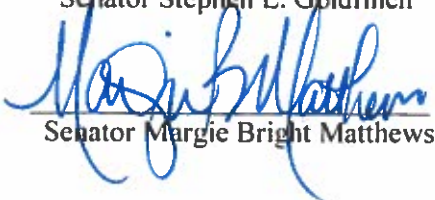

Senator Paul Campbell

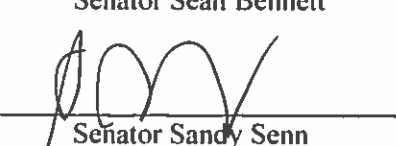

Senator Chip Campsen


Senator Stephen L. Goldfinch


Senator Sean Bennett


Senator Marlon Kimpson


Senator Margie Bright Matthews


Senator Sandy Senn

From: governor@sc.lmhostediq.com
Sent: 3/7/2017 12:17:43 PM
To: governor@sc.lmhostediq.com
Subject: Response via eform 100035 - Magistrate

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<WFUD_RetiredTitle>CEO/Partner</WFUD_RetiredTitle>
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<WFUD_SummaryLegalProcedures>I regularly practice in summary and magistrate courts throughout Charleston, Berkeley, and Dorchester counties. I am very familiar with policies, procedures, and decorum. I fully understand common and complicated legal issues related to Magistrate level criminal and civil cases.</WFUD_SummaryLegalProcedures>
<WFUD_SummaryKnowledgeofOffice>I have been a trial lawyer and owned/run my own business for 10 years. I was a public defender prior to starting my own practice. I understand the law and the procedures in a courtroom. I

also understand managing a business and doing payroll, bills, collections, etc..</WFUD_SummaryKnowledgeofOffice>

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<WFUD_LengthNatureRelationship>I have know Senator Senn for about 5 years. We are both lawyers in the Charleston Bar. We have worked together on a few issues related to Johns Island and James Island. We are friends.</WFUD_LengthNatureRelationship>

<WFUD_ReferenceName:>Rad S. Deaton</WFUD_ReferenceName:>

<WFUD_ReferenceName:>Britt Kelly</WFUD_ReferenceName:>

<WFUD_ReferenceName:>Theodore Huge</WFUD_ReferenceName:>

<WFUD_ReferenceHomeAddress>[REDACTED]</WFUD_ReferenceHomeAddress>

Hanahan, SC 29410</WFUD_ReferenceHomeAddress>

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Mount Pleasant, SC 29464</WFUD_ReferenceHomeAddress>

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Mt. Pleasant, SC 29464</WFUD_ReferenceHomeAddress>

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<WFUD_ReferenceEmployer>Deaton Law Firm</WFUD_ReferenceEmployer>

<WFUD_ReferenceEmployer>The Kelly Law Firm</WFUD_ReferenceEmployer>

<WFUD_ReferenceEmployer>Harris and Huge LLC</WFUD_ReferenceEmployer>

<WFUD_ReferenceTitle>Owner/Attorney</WFUD_ReferenceTitle>

<WFUD_ReferenceTitle>Owner/Partner</WFUD_ReferenceTitle>

<WFUD_ReferenceTitle>Partner</WFUD_ReferenceTitle>

<WFUD_ReferenceRelationship>We have practiced law in the same courts for 12 years. We have been co-counsel on cases together. I have also practiced in front of him as a magistrate in Berkeley county.</WFUD_ReferenceRelationship>

<WFUD_ReferenceRelationship>Took the bar with him. Have known him through practicing law in Charleston for 12 years.</WFUD_ReferenceRelationship>
<WFUD_ReferenceRelationship>Has been my law partner for over 6 years. Have tried numerous cases with him in many different counties in South Carolina.</WFUD_ReferenceRelationship>
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</MSG>

</APP>

Contacts

Primary Contact:	Mr. John Kennedy Melton, 104 Clyde Avenue Cheraw, SC 29520-3026
Agency Contacts:	The Honorable Mark Hammond, Secretary of State 1205 Pendleton Street, Suite 525 Columbia, SC 29201-3745

Data Fields

Application Process and Approval	Application ID		5133131		Preferred Communications Method				
	DUAL ISSUE								
	Do you serve on any local or state board, commission, committee or elected office?		No						
	If yes, please list all positions.								
	Person Has Other State Appointed Office				Dual Issue Letter Sent				
	Source of Conflict								
	READY FOR GOVERNOR REVIEW								
	Background Check Complete and Report Upload		Yes						
	Credit Check Complete and Report Uploaded		Yes						
	Application Complete		Yes						
	GOVERNOR OFFICE REVIEW								
	Background Issue		Yes		Background Issue Letter Sent		3/20/2017	Background Issue Resolved	Background Issue Resolved
	Application Issue				Application Issue Letter Sent			Application Issue Resolved	
	Statutory Requirements Met								
	Governor Office Review Complete								
GOVERNOR APPOINTMENT									
Governor Letter Sent		Yes		Governor Letter Sent Date		5/31/2017			
Appointment Letter Sent		Yes		Appointment Letter Sent Date		5/31/2017			
SENATE CONFIRMATION									
Senate Confirmation Date		5/23/2017		Senate Confirmation Decision		Confirmed		000015	
J. Cranney POC: 504-225-5000 Response									

MAGISTRATE APPOINTMENT FINALIZATION

Standard Required Letters Sent	Yes	Date Sent	5/31/2017
Assigned to Board	Yes	Assigned to Board Date	5/23/2017

MAGISTRATE RECORD INFORMATION

Name of Board, Commission or Committee:							
Application Date	4/21/2017	Term Begins	4/30/2014	Term Ends	4/30/2018	Serve Pleas Gover	
Magistrate Status	CANDIDATE	Appointed By	GOVERNOR	Appointment Type			
Seat Name	Chesterfield	Vice	Tessa Chriswell Cartwright	Nominee Status	appointment	Statute	Section 22-1-10 of the South Carol Code of Laws

Magistrate Application

GENERAL INFORMATION

County	Chesterfield	Part-Time or Full-Time	Full-Time	
Experience/Interests Related to Appointment				
Driver's License Number		State	SC	Voter Registr Number
Current Congressional District	6th			
Years of Residence in South Carolina	53			
Confirmation applicant fits the age range of 21-72	Yes			

EDUCATIONAL BACKGROUND

Type of Four Year / Bachelor's Degree	MASTER	Name of School	LIBERTY U
Type of Graduate or Professional Degree(s)			
Academic Honors or Awards	DEAN'S LIST		

WORK HISTORY AND RELEVANT EXPERIENCE

Retired	No
If retired, please provide your most recent employer's business information:	
Employer	TOWN OF CHERAW
Professional Title	MUNICIPAL JUDGE

Business/Firm/Office					
Address Line 1		258 SECOND STREET			
Address Line 2					
City	CHERAW	State	SC	Zip	29520
If currently employed, please provide your current business information:					
Current Employer	Professional Title	Business/Firm/Office	Address Line 1	Address Line 2	City
AMIKidS CAMP SANDHILLS	TEACHER		2381 CAMPBELL LAKE ROAD		PATRICKSBURG
UNITED STATES ARMY NATIONAL GUARD	LNO		MARTIN LUTHER KING DR.		ANDERSON
What year were you admitted to the South Carolina Bar	N/A			What is your current standing with the Bar?	N/A
How many years have you practiced law, if applicable?	NONE				
Have you ever served a law enforcement agency or been certified as a law enforcement officer in the State of South Carolina?	No				
If so, how many years did you serve	N/A	Which agency did you serve?	N/A		
Why did you leave?	N/A				
Military Service	Yes	If so, how many years did you serve?	29 YEARS		
Branch	Army National Guard			Pay Grade	
Reserves/National Guard	Yes	Date Obligation Ends			
Discharged Other Than Honorable	No	Type of Discharge			
Summary of your familiarity with legal procedures (criminal and civil) and with common legal issues in Magistrates Court	WHILE PERFORMING DUTIES OF MUNICIPAL JUDGES I ONLY PRESIDING OVER CRIMINAL LAW ISSUES SUCH AS BONDS, TRAFFIC, AND A				
Summary of your knowledge base, skillset, or other qualities that would benefit the office to which you are applying.	MY EXPERIENCES IN THE CRIMINAL LAWS AS A MUNICIPAL JUDGE AND EXPERIENCES IN THE MILITARY AS AN COURT MARSHALL OFFICER				
PERSONAL CONDUCT QUESTIONS					
Are you a registered	No				

lobbyist in the State of South Carolina?	
Have you ever been convicted of a crime, other than a minor traffic violation? Conviction of a criminal offense is not a bar to appointment. Each conviction is evaluated individually.	No
If so, please provide details.	
Have you filed state and federal income tax returns for the past five years?	Yes
If not, please provide details.	
Are you or any business with which you are associated delinquent in any local, state, or federal taxes?	No
If so, please provide details.	
Have you ever defaulted on any state or federal student loan?	No
If so, please provide details.	
Are you currently undergoing treatment for alcohol addiction, drug addiction, or any other substance abuse that would impair your ability to serve in the office to which you are applying?	No
If so, please provide details.	
Have you been a party in any state or federal litigation as a plaintiff or defendant within the past five years?	No
If so, please provide details.	
Have you ever been terminated from	No

employment for cause?	
If so, please provide details.	
Have you or any of your employers been investigated, reprimanded, fined, or suspended for doing business with any state or federal agency within the past ten years?	No
If so, please provide details.	
Have you ever been disciplined or fined by the State Ethics Commission for a violation other than penalties for technical violations, such as late reporting or late payments?	No
If so, please provide details.	
CONFLICTS OF INTEREST	
Do you or does any member of your immediate family have any interest in any business that has, is, or may be expected to do business with the State of South Carolina or with the County to which you are applying to serve?	No
If so, please provide details.	
Is your spouse or a member of your immediate family employed by the State of South Carolina or employed by the County to which you are applying to serve?	Yes
If so, please provide details.	SCHOOL AIDE-CHERAW PRIMARY SCHOOL, CHERAW, SC
Is your spouse or a member of your immediate family affiliated with either your nominating authority or affiliated with	No

the Governor's
Office?

Please state how long you have known the person(s) nominating you to the position to which you are applying and characterize the nature of your relationship.

10 YEARS, FRIEND

REFERENCES

Reference Name:	Home Address	Contact Number	Email Address	Name of Employer	Title
ANDY INGRAM	██████████ CHERAW SC 29520	██████████	██████████	TOWN OF CHERAW	MAYOR
JOHN LONG	██████████ CHERAW SC 29520	██████████	██████████	FIRST BANK	REGIONAL EXCU
RUTHIE TARLTON	██████████ CHERAW, SC 29520	██████████	██████████	RETIRED	EDUCATOR

CERTIFICATION OF APPLICANT

SSN

██████████

Date of Birth

██████████

Sex

Male

ACCEPT/CONFIRM
INFORMATION IS
TRUE

By checking this box and typing my name below I am electronically signing my application and understand that an electronic signature has the same force and effect as a written signature.

Yes

Signature

JOHN K MELTON



HENRY McMASTER
GOVERNOR

March 20, 2017

Chesterfield County Senatorial Delegation
504 Gressette Building
Columbia, South Carolina 29201

Dear Senators Malloy and Sheheen,

I am writing in regard to your recent nomination of Mr. John Kennedy Melton for appointment as a Chesterfield County Magistrate. As you are aware, we run mandatory checks for each nominee (background, credit, disciplinary, etc.). I have enclosed a portion of Mr. John Kennedy Melton's report that I would like to call to your attention. It is our policy to inform the nominator of any issues or concerns that arise during the vetting process. As nominators of the candidate, please provide our office with a written response that addresses these issues and this nomination.

If you have any questions, please feel free to contact me.

Sincerely,

A handwritten signature in blue ink, appearing to read "KRP", is written over a horizontal line.

Katie R. Philpott
Director of Boards and Commissions

Enclosure

VINCENT A. SHEHEEN
SENATORIAL DISTRICT NO. 27

HOME ADDRESS:
P.O. DRAWER 10
CAMDEN, SOUTH CAROLINA 29021
TELEPHONE:
(803) 432-4391

OFFICE ADDRESS:
P. O. BOX 142
COLUMBIA, SOUTH CAROLINA 29202
TELEPHONE (803) 212-6032
FAX (803) 212-6299
EMAIL: VINCENTSHEHEEN@SCSENATE.GOV



COMMITTEES:
AGRICULTURE & NATURAL
RESOURCES
EDUCATION COMMITTEE
FINANCE
FISH, GAME & FORESTRY
GENERAL

April 19, 2017

Tommy Windsor
Director of Boards and Commissions
1100 Gervais Street
Columbia, South Carolina 29201

Dear Mr. Windsor,

The Chesterfield Senate Delegation has received input from your office regarding Mr. John K. Melton, which we much appreciate. Therefore, we are comfortable at this time proceeding with the nomination. Thank you for your consideration of this request. Please advise us if you need anything further.

Sincerely,

A handwritten signature in dark ink, appearing to read "V. Sheheen", written over a horizontal line.

Senator Vincent Sheheen
Senate District # 27

A handwritten signature in dark ink, appearing to read "Gerald Malloy", written over a horizontal line.

Senator Gerald Malloy
Senate District # 29



HENRY McMASTER
GOVERNOR

April 21, 2017

Mr. President and Members of the Senate,

I am transmitting herewith an appointment for confirmation. This appointment is made with advice and consent of the Senate and is therefore submitted for your consideration.

MAGISTRATE APPOINTMENT

Chesterfield County Full-Time Magistrate:

Term Commencing: 4/30/2014

Term Expiring: 4/30/2018

Seat: Chesterfield

Vice: Tessa Chriswell Cartwright

Home Information:

John Kennedy Melton

104 Clyde Avenue

Cheraw, South Carolina 29520

843.337.5475

Yours very truly,

A handwritten signature in black ink, appearing to read "Henry McMaster", is written over a horizontal line.

Henry McMaster

HM/tw



HENRY McMASTER
GOVERNOR

April 21, 2017

Mr. President and Members of the Senate,

I am transmitting herewith an appointment for confirmation. This appointment is made with advice and consent of the Senate and is therefore submitted for your consideration.

MAGISTRATE APPOINTMENT

Chesterfield County Full-Time Magistrate:

Term Commencing: 4/30/2014

Term Expiring: 4/30/2018

Seat: Chesterfield

Vice: Tessa Chriswell Cartwright

Home Information:

John Kennedy Melton

104 Clyde Avenue

Cheraw, South Carolina 29520

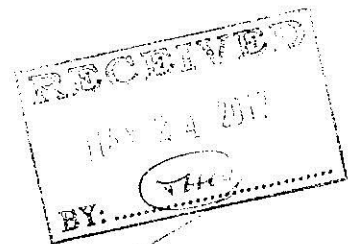
843.337.5475

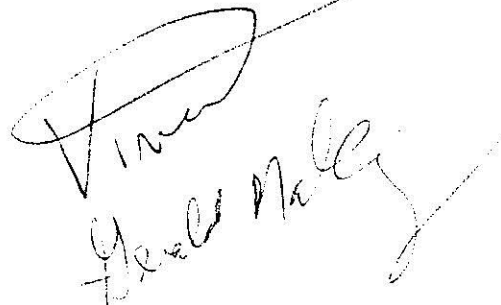
Yours very truly,


Henry McMaster

HM/tw







CONFIRMED

MAY 23 2017

VINCENT A. SHEHEEN
SENATORIAL DISTRICT NO. 27

HOME ADDRESS:
P.O. DRAWER 10
CAMDEN, SOUTH CAROLINA 29021
TELEPHONE:
(803) 432-4391

OFFICE ADDRESS:
P.O. BOX 142
COLUMBIA, SOUTH CAROLINA 29202
TELEPHONE (803) 212-6032
FAX (803) 212-6299
EMAIL: VINCENTSHEHEEN@SCSENATE.GOV



COMMITTEES:
AGRICULTURE & NATURAL
RESOURCES
EDUCATION COMMITTEE
FINANCE
FISH, GAME & FORESTRY
GENERAL

January 27, 2017

Office of the Governor
Boards and Commissions
Attn: Board Nominations
1205 Pendleton Street
Columbia, South Carolina 29201

Dear Katie Philpott,

Gov. McMaster

We, the undersigned members of the Chesterfield County Delegation, do hereby respectfully request the appointment of John Kennedy Melton to replace Tessa Chriswell Cartwright to the Magistrate of Chesterfield County with terms as prescribed by law:

John Kennedy Melton
104 Clyde Avenue
Cheraw, SC 29520
Melt6983@hotmail.com
Cell: 843-337-5475
Home: 843-537-7028

Thank you for your attention in processing this recommendation. If you have any questions, please do not hesitate to contact us.

Sincerely,

A handwritten signature in blue ink, appearing to be "V. Sheheen", written over a horizontal line.

Vincent Sheheen
Senate District # 27

A handwritten signature in black ink, appearing to be "Gerald Malloy", written over a horizontal line.

Gerald Malloy
Senate District # 29

From: governor@sc.lmhostediq.com
Sent: 3/7/2017 3:18:10 PM
To: governor@sc.lmhostediq.com
Subject: Response via eform 100035 - Magistrate

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<WFUD_CurrentEmployer>AMikidS CAMP SANDHILLS</WFUD_CurrentEmployer>
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<WFUD_BusinessAddressLine1>MARTIN LUTHER KING DR.</WFUD_BusinessAddressLine1>
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 <WFUD_ReferenceName:>JOHN LONG</WFUD_ReferenceName:>
 <WFUD_ReferenceName:>RUTHIE TARLTON</WFUD_ReferenceName:>
 <WFUD_ReferenceHomeAddress>[REDACTED], CHERAW SC 29520</WFUD_ReferenceHomeAddress>
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 <WFUD_ReferenceEmailAddress>JLONG@LOCALFIRSTBANK.COM</WFUD_ReferenceEmailAddress>
 <WFUD_ReferenceEmailAddress>RUTHIETARLTON@YAHOO.COM</WFUD_ReferenceEmailAddress>
 <WFUD_ReferenceEmployer>TOWN OF CHERAW</WFUD_ReferenceEmployer>
 <WFUD_ReferenceEmployer>FIRST BANK</WFUD_ReferenceEmployer>

<WFUD_ReferenceEmployer>RETIRED</WFUD_ReferenceEmployer>
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</APP>

Contacts

Primary Contact:	Mr. Michael Scurlock, 6053 Daphne Circle Fort Mill, SC 29708-6577
Agency Contacts:	The Honorable Mark Hammond, Secretary of State 1205 Pendleton Street, Suite 525 Columbia, SC 29201-3745

Data Fields

Application Process and Approval	Application ID		5133505		Preferred Communications Method		
	DUAL ISSUE						
	Do you serve on any local or state board, commission, committee or elected office?		No				
	If yes, please list all positions.						
	Person Has Other State Appointed Office				Dual Issue Letter Sent		
	Source of Conflict						
	READY FOR GOVERNOR REVIEW						
	Background Check Complete and Report Upload		Yes				
	Credit Check Complete and Report Uploaded		Yes				
	Application Complete		Yes				
	GOVERNOR OFFICE REVIEW						
	Background Issue		No		Background Issue Letter Sent		
	Application Issue		No		Application Issue Letter Sent		
	Statutory Requirements Met		Yes				
	Governor Office Review Complete		Yes				
GOVERNOR APPOINTMENT							
Governor Letter Sent		Yes		Govenor Letter Sent Date		3/21/2017	
Appointment Letter Sent		Yes		Appointment Letter Sent Date		3/16/2017	
SENATE CONFIRMATION							
Senate Confirmation Date		3/15/2017		Senate Confirmation Decision		Confirmed	
				J. Cranney POC FOIA Response		000027	

MAGISTRATE APPOINTMENT FINALIZATION

Standard Required Letters Sent	Yes	Date Sent	3/21/2017
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Assigned to Board	Yes	Assigned to Board Date	3/21/2017
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MAGISTRATE RECORD INFORMATION

Name of Board, Commission or Committee:	
---	--

Application Date	3/13/2017	Term Begins	4/30/2015	Term Ends	4/30/2019	Serve Pleas Gover
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Magistrate Status	CANDIDATE	Appointed By	GOVERNOR	Appointment Type	
-------------------	-----------	--------------	----------	------------------	--

Seat Name	Seat 1	Vice	Stephanie A. Wood	Nominee Status	appointment	Statute	22-1-10	No Aut
-----------	--------	------	-------------------	----------------	-------------	---------	---------	--------

Magistrate Application

GENERAL INFORMATION

County	York	Part-Time or Full-Time	Full-Time
--------	------	------------------------	-----------

Experience/Interests Related to Appointment	
---	--

Driver's License Number		State	SC	Voter Registration Number	
-------------------------	--	-------	----	---------------------------	--

Current Congressional District	5th
--------------------------------	-----

Years of Residence in South Carolina	11
--------------------------------------	----

Confirmation applicant fits the age range of 21-72	Yes
--	-----

EDUCATIONAL BACKGROUND

Type of Four Year / Bachelor's Degree	Bachelor of Arts/Split Minor in Exercise Sports Science and English
---------------------------------------	---

Type of Graduate or Professional Degree(s)

Academic Honors or Awards	
---------------------------	--

WORK HISTORY AND RELEVANT EXPERIENCE

Retired	No
---------	----

If retired, please provide your most recent employer's business information:

Employer	York County Sheriff's Office
Professional Title	Deputy/PIO

Business/Firm/Office			
Address Line 1		1675 York Highway #2	
Address Line 2			
City	York	State	SC
Zip		29745	
If currently employed, please provide your current business information:			
Current Employer	Professional Title	Business/Firm/Office	Address Line 1
Westminster Catawba Christian School	Athletic Director/Varsity High School Football Coach		2650 India Hook Road
What year were you admitted to the South Carolina Bar	N/A		What is your current standing with the Bar?
			N/A
How many years have you practiced law, if applicable?	N/A		
Have you ever served a law enforcement agency or been certified as a law enforcement officer in the State of South Carolina?	Yes		
If so, how many years did you serve	2009-2013	Which agency did you serve?	York County Sheriff's Office
		What was your title?	Deputy
Why did you leave?	I decided to run as an Independent in the Sheriff Election.		
Military Service	No	If so, how many years did you serve?	
Branch		Pay Grade	
Reserves/National Guard	No	Date Obligation Ends	
Discharged Other Than Honorable	No	Type of Discharge	
Summary of your familiarity with legal procedures (criminal and civil) and with common legal issues in Magistrates Court	Working as a Deputy for the York County Sheriff's Office, I prosecuted a number of traffic, civil, and criminal cases including an attempted murder. I currently volunteer my time at the York County Bond Court, Preliminary Hearing Transfer Court and, DUI court.		
Summary of your knowledge base, skillset, or other qualities that would benefit the office to which you are applying.	Working as a Deputy for the York County Sheriff's Office, I prosecuted a number of traffic, civil, and criminal cases including an attempted murder. I currently volunteer my time at the York County Bond Court, Preliminary Hearing Transfer Court and, DUI court. Approximately four years ago I made several decisions that could impact their lives in a positive manner. I have proven leadership skills allowing for team unity as well as open and clear communication.		
PERSONAL CONDUCT QUESTIONS			
Are you a registered lobbyist in the	No		

State of South Carolina?	
Have you ever been convicted of a crime, other than a minor traffic violation? Conviction of a criminal offense is not a bar to appointment. Each conviction is evaluated individually.	No
If so, please provide details.	
Have you filed state and federal income tax returns for the past five years?	Yes
If not, please provide details.	
Are you or any business with which you are associated delinquent in any local, state, or federal taxes?	No
If so, please provide details.	
Have you ever defaulted on any state or federal student loan?	No
If so, please provide details.	
Are you currently undergoing treatment for alcohol addiction, drug addiction, or any other substance abuse that would impair your ability to serve in the office to which you are applying?	No
If so, please provide details.	
Have you been a party in any state or federal litigation as a plaintiff or defendant within the past five years?	No
If so, please provide details.	
Have you ever been terminated from	No

employment for cause?	
If so, please provide details.	
Have you or any of your employers been investigated, reprimanded, fined, or suspended for doing business with any state or federal agency within the past ten years?	No
If so, please provide details.	
Have you ever been disciplined or fined by the State Ethics Commission for a violation other than penalties for technical violations, such as late reporting or late payments?	No
If so, please provide details.	
CONFLICTS OF INTEREST	
Do you or does any member of your immediate family have any interest in any business that has, is, or may be expected to do business with the State of South Carolina or with the County to which you are applying to serve?	No
If so, please provide details.	
Is your spouse or a member of your immediate family employed by the State of South Carolina or employed by the County to which you are applying to serve?	No
If so, please provide details.	
Is your spouse or a member of your immediate family affiliated with either your nominating authority or affiliated with	No

the Governor's
Office?

Please state how long you have known the person(s) nominating you to the position to which you are applying and characterize the nature of your relationship.

I have known Senator Wes Climer since November of 2016. Senator Climer and I share a common goal which is to impact positive change w

REFERENCES

Reference Name:	Home Address	Contact Number	Email Address	Name of Employer	Title	Brief Description of the nature
Toby Chrisley	Fort Mill, SC 29708			Ferguson Box	NC Packaging Consultant	Mr. Chrisley and I lived in the same house for 10 years. Our kids involvement in school and
Casey Crawford	Charlotte, NC 28277			Movement Mortgage	Chief Executive Officer	Casey and I shared Bible study together. We were employed by the Carolina Panthers for 10 years.
Patricia Wilson	Fort Mill, SC 29708			Retired	N/A	Mrs. Wilson has been my neighbor for 10 years. We enjoyed each others company. Mrs.

CERTIFICATION OF APPLICANT

SSN

Date of Birth

Sex

Male

**ACCEPT/CONFIRM
INFORMATION IS
TRUE**

By checking this box and typing my name below I am electronically signing my application and understand that an electronic signature has the same force and effect as a written signature.

Yes

Signature

Michael L. Scurlock Jr.

STATE OF SOUTH CAROLINA

JEFFREY S. GOSSETT
CLERK OF THE SENATE
DIRECTOR OF RESEARCH



TEL: (803) 212-6200
JEFFGOSSETT@SCSENATE.GOV

THE SENATE
P. O. BOX 142
COLUMBIA, SOUTH CAROLINA 29202

March 15, 2017

The Honorable Michael Scurlock
6053 Daphne Circle
Fort Mill, South Carolina 29708

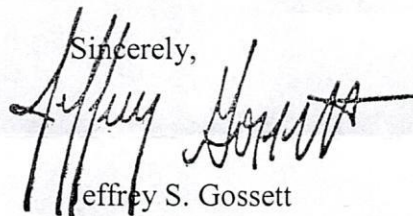
Dear Judge Scurlock:

The Senate acted to confirm your appointment listed below on March 15, 2017, evidence of which is published in the Journal of the Senate for that day.

LOCAL APPOINTMENT

Appointment, York County Magistrate, term commencing April 30, 2015, and expiring April 30, 2019.

Please contact my office if you should have any questions or desire additional information.

Sincerely,

Jeffrey S. Gossett

Cc: The Honorable Mark Hammond, Secretary of State
Mr. Terry Leverette, SC Court Administration
Ms. Katie Philpott, Office of the Governor



HENRY McMASTER
GOVERNOR

March 14, 2017

Mr. President and Members of the Senate,

I am transmitting herewith an appointment for confirmation. This appointment is made with advice and consent of the Senate and is therefore submitted for your consideration.

MAGISTRATE APPOINTMENT

York County Full-time Magistrate:

Term Commencing: 4/30/2015

Term Expiring: 4/30/2019

Vice: Mandrile H. Young

Home Information:

Mr. Michael Scurlock

6053 Daphne Circle

Fort Mill, South Carolina 29708

704.299.3018

Yours very truly,

A handwritten signature in cursive script, appearing to read "Henry McMaster".

Henry McMaster

HM/krp

A handwritten signature in cursive script, appearing to read "Jeffrey G. Smith".

A handwritten signature in cursive script, appearing to read "Wes Climer".

A handwritten signature in cursive script, appearing to read "K. Brown".

A handwritten signature in cursive script, appearing to read "Phil H. H. H.". There are several other signatures below it, including one that appears to read "Henry S. Young".

CONFIRMED

MAR 15 2017



HENRY McMASTER
GOVERNOR

March 17, 2017

Mr. Michael Scurlock
6053 Daphne Circle
Fort Mill, South Carolina 29708

Dear Judge Scurlock,

The South Carolina Senate recently confirmed your appointment as a magistrate for York County with a term commencing 4/30/2015 and expiring 4/30/2019. I am grateful for your willingness to serve the people of South Carolina in this position.

Yours very truly,

A handwritten signature in black ink, which appears to read "Henry McMaster".

Henry McMaster

HM/krp

SENATOR WES CLIMER
SENATORIAL DISTRICT 15
YORK COUNTY

COMMITTEES:
AGRICULTURE & NATURAL RESOURCES
GENERAL
JUDICIARY
LABOR, COMMERCE & INDUSTRY
TRANSPORTATION



SENATE OFFICE:
POST OFFICE BOX 142
SUITE 604 GRESSETTE BUILDING
COLUMBIA, SOUTH CAROLINA 29202
PHONE (803) 212-6016
FAX (803) 212-6299
EMAIL: WESCLIMER@SCSENATE.GOV

DISTRICT OFFICE:
POST OFFICE BOX 4898
ROCK HILL, SOUTH CAROLINA 29732
PHONE (803) 752-0052

February 8, 2017

The Honorable Henry McMaster
Governor
The State of South Carolina
Post Office Box 11829
Columbia, SC 29211

RE: Appointment of York County Magistrate

Dear Governor McMaster:

The members of the York County Senatorial Delegation have recommended the appointment of Michael Scurlock as a York County Magistrate, to replace Mandrile Young. Additional information for his application are included below:

Mr. Michael Scurlock
6053 Daphne Circle
Fort Mill, SC 29708
(704) 299-3018
michaelscurlockjr@gmail.com

If you have any questions concerning this appointment, please let me know.

Respectfully Submitted,

A handwritten signature in blue ink that reads "Wes Climer". The signature is fluid and cursive, with a long horizontal stroke at the end.

Senator Wes Climer
Senate District 15

SENATOR WES CLIMER
SENATORIAL DISTRICT 15
YORK COUNTY

COMMITTEES:
AGRICULTURE & NATURAL RESOURCES
GENERAL
JUDICIARY
LABOR, COMMERCE & INDUSTRY
TRANSPORTATION



SENATE OFFICE:
POST OFFICE BOX 142
SUITE 604 GRESSETTE BUILDING
COLUMBIA, SOUTH CAROLINA 29202
PHONE (803) 212-6016
FAX (803) 212-6299
EMAIL: WESCLIMER@SCSENATE.GOV

DISTRICT OFFICE:
POST OFFICE BOX 4898
ROCK HILL, SOUTH CAROLINA 29732
PHONE: (803) 752-0052

February 9, 2017

The Honorable Henry McMaster
Governor
The State of South Carolina
Post Office Box 11829
Columbia, SC 29211

RE: Appointment of York County Magistrate

Dear Governor McMaster:

The members of the York County Senatorial Delegation have recommended the appointment of Michael Scurlock as a York County Magistrate, to replace Stephanie Wood. Additional information for his application is included below:

Mr. Michael Scurlock
6053 Daphne Circle
Fort Mill, SC 29708
(704) 299-3018
michaelscurlockjr@gmail.com

If you have any questions concerning this appointment, please let me know.

Respectfully Submitted,

A handwritten signature in blue ink that reads "Wes Climer". The signature is written in a cursive style and is positioned above a horizontal line.

Senator Wes Climer
Senate District 15

From: governor@sc.lmhostediq.com
Sent: 3/8/2017 12:19:07 AM
To: governor@sc.lmhostediq.com
Subject: Response via eform 100035 - Magistrate

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<WFUD_SummaryKnowledgeofOffice>Working as a Deputy for the York County Sheriff's Office, I prosecuted a number of traffic, civil, and criminal cases including an attempted murder case. I attended several classes in law school and currently volunteer my time at the York County Bond Court, Preliminary Hearing Transfer Court and, DUI court.

Approximately four years ago, I created a program helping at risk teens make appropriate decisions that could impact their lives in a positive manner. I have proven leadership skills allowing for team unity as well as open and clear communication!</WFUD_SummaryKnowledgeofOffice>

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<WFUD_ReferenceName>Toby Chrisley</WFUD_ReferenceName>
<WFUD_ReferenceName>Casey Crawford</WFUD_ReferenceName>
<WFUD_ReferenceName>Patricia Wilson</WFUD_ReferenceName>
<WFUD_ReferenceHomeAddress>[REDACTED]
Fort Mill, SC 29708</WFUD_ReferenceHomeAddress>
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Charlotte, NC 28277</WFUD_ReferenceHomeAddress>
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<WFUD_ReferenceTitle>NC Packaging Consultant</WFUD_ReferenceTitle>
<WFUD_ReferenceTitle>Chief Executive Officer</WFUD_ReferenceTitle>
<WFUD_ReferenceTitle>N/A</WFUD_ReferenceTitle>
<WFUD_ReferenceRelationship>Mr. Chrisley and I lived in the same neighborhood for several years. We became friends through our kids involvement in school and athletics and our volunteer services at our local YMCA.</WFUD_ReferenceRelationship>
<WFUD_ReferenceRelationship>Casey and I shared Bible study together where we developed a friendship. Also, both Casey and I were employed by the Carolina Panthers.</WFUD_ReferenceRelationship>
<WFUD_ReferenceRelationship>Mrs. Wilson has been my neighbor for approximately four years. Mrs. Wilson's family and mine have enjoyed each others company. Mrs. Wilson is known as the neighborhood mom.</WFUD_ReferenceRelationship>
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</APP>

Contacts

Primary Contact:	Mr. J. Wesley White, 152 Buckland Drive Anderson, SC 29621-3686
Agency Contacts:	The Honorable Mark Hammond, Secretary of State 1205 Pendleton Street, Suite 525 Columbia, SC 29201-3745

Data Fields

Application Process and Approval	Application ID		5135352		Preferred Communications Method		
	DUAL ISSUE						
	Do you serve on any local or state board, commission, committee or elected office?		No				
	If yes, please list all positions.						
	Person Has Other State Appointed Office				Dual Issue Letter Sent		
	Source of Conflict						
	READY FOR GOVERNOR REVIEW						
	Background Check Complete and Report Upload		Yes				
	Credit Check Complete and Report Uploaded		Yes				
	Application Complete		Yes				
	GOVERNOR OFFICE REVIEW						
	Background Issue		No		Background Issue Letter Sent		
	Application Issue		No		Application Issue Letter Sent		
	Statutory Requirements Met		Yes				
	Governor Office Review Complete		Yes				
GOVERNOR APPOINTMENT							
Governor Letter Sent		Yes		Govenor Letter Sent Date		3/23/2017	
Appointment Letter Sent		Yes		Appointment Letter Sent Date		3/23/2017	
SENATE CONFIRMATION							
Senate Confirmation Date		3/22/2017		Senate Confirmation Decision		Confirmed	
				J. Cranney POC FOIA Response		000039	

MAGISTRATE APPOINTMENT FINALIZATION

Standard Required Letters Sent	Yes	Date Sent	3/23/2017
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Assigned to Board	Yes	Assigned to Board Date	3/23/2017
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MAGISTRATE RECORD INFORMATION

Name of Board, Commission or Committee:	
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Application Date	3/20/2017	Term Begins	4/30/2015	Term Ends	4/30/2019	Serve Pleas Gover
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Magistrate Status	CURRENT	Appointed By	GOVERNOR	Appointment Type	
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Seat Name	Magistrate	Vice	James W. "Wesley" White	Nominee Status	reappointment	Statute	22-1-10	No Au
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Magistrate Application

GENERAL INFORMATION

County	Anderson	Part-Time or Full-Time	Part-Time
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Experience/Interests Related to Appointment	
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Driver's License Number		State	SC	Voter Registration Number	
-------------------------	--	-------	----	---------------------------	--

Current Congressional District	3rd
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Years of Residence in South Carolina	37
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Confirmation applicant fits the age range of 21-72	Yes
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EDUCATIONAL BACKGROUND

Type of Four Year / Bachelor's Degree	Civil Engineering	Name of School	C
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Type of Graduate or Professional Degree(s)

Academic Honors or Awards	
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WORK HISTORY AND RELEVANT EXPERIENCE

Retired	No
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If retired, please provide your most recent employer's business information:

Employer	JW White Consulting
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Professional Title	Owner
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Business/Firm/Office					
Address Line 1		PO Box 806			
Address Line 2					
City	Anderson	State	SC	Zip	29622
If currently employed, please provide your current business information:					
Current Employer	Professional Title	Business/Firm/Office	Address Line 1	Address Line 2	City
Britt Peters & Associates	Project Engineer		101 Falls Park Dr.	#601	Greenville
What year were you admitted to the South Carolina Bar	N/A			What is your current standing with the Bar?	N/A
How many years have you practiced law, if applicable?	N/A				
Have you ever served a law enforcement agency or been certified as a law enforcement officer in the State of South Carolina?	No				
If so, how many years did you serve			Which agency did you serve?		
Why did you leave?					
Military Service	No		If so, how many years did you serve?		
Branch				Pay Grade	
Reserves/National Guard	No			Date Obligation Ends	
Discharged Other Than Honorable	No		Type of Discharge		
Summary of your familiarity with legal procedures (criminal and civil) and with common legal issues in Magistrates Court	Served as magistrate judge since July of 2012. Familiar with the magistrate court process and the case before us as well as issuing warrants				
Summary of your knowledge base, skillset, or other qualities that would benefit the office to which you are applying.	Working as a civil engineer since 2002 and receiving my Professional Engineering license in 2006 has given me numerous real world work experience. I have taught multiple types of people to complete tasks. Pride myself in a common sense approach to problem solving.				
PERSONAL CONDUCT QUESTIONS					
Are you a registered lobbyist in the	No				

State of South Carolina?	
Have you ever been convicted of a crime, other than a minor traffic violation? Conviction of a criminal offense is not a bar to appointment. Each conviction is evaluated individually.	No
If so, please provide details.	
Have you filed state and federal income tax returns for the past five years?	Yes
If not, please provide details.	
Are you or any business with which you are associated delinquent in any local, state, or federal taxes?	No
If so, please provide details.	
Have you ever defaulted on any state or federal student loan?	No
If so, please provide details.	
Are you currently undergoing treatment for alcohol addiction, drug addiction, or any other substance abuse that would impair your ability to serve in the office to which you are applying?	No
If so, please provide details.	
Have you been a party in any state or federal litigation as a plaintiff or defendant within the past five years?	No
If so, please provide details.	
Have you ever been terminated from	No

employment for cause?	
If so, please provide details.	
Have you or any of your employers been investigated, reprimanded, fined, or suspended for doing business with any state or federal agency within the past ten years?	No
If so, please provide details.	
Have you ever been disciplined or fined by the State Ethics Commission for a violation other than penalties for technical violations, such as late reporting or late payments?	No
If so, please provide details.	
CONFLICTS OF INTEREST	
Do you or does any member of your immediate family have any interest in any business that has, is, or may be expected to do business with the State of South Carolina or with the County to which you are applying to serve?	Yes
If so, please provide details.	As a civil engineer my company does from time to time work for Anderson County on engineering projects. Previous opinions from court adn
Is your spouse or a member of your immediate family employed by the State of South Carolina or employed by the County to which you are applying to serve?	No
If so, please provide details.	
Is your spouse or a member of your immediate family affiliated with either your nominating authority or affiliated with	No

the Governor's
Office?

Please state how long you have known the person(s) nominating you to the position to which you are applying and characterize the nature of your relationship.

REFERENCES

Reference Name:	Home Address	Contact Number	Email Address	Name of Employer	Title	Brief Description of the nature
Greg Skipper	██████████ ANDERSON SC 29621	██████████	██████████	Calvary Home for Children	Executive Director	Greg served as my youth pastor in director of Calvary Home for Children friendship.
Dr. Dale Hardy	██████████ ANDERSON SC 29621	██████████	██████████	Cornerstone Family Dentistry	Dentist/Owner	Been friends for over 15 years, att
Jamie Turner	██████████ Townville, SC 29689	██████████	██████████	JW White Consulting	Engineering Associate/Co-Owner	Works with me as a co-owner at J together as employees at same fir

CERTIFICATION OF APPLICANT

SSN

██████████

Date of Birth

██████████

Sex

Male

ACCEPT/CONFIRM
INFORMATION IS
TRUE

By checking this box and typing my name below I am electronically signing my application and understand that an electronic signature has the same force and effect as a written signature.

Yes

Signature

James Wesley White

STATE OF SOUTH CAROLINA

JEFFREY S. GOSSETT
CLERK OF THE SENATE
DIRECTOR OF RESEARCH



TEL: (803) 212-6200
JEFFGOSSETT@SCSENATE.GOV

THE SENATE
P. O. BOX 142
COLUMBIA, SOUTH CAROLINA 29202

February 15, 2017

The Honorable James W. "Wesley" White
152 Buckland Drive
Anderson, South Carolina 29621

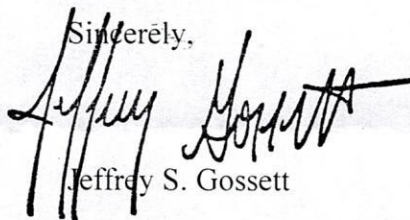
Dear Judge White:

The Senate acted to confirm your appointment listed below on March 21, 2017, evidence of which is published in the Journal of the Senate for that day.

LOCAL APPOINTMENT

Reappointment, Anderson County Magistrate, term commencing April 30, 2015, and expiring April 30, 2019.

Please contact my office if you should have any questions or desire additional information.

Sincerely,

Jeffrey S. Gossett

Cc: The Honorable Mark Hammond, Secretary of State
Mr. Terry Leverette, SC Court Administration
Ms. Katie Philpott, Office of the Governor



HENRY McMASTER
GOVERNOR

March 21, 2017

Mr. President and Members of the Senate,

I am transmitting herewith an appointment for confirmation. This appointment is made with advice and consent of the Senate and is therefore submitted for your consideration.

MAGISTRATE REAPPOINTMENT

Anderson County Magistrate:

Term Commencing: 4/30/2015

Term Expiring: 4/30/2019

Home Information:

The Honorable James W. "Wesley" White
152 Buckland Drive
Anderson, South Carolina 29621
864.634.4399

Yours very truly,

A handwritten signature in cursive script, appearing to read "Henry McMaster".

Henry McMaster

HM/krp

A handwritten signature in cursive script, appearing to read "Michael Gambrell".

A handwritten signature in cursive script, appearing to read "Jeffery G. Davis".

CONFIRMED

MAR 21 2017



HENRY McMASTER
GOVERNOR

March 21, 2017

Mr. President and Members of the Senate,

I am transmitting herewith an appointment for confirmation. This appointment is made with advice and consent of the Senate and is therefore submitted for your consideration.

MAGISTRATE REAPPOINTMENT

Anderson County Magistrate:

Term Commencing: 4/30/2015

Term Expiring: 4/30/2019

Home Information:

The Honorable James W. "Wesley" White
152 Buckland Drive
Anderson, South Carolina 29621
864.634.4399

Yours very truly,

A handwritten signature in cursive script, reading "Henry McMaster".

Henry McMaster

HM/krp



HENRY McMASTER
GOVERNOR

March 24, 2017

The Honorable James W. "Wesley" White
152 Buckland Drive
Anderson, South Carolina 29621

Dear Judge White,

The South Carolina Senate recently confirmed your reappointment as a magistrate for Anderson County with a term commencing 4/30/2015 and expiring 4/30/2019. I am grateful for your willingness to serve the people of South Carolina in this position.

Yours very truly,

A handwritten signature in blue ink, which appears to read "Henry McMaster", is written over a horizontal line.

Henry McMaster

HM/krp

SENATE ADDRESS

POST OFFICE BOX 142
606 GRESSETTE BUILDING
COLUMBIA, SOUTH CAROLINA 29202
PHONE (803) 212-6024, FAX (803) 212-6027

HOME ADDRESS

400 FILTER PLANT RD
HONEA PATH, SOUTH CAROLINA 29654
PHONE (864) 844-3614



MICHAEL W. GAMBRELL
ANDERSON, ABBEVILLE, & GREENWOOD COUNTIES
SENATORIAL DISTRICT 4

February 24, 2017

The Honorable Henry McMaster
Office of the Governor
Boards and Commissions
Attn: Katie Philpot
1100 Gervais Street
Columbia, South Carolina 29201

Dear Governor McMaster,

I respectfully request the Honorable J. Wesley White be reappointment as Magistrate in Anderson County Summary Court. This At-large seat commenced on 4-30-15 and will expire on 04-30-19.

Candidate Information:

J. Wesley White
152 Buckland Drive (New Address)
Anderson, South Carolina 29621
jwwhite@andersoncountysc.org

Thank you for your consideration of this appointment.

With kindest regards,

A handwritten signature in black ink that reads "Michael W. Gambrell". The signature is written in a cursive style.

Senator Michael W. Gambrell
South Carolina Senatorial District 4

MWG/cp

From: governor@sc.lmhostediq.com
Sent: 3/8/2017 9:20:32 AM
To: governor@sc.lmhostediq.com
Subject: Response via eform 100035 - Magistrate

<APP>WORKFLOW
<PEOPLE_ID>7083647</PEOPLE_ID>
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<WFUD_County>Anderson</WFUD_County>
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<WFUD_YearsofResidence>37</WFUD_YearsofResidence>
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<WFUD_RetiredEmployer>JW White Consulting</WFUD_RetiredEmployer>
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<WFUD_DischargeDetails>N/A</WFUD_DischargeDetails>
<WFUD_SummaryLegalProcedures>Served as magistrate judge since July of 2012. Familiar with the magistrate

court process and the case before us as well as issuing warrants for all criminal offenses presented by law enforcement.</WFUD_SummaryLegalProcedures>

<WFUD_SummaryKnowledgeofOffice>Working as a civil engineer since 2002 and receiving my Professional Engineering license in 2006 has given me numerous real world work experience and problem solving skills. Able to work well with multiple types of people to complete tasks. Pride myself in a common sense approach to problem solving.</WFUD_SummaryKnowledgeofOffice>

<WFUD_CrimeConviction>No</WFUD_CrimeConviction>

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<WFUD_Lobbyist>No</WFUD_Lobbyist>

<WFUD_ServeonBoards>No</WFUD_ServeonBoards>

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<WFUD_FamilyBusConflict>Yes</WFUD_FamilyBusConflict>

<WFUD_FamilyBusExplanation>As a civil engineer my company does from time to time work for Anderson County on engineering projects. Previous opinions from court administration have okayed the work.</WFUD_FamilyBusExplanation>

<WFUD_State_CountyBusinessConflict>No</WFUD_State_CountyBusinessConflict>

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<WFUD_NominatingAuthorityConflict>No</WFUD_NominatingAuthorityConflict>

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<WFUD_ReferenceName:>Dr. Dale Hardy</WFUD_ReferenceName:>

<WFUD_ReferenceName:>Jamie Turner</WFUD_ReferenceName:>

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Townville, SC 29689</WFUD_ReferenceHomeAddress>

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<WFUD_ReferenceEmployer>Calvary Home for Children</WFUD_ReferenceEmployer>

<WFUD_ReferenceEmployer>Cornerstone Family Dentistry</WFUD_ReferenceEmployer>

<WFUD_ReferenceEmployer>JW White Consulting</WFUD_ReferenceEmployer>

<WFUD_ReferenceTitle>Executive Director</WFUD_ReferenceTitle>

<WFUD_ReferenceTitle>Dentist/Owner</WFUD_ReferenceTitle>

<WFUD_ReferenceTitle>Engineering Associate/Co-Owner</WFUD_ReferenceTitle>

<WFUD_ReferenceRelationship>Greg served as my youth pastor in high school and has since returned to Anderson to serve as director of Calvary Home for Children. We attend the same church and have continued our friendship.</WFUD_ReferenceRelationship>

<WFUD_ReferenceRelationship>Been friends for over 15 years, attending the same church during that time.</WFUD_ReferenceRelationship>

<WFUD_ReferenceRelationship>Works with me as a co-owner at JW White Consulting for last 1.5 years. Have previously worked together as employees at same firm. Known each other for over 10 years.</WFUD_ReferenceRelationship>

<WFUD_SSN>[REDACTED]</WFUD_SSN>

<WFUD_DOB>[REDACTED]</WFUD_DOB>

<WFUD_ETHNICITY>White</WFUD_ETHNICITY>

<WFUD_Sex>Male</WFUD_Sex>

<WFUD_ElectronicSignatureAuthorizati>Yes</WFUD_ElectronicSignatureAuthorizati>

<WFUD_Signature>James Wesley White</WFUD_Signature>

<SUBJECT></SUBJECT>

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<MSG>

</MSG>

</APP>

Contacts

Primary Contact:	Ms. Stephanie Bess, 405-B Harbison Boulevard, Apartment 728 Columbia, SC 29212
Agency Contacts:	The Honorable Mark Hammond, Secretary of State 1205 Pendleton Street, Suite 525 Columbia, SC 29201-3745

Data Fields

Application Process and Approval	Application ID		5136092		Preferred Communications Method		
	DUAL ISSUE						
	Do you serve on any local or state board, commission, committee or elected office?		No				
	If yes, please list all positions.						
	Person Has Other State Appointed Office				Dual Issue Letter Sent		
	Source of Conflict						
	READY FOR GOVERNOR REVIEW						
	Background Check Complete and Report Upload		Yes				
	Credit Check Complete and Report Uploaded		Yes				
	Application Complete		Yes				
	GOVERNOR OFFICE REVIEW						
	Background Issue		No		Background Issue Letter Sent		Background Issue Resolved
	Application Issue		Yes		Application Issue Letter Sent		3/29/2017
	Application Issue Resolved						Application Issue Resolved
	Statutory Requirements Met						
Governor Office Review Complete							
GOVERNOR APPOINTMENT							
Governor Letter Sent		Yes		Governor Letter Sent Date		5/15/2017	
Appointment Letter Sent		Yes		Appointment Letter Sent Date		5/15/2017	
SENATE CONFIRMATION							
Senate Confirmation Date		4/18/2017		Senate Confirmation Decision		Confirmed	
J. Cranney POC 504-266-5044 Response						000051	

MAGISTRATE APPOINTMENT FINALIZATION

Standard Required Letters Sent	Yes	Date Sent	5/15/2017
Assigned to Board	Yes	Assigned to Board Date	5/15/2017

MAGISTRATE RECORD INFORMATION

Name of Board, Commission or Committee:				Server Pleas Gover	
Application Date	4/6/2017	Term Begins	3/30/2017	Term Ends	3/30/2021
Magistrate Status	CANDIDATE	Appointed By	GOVERNOR	Appointment Type	
Seat Name	Richland County Magistrate	Vice		Nominee Status	appointment
Statute	South Carolina Code of Laws 22-1-10				

Magistrate Application

GENERAL INFORMATION

County	Richland	Part-Time or Full-Time	Part-Time
Experience/Interests Related to Appointment			
Driver's License Number		State	SC
Current Congressional District	2nd		
Years of Residence in South Carolina	50		
Confirmation applicant fits the age range of 21-72	Yes		

EDUCATIONAL BACKGROUND

Type of Four Year / Bachelor's Degree	Bachelor of Science	Name of School	
Type of Graduate or Professional Degree(s)			
Academic Honors or Awards	I was on the deans list and graduated Cum Laude from Claflin University.		

WORK HISTORY AND RELEVANT EXPERIENCE

Retired	No
If retired, please provide your most recent employer's business information:	
Employer	Richland County
Professional Title	Summary Court Law Clerk

Business/Firm/Office					
Address Line 1		4919 Rhett St			
Address Line 2					
City	Columbia	State	SC	Zip	29203
If currently employed, please provide your current business information:					
Current Employer	Professional Title	Business/Firm/Office	Address Line 1	Address Line 2	City
SC General Assembly	Administrative Assistant		1101 Pendleton St		Columbia
Brookland Baptist Church	Administrative Assistant		1066 Sunset Blvd		West Columbia
What year were you admitted to the South Carolina Bar	N/A				What is your current standing with the Bar?
					N/A
How many years have you practiced law, if applicable?	N/A				
Have you ever served a law enforcement agency or been certified as a law enforcement officer in the State of South Carolina?	No				
If so, how many years did you serve			Which agency did you serve?		
Why did you leave?					
Military Service	No		If so, how many years did you serve?		
Branch				Pay Grade	
Reserves/National Guard	No			Date Obligation Ends	
Discharged Other Than Honorable			Type of Discharge		
Summary of your familiarity with legal procedures (criminal and civil) and with common legal issues in Magistrates Court	I am familiar with the policies/rules, regulations and penalties that are crucial to the decision making process associated with Magistrate Court including traffic violations, warrants, judgments, breach of trust, evictions, trespassing, summons and complaints, claims and deliveries and all Magistrate Court procedures.				
Summary of your knowledge base, skillset, or other qualities that would benefit the office to which you are applying.	I am familiar with the rules and regulations that govern magistrate court and I will use my impartial characteristic to apply them fairly and consistently. I have had the opportunity to observe and have hands-on experience with the courtroom proceedings. My Administrative attributes include proficiency in Microsoft Office. Additionally, my written and oral and organizational skills are impeccable. Moreover, I have over ten years of working with the general public.				
PERSONAL CONDUCT QUESTIONS					
Are you a registered	No				

lobbyist in the State of South Carolina?	
Have you ever been convicted of a crime, other than a minor traffic violation? Conviction of a criminal offense is not a bar to appointment. Each conviction is evaluated individually.	No
If so, please provide details.	
Have you filed state and federal income tax returns for the past five years?	Yes
If not, please provide details.	
Are you or any business with which you are associated delinquent in any local, state, or federal taxes?	No
If so, please provide details.	
Have you ever defaulted on any state or federal student loan?	No
If so, please provide details.	
Are you currently undergoing treatment for alcohol addiction, drug addiction, or any other substance abuse that would impair your ability to serve in the office to which you are applying?	No
If so, please provide details.	
Have you been a party in any state or federal litigation as a plaintiff or defendant within the past five years?	No
If so, please provide details.	
Have you ever been terminated from	Yes

employment for cause?	
If so, please provide details.	I served as an administrative assistant for two State Senators. Miscommunication between offices located in different counties resulted in dis
Have you or any of your employers been investigated, reprimanded, fined, or suspended for doing business with any state or federal agency within the past ten years?	No
If so, please provide details.	
Have you ever been disciplined or fined by the State Ethics Commission for a violation other than penalties for technical violations, such as late reporting or late payments?	No
If so, please provide details.	
CONFLICTS OF INTEREST	
Do you or does any member of your immediate family have any interest in any business that has, is, or may be expected to do business with the State of South Carolina or with the County to which you are applying to serve?	No
If so, please provide details.	
Is your spouse or a member of your immediate family employed by the State of South Carolina or employed by the County to which you are applying to serve?	No
If so, please provide details.	
Is your spouse or a member of your immediate family affiliated with either your nominating authority or affiliated with	No

the Governor's
Office?

Please state how long you have known the person(s) nominating you to the position to which you are applying and characterize the nature of your relationship.

2 plus years as my State Senator.

REFERENCES

Reference Name:	Home Address	Contact Number	Email Address	Name of Employer	Title
Reverend Dr. Charles B. Jackson Sr.	██████████ West Columbia, SC 29169	██████████	██████████	Brookland Baptist Church	Pastor
Sylvira Grady	██████████ SC 29063	██████████	██████████	Brookland Baptist Church	Financial Analyst
Lemuel Stephens	██████████ Elgin, SC 29045	██████████	██████████	Retired	Retired

CERTIFICATION OF APPLICANT

SSN

██████████

Date of Birth

██████████

Sex

Female

ACCEPT/CONFIRM
INFORMATION IS
TRUE

By checking this box and typing my name below I am electronically signing my application and understand that an electronic signature has the same force and effect as a written signature.

Yes

Signature

Stephanie D. Bess



HENRY McMASTER
GOVERNOR

April 5, 2017

The Honorable John L. Scott
Senate District 19
506 Gressette Building
Columbia, South Carolina 29201

Dear Senator Scott,

I am writing in regard to your nomination of Ms. Stephanie Bess for appointment as a Magistrate in Richland County. As you are aware, we run mandatory checks for each nominee (background, credit, disciplinary, etc.). I have enclosed a portion of Ms. Bess's report that I would like to call to your attention. It is our policy to inform the nominator of any issues or concerns that arise during the vetting process. Please provide our office with a written response that addresses these issues and this nomination by someone on behalf of the Delegation.

If you have any questions, please feel free to contact me.

Yours very truly,

A handwritten signature in black ink, appearing to read 'Tommy Windsor', is written over a horizontal line.

Tommy Windsor
Director of Boards and Commissions

Enclosure

Richland County Legislative Delegation

CHAIRMAN, LEGISLATIVE DELEGATION
James E. Smith, Jr.

VICE CHAIRMAN, LEGISLATIVE DELEGATION
Darrell Jackson

CHAIRMAN, HOUSE DELEGATION
Christopher R. Hart

VICE CHAIRMAN, HOUSE DELEGATION
Beth Bernstein

EXECUTIVE DIRECTOR
James C. Brown



MEMBERS OF THE SENATE
Dist. 19 - John L. Scott
Dist. 20 - John E. Courson
Dist. 21 - Darrell Jackson
Dist. 22 - Mia McLeod
Dist. 35 - J. Thomas McElveen, III

MEMBERS OF THE
HOUSE OF REPRESENTATIVES
Dist. 41- MaryGail K. Douglas
Dist. 70- Joseph Neal
Dist. 71- Nathan Ballentine
Dist. 72- James E. Smith, Jr.
Dist. 73- Christopher R. Hart
Dist. 74- Todd Rutherford
Dist. 75- Kirkman Finlay, III
Dist. 76- Leon Howard
Dist. 77- Joseph A. McEachern
Dist. 78- Beth Bernstein
Dist. 79- Ivory T. Thigpen
Dist. 80- Jimmy Bales

April 6, 2017

Mr. Tommy Windsor
Director of Boards and Commissions
Office of the Governor
1205 Pendleton Street
Columbia, SC 29201

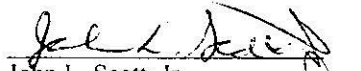
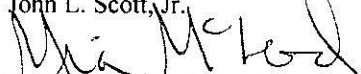
Dear Mr. Windsor:



The Senators of the Richland County Legislative Delegation are in receipt of your correspondence in regards to the nomination of Ms. Stephanie Bess to a position of Magistrate.

The information has been reviewed and it has been concluded that the background information, noted as a concern, has no bearing on the abilities of Ms. Bess to be effective and efficient in the duties of a magistrate. It is respectfully requested that you move forward with the process to appoint Ms. Stephanie Bess as a Magistrate to serve in Richland County.

If further information is needed concerning these recommendations, please do not hesitate to contact us.

Sincerely,


John L. Scott, Jr.

Mia McLeod


Darrell Jackson

J. Thomas McElveen, III



HENRY McMASTER
GOVERNOR

April 13, 2017

Mr. President and Members of the Senate,

I am transmitting herewith an appointment for confirmation. This appointment is made with advice and consent of the Senate and is therefore submitted for your consideration.

MAGISTRATE APPOINTMENT

Richland County Part-Time Magistrate:

Term Commencing: 4/30/2017

Term Expiring: 4/30/2021

Seat: Richland

Home Information:

Stephanie I. Bess

405-B Harbison Boulevard, Apartment 7

Columbia, South Carolina 29212

803.467.8542

Yours very truly,

A handwritten signature in cursive script, appearing to read "Henry McMaster".

Henry McMaster

HM/tw

STATE OF SOUTH CAROLINA

JEFFREY S. GOSSETT
CLERK OF THE SENATE
DIRECTOR OF RESEARCH



TEL: (803) 212-6200
JEFFGOSSETT@SCSENATE.GOV

THE SENATE
P. O. BOX 142
COLUMBIA, SOUTH CAROLINA 29202

April 19, 2017

LETTER OF CORRECTION - INITIAL IN NAME

The Honorable Stephanie D. Bess
405-B Harbison Boulevard, Apartment 7
Columbia, South Carolina 29212

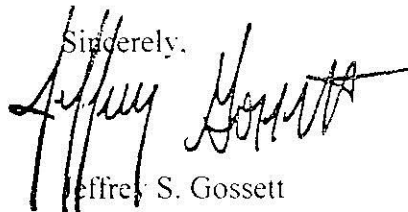
Dear Judge Bess:

The Senate acted to confirm your appointment listed below on April 18, 2017, evidence of which is published in the Journal of the Senate for that day.

LOCAL APPOINTMENT

Appointment, Richland County Part-Time Magistrate, term commencing April 30, 2017, and expiring April 30, 2021.

Please contact my office if you should have any questions or desire additional information.

Sincerely,

Jeffrey S. Gossett

Cc: The Honorable Mark Hammond, Secretary of State
Mr. Terry Leverette, SC Court Administration
Mr. Tommy Windsor, Office of the Governor

Richland County Legislative Delegation

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VICE CHAIRMAN, LEGISLATIVE DELEGATION

Darrell Jackson

CHAIRMAN, HOUSE DELEGATION

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Dist. 78- Beth Bernstein
Dist. 79- Ivory T. Thigpen
Dist. 80- Jimmy Bales

January 25, 2017

The Honorable Henry McMaster
Office of the Governor
Boards and Commissions
Attn: Board Nominations
1205 Pendleton Street
Columbia, South Carolina 29201

Dear Governor McMaster,

The Richland County Senate Delegation nominated the following candidate to serve as a Richland County Magistrate:

Initial Appointment/Reappointment
Seat Richland
Vice (if nominating a candidate for initial appointment)
Term commencing: January 25, 2017
Term expiring: March 30, 2020

Candidate name Stephanie Bess
Mailing address 405-B Harbison Blvd Apt 7 Columbia SC 29212
EMAIL ADDRESS stepbess1@hotmail.com

Sincerely,

Richland Senate Delegation

Attachment: Letter from Senate Delegation

Richland County Legislative Delegation

CHAIRMAN, LEGISLATIVE DELEGATION
James E. Smith, Jr.

VICE CHAIRMAN, LEGISLATIVE DELEGATION
Darrell Jackson

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Dist. 72- James E. Smith, Jr.
Dist. 73- Christopher R. Hart
Dist. 74- Todd Rutherford
Dist. 75- Kirkman Finlay, III
Dist. 76- Leon Howard
Dist. 77- Joseph A. McEachern
Dist. 78- Beth Bernstein
Dist. 79- Ivory T. Thigpen
Dist. 80- Jimmy Bales

January 25, 2017

The Honorable Henry D. McMaster
Governor of South Carolina
1205 Pendleton Street
Columbia, SC 29201

Re: Richland County Magistrate Appointment


Dear Governor McMaster:


Please be advised that we, the undersigned Richland County Senators, in accordance to S.C. Code of Laws section 22-1-10, hereby recommend for Stephanie Bess for appoint as a Magistrate for Richland County.

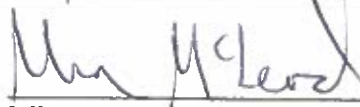
Sincerely,


John L. Scott, Jr.


John Courson


Darrell Jackson


Thomas McElveen, III


Mia McLeod

From: governor@sc.lmhostediq.com
Sent: 3/15/2017 12:09:46 AM
To: governor@sc.lmhostediq.com
Subject: Response via eform 100035 - Magistrate

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 <WFUD_SummaryKnowledgeofOffice>I am familiar with the rules and regulations that govern magistrate court and I will use my impartial characteristic to apply them fairly and consistently. In my position as Summary Court Law Clerk I have had the opportunity to observed and have hands-on experience with the courtroom proceedings. My Administrative attributes include proficiency with technology software programs and telephonic devices. Additionally, my written and oral and organizational skills are impeccable. Moreover, I have over ten years of working with the general public and have developed a keen sense of conflict resolution.</WFUD_SummaryKnowledgeofOffice>
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 <WFUD_ReferenceName:>Sylvira Grady</WFUD_ReferenceName:>
 <WFUD_ReferenceName:>Lemuel Stephens</WFUD_ReferenceName:>
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Contacts

Primary Contact:	Mr. Daniel M. Coble, 3901 Yale Avenue Columbia, SC 29205-3551
Agency Contacts:	The Honorable Mark Hammond, Secretary of State 1205 Pendleton Street, Suite 525 Columbia, SC 29201-3745

Data Fields

Application Process and Approval	Application ID		5136704		Preferred Communications Method			
	DUAL ISSUE							
	Do you serve on any local or state board, commission, committee or elected office?		Yes					
	If yes, please list all positions.		United Way Financial Stability Council Community Relations Council Animal Mission Midlands Housing Trust Fund					
	Person Has Other State Appointed Office		No		Dual Issue Letter Sent			
	Source of Conflict							
	READY FOR GOVERNOR REVIEW							
	Background Check Complete and Report Upload		Yes					
	Credit Check Complete and Report Uploaded		Yes					
	Application Complete		Yes					
GOVERNOR OFFICE REVIEW								
Background Issue		No		Background Issue Letter Sent			Background Issue Resolved	
Application Issue		No		Application Issue Letter Sent			Application Issue Resolved	
Statutory Requirements Met		Yes						
Governor Office Review Complete		Yes						
GOVERNOR APPOINTMENT								
Governor Letter Sent				Governor Letter Sent Date				
Appointment Letter Sent				Appointment Letter Sent Date				
SENATE CONFIRMATION								
Senate Confirmation Date		4/19/2017		Senate Confirmation Decision		Confirmed		
J. Cranney POC 504 Response						000064		

MAGISTRATE APPOINTMENT FINALIZATION**Standard
Required Letters
Sent****Date Sent****Assigned to
Board**

Yes

**Assigned to
Board Date**

5/16/2017

MAGISTRATE RECORD INFORMATION**Name of Board,
Commission or
Committee:****Application Date**

4/18/2017

Term Begins

4/30/2015

Term Ends

4/30/2019

**Serve
Pleas
Govern****Magistrate
Status**

CANDIDATE

Appointed By

GOVERNOR

**Appointment
Type****Seat Name**At-
large**Vice**Kirby D.
Shealy, Jr.**Nominee
Status**

appointment

StatuteSection 22-1-10 of the South Carolina
of Laws**Magistrate
Application****GENERAL INFORMATION****County**

Richland

**Part-Time or
Full-Time**

Full-Time

**Experience/Interests
Related to
Appointment****Driver's License
Number****State**

SC

**Voter
Registr
Number****Current
Congressional
District**

2nd

**Years of
Residence in
South Carolina**

30

**Confirmation
applicant fits the
age range of
21-72**

Yes

EDUCATIONAL BACKGROUND**Type of Four
Year /
Bachelor's
Degree**

B.A. Economics

Name of**Type of Graduate or Professional Degree(s)**

J.D.

Name of School

University of South Carolina School of L

**Academic
Honors or
Awards**

Life Scholarship at Clemson, Dean's List at Clemson, Phi Delta Phi at U.S.C. Law, William T. Howell Law School Scholarship at U.S.C. School of

WORK HISTORY AND RELEVANT EXPERIENCE**Retired**

No

If retired, please provide your most recent employer's business information:**Employer**

Fifth Circuit Solicitor's Office

Professional Title	Assistant Solicitor				
Business/Firm/Office					
Address Line 1	1701 Main Street				
Address Line 2					
City	Columbia	State	SC	Zip	29201
If currently employed, please provide your current business information:					
Current Employer	Professional Title	Business/Firm/Office	Address Line 1	Address Line 2	City
What year were you admitted to the South Carolina Bar	2012			What is your current standing with the Bar?	Good standing
How many years have you practiced law, if applicable?	Since November 2012				
Have you ever served a law enforcement agency or been certified as a law enforcement officer in the State of South Carolina?	No				
If so, how many years did you serve		Which agency did you serve?			
Why did you leave?					
Military Service	No	If so, how many years did you serve?			
Branch		Pay Grade			
Reserves/National Guard	No	Date Obligation Ends			
Discharged Other Than Honorable		Type of Discharge			
Summary of your familiarity with legal procedures (criminal and civil) and with common legal issues in Magistrates Court	I have worked as an Assistant Solicitor since November 2012. As an Assistant Solicitor, I have tried multiple felony cases and multiple magis running our Homeless Court program and oversee all related homeless issues in our office.				
Summary of your knowledge base, skillset, or other qualities that would benefit the office to which you are applying.	I have spent extensive time in Magistrate Court and have extensive experience in a court room. I also have gained experience through my w at the Solicitor's office. I also have extensive knowledge and awareness of issues in the community through my work on several boards inclu Stability Council, Midlands Housing Trust Fund, and Animal Mission.				
PERSONAL CONDUCT QUESTIONS					

Are you a registered lobbyist in the State of South Carolina?	No
Have you ever been convicted of a crime, other than a minor traffic violation? Conviction of a criminal offense is not a bar to appointment. Each conviction is evaluated individually.	Yes
If so, please provide details.	Noise Violation ticket (Clemson, 2008 (expunged)) Open container (changed to public disorderly conduct to avoid affecting scholarship, Clem
Have you filed state and federal income tax returns for the past five years?	Yes
If not, please provide details.	
Are you or any business with which you are associated delinquent in any local, state, or federal taxes?	No
If so, please provide details.	
Have you ever defaulted on any state or federal student loan?	No
If so, please provide details.	
Are you currently undergoing treatment for alcohol addiction, drug addiction, or any other substance abuse that would impair your ability to serve in the office to which you are applying?	No
If so, please provide details.	
Have you been a party in any state or federal litigation as a plaintiff or defendant within the past five years?	No
If so, please provide details.	

Have you ever been terminated from employment for cause?	No
If so, please provide details.	
Have you or any of your employers been investigated, reprimanded, fined, or suspended for doing business with any state or federal agency within the past ten years?	No
If so, please provide details.	
Have you ever been disciplined or fined by the State Ethics Commission for a violation other than penalties for technical violations, such as late reporting or late payments?	No
If so, please provide details.	
CONFLICTS OF INTEREST	
Do you or does any member of your immediate family have any interest in any business that has, is, or may be expected to do business with the State of South Carolina or with the County to which you are applying to serve?	No
If so, please provide details.	
Is your spouse or a member of your immediate family employed by the State of South Carolina or employed by the County to which you are applying to serve?	No
If so, please provide details.	
Is your spouse or a member of your immediate family affiliated	No

with either your nominating authority or affiliated with the Governor's Office?

Please state how long you have known the person(s) nominating you to the position to which you are applying and characterize the nature of your relationship.

I have known the Senators of Richland County for several years and have known them in their role as Senators.

REFERENCES

Reference Name:	Home Address	Contact Number	Email Address	Name of Employer	Title	Br
Dan Johnson	[REDACTED] Blythewood, S.C. 29016	[REDACTED]	[REDACTED]	Fifth Circuit Solicitor's Office	Solicitor	Da
Leigh Leventis	[REDACTED] Columbia, SC 29211 Resident of Richland County	[REDACTED]	[REDACTED]	Leigh Leventis Law Firm	Lawyer	Fa
John Sowards	[REDACTED] Chapin, SC 29036	[REDACTED]	[REDACTED]	Nexuses Pruet	Lawyer	Fa
Patrick Dennis	[REDACTED] Columbia, S.C. 29201 Resident of Richland County	[REDACTED]	[REDACTED]	S.C. House of Representatives	Lawyer	Pat Co
George Cauthen	[REDACTED] Columbia, SC 29211 Resident of Richland County	[REDACTED]	[REDACTED]	Nelson Mullins	Lawyer	Fa

CERTIFICATION OF APPLICANT

SSN [REDACTED] Date of Birth [REDACTED] Sex Male

ACCEPT/CONFIRM INFORMATION IS TRUE

By checking this box and typing my name below I am electronically signing my application and understand that an electronic signature has the same force and effect as a written signature.

Yes

Signature Daniel Coble

From: Daniel Coble
Sent: Tue, 18 Apr 2017 08:56:55 -0400
To: Windsor, Tommy
Subject: Magistrate position

Tommy,

I am resigning from my position as Assistant Solicitor (5th Circuit) prior to my appointment as a Richland County Magistrate.

Please let me know if you have any further questions.

Thank you,

Daniel Coble



HENRY McMASTER
GOVERNOR

April 18, 2017

Mr. President and Members of the Senate,

I am transmitting herewith an appointment for confirmation. This appointment is made with advice and consent of the Senate and is therefore submitted for your consideration.

MAGISTRATE APPOINTMENT

Richland County Full-Time Magistrate:

Term Commencing: 4/30/2015

Term Expiring: 4/30/2019

Seat: At-large

Vice: Kirby D. Shealy, Jr.

Home Information:

Daniel M. Coble

3901 Yale Avenue

Columbia, South Carolina 29205

803.261.4147

Yours very truly,

A handwritten signature in cursive script, reading "Henry McMaster".

Henry McMaster

HM/tw

STATE OF SOUTH CAROLINA

JEFFREY S. GOSSETT
CLERK OF THE SENATE
DIRECTOR OF RESEARCH



TEL (803) 212-6200
JEFFGOSSETT@SCSENATE.GOV

THE SENATE
P. O. BOX 142
COLUMBIA, SOUTH CAROLINA 29202

April 20, 2017

The Honorable Daniel M. Coble
3901 Yale Avenue
Columbia, South Carolina 29205

Dear Judge Coble:

The Senate acted to confirm your appointment listed below on April 19, 2017, evidence of which is published in the Journal of the Senate for that day.

LOCAL APPOINTMENT

Appointment, Richland County Magistrate, term commencing April 30, 2015, and expiring April 30, 2019.

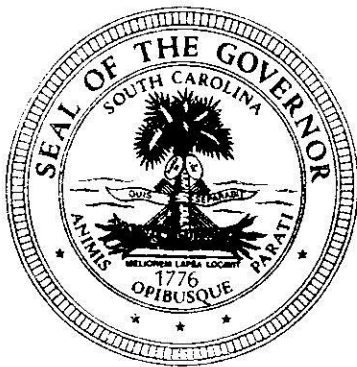
Please contact my office if you should have any questions or desire additional information.

Sincerely,

A handwritten signature in black ink, appearing to read "Jeffrey S. Gossett".

Jeffrey S. Gossett

Cc: The Honorable Mark Hammond, Secretary of State
Mr. Terry Leverette, SC Court Administration
Mr. Tommy Windsor, Office of the Governor



HENRY McMASTER
GOVERNOR

May 16, 2017

Mr. Daniel M. Coble
3901 Yale Avenue
Columbia, South Carolina 29205-3551

Dear Mr. Coble,

The South Carolina Senate recently confirmed your appointment as a Richland County Magistrate with a term commencing 4/30/2015 and expiring 4/30/2019. I am grateful for your willingness to serve the people of South Carolina in this position.

Yours very truly,

A handwritten signature in black ink, which appears to read "Henry McMaster", is written over a horizontal line.

Henry McMaster

HM/tw

Richland County Legislative Delegation

CHAIRMAN, LEGISLATIVE DELEGATION
James E. Smith, Jr.

VICE CHAIRMAN, LEGISLATIVE DELEGATION
Darrell Jackson

CHAIRMAN, HOUSE DELEGATION
Christopher R. Hart

VICE CHAIRMAN, HOUSE DELEGATION
Beth Bernstein

EXECUTIVE DIRECTOR
James C. Brown



MEMBERS OF THE SENATE
Dist. 19 - John L. Scott
Dist. 20 - John E. Courson
Dist. 21 - Darrell Jackson
Dist. 22 - Mia McLeod
Dist. 35 - J. Thomas McElveen, III

MEMBERS OF THE
HOUSE OF REPRESENTATIVES
Dist. 41- MaryGail K. Douglas
Dist. 70- Joseph Neal
Dist. 71- Nathan Ballentine
Dist. 72- James E. Smith, Jr.
Dist. 73- Christopher R. Hart
Dist. 74- Todd Rutherford
Dist. 75- Kirkman Finlay, III
Dist. 76- Leon Howard
Dist. 77- Joseph A. McEachern
Dist. 78- Beth Bernstein
Dist. 79- Ivory T. Thigpen
Dist. 80- Jimmy Bales

March 9, 2017

The Honorable Henry McMaster
Office of the Governor
Boards and Commissions
Attn: Board Nominations
1205 Pendleton Street
Columbia, South Carolina 29201

Dear Governor McMaster,

The Richland County Senate Delegation nominated the following candidate to serve as a Richland County Magistrate:

Initial Appointment/Reappointment
Seat: Richland
Vice: Judge Kirby D. Shealy
Term commencing: July 1, 2017
Term expiring: March 30, 2020

Candidate name: Daniel M. Coble
Mailing address: 3901 Yale Avenue Columbia SC 29205
EMAIL ADDRESS: cobledm@gmail.com

Sincerely,

Richland Senate Delegation

Attachment: Letter from Senate Delegation

Richland County Legislative Delegation

CHAIRMAN, LEGISLATIVE DELEGATION
James E. Smith, Jr.

VICE CHAIRMAN, LEGISLATIVE DELEGATION
Darrell Jackson

CHAIRMAN, HOUSE DELEGATION
Christopher R. Hart

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Dist. 73- Christopher R. Hart
Dist. 74- Todd Rutherford
Dist. 75- Kirkman Finlay, III
Dist. 76- Leon Howard
Dist. 77- Joseph A. McEachern
Dist. 78- Beth Bernstein
Dist. 79- Ivory T. Thigpen
Dist. 80- Jimmy Bales

March 9, 2017

The Honorable Henry D. McMaster
Governor of South Carolina
1205 Pendleton Street
Columbia, SC 29201

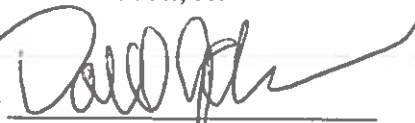
Re: Richland County Magistrate Appointment


Dear Governor McMaster:

Please be advised that we, the undersigned Richland County Senators, in accordance to S.C. Code of Laws section 22-1-10, hereby recommend Daniel McLeod Coble for appoint as a Magistrate for Richland County, replacing Judge Kirby D. Shealy, who is scheduled to retire June 30, 2017.

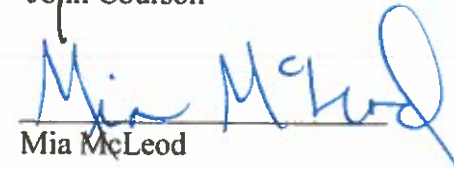
Sincerely,


John L. Scott, Jr.


Darrell Jackson


Thomas McElveen, III


John Courson


Mia McLeod

From: governor@sc.lmhostediq.com
Sent: 3/17/2017 10:23:50 PM
To: governor@sc.lmhostediq.com
Subject: Response via eform 100035 - Magistrate

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</WFUD_AcademicHonors>
<WFUD_Retired>No</WFUD_Retired>
<WFUD_RetiredEmployer>Fifth Circuit Solicitor's Office</WFUD_RetiredEmployer>
<WFUD_RetiredTitle>Assistant Solicitor</WFUD_RetiredTitle>
<WFUD_RetiredAddress1>1701 Main Street</WFUD_RetiredAddress1>
<WFUD_RetiredAddress2></WFUD_RetiredAddress2>
<WFUD_RetiredCity>Columbia</WFUD_RetiredCity>
<WFUD_RetiredState>SC</WFUD_RetiredState>
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<WFUD_SummaryLegalProcedures>I have worked as an Assistant Solicitor since November 2012. As an Assistant Solicitor, I have tried multiple felony cases and multiple magistrate cases in Magistrate Court. I am currently in charge of running our Homeless Court program and oversee all related homeless issues in our

office.</WFUD_SummaryLegalProcedures>

<WFUD_SummaryKnowledgeofOffice>I have spent extensive time in Magistrate Court and have extensive experience in a court room. I also have gained experience through my work with Homeless Court and homeless issues in our community at the Solicitor's office. I also have extensive knowledge and awareness of issues in the community through my work on several boards including: Community Relations Council, United Way Financial Stability Council, Midlands Housing Trust Fund, and Animal Mission.</WFUD_SummaryKnowledgeofOffice>

<WFUD_CrimeConviction>Yes</WFUD_CrimeConviction>

<WFUD_ConvictionExplanation>Noise Violation ticket (Clemson, 2008 (expunged))

Open container (changed to public disorderly conduct to avoid affecting scholarship, Clemson 2009 (expunged))</WFUD_ConvictionExplanation>

<WFUD_TaxFiling>Yes</WFUD_TaxFiling>

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<WFUD_Lobbyist>No</WFUD_Lobbyist>

<WFUD_ServeonBoards>Yes</WFUD_ServeonBoards>

<WFUD_BoardsList>United Way Financial Stability Council

Community Relations Council

Animal Mission

Midlands Housing Trust Fund</WFUD_BoardsList>

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<WFUD_NominatingAuthorityConflict>No</WFUD_NominatingAuthorityConflict>

<WFUD_LengthNatureRelationship>I have known the Senators of Richland County for several years and have known them in their role as Senators.</WFUD_LengthNatureRelationship>

<WFUD_ReferenceName:>Dan Johnson</WFUD_ReferenceName:>

<WFUD_ReferenceName:>Leigh Leventis</WFUD_ReferenceName:>

<WFUD_ReferenceName:>John Sowards</WFUD_ReferenceName:>

<WFUD_ReferenceName:>Patrick Dennis</WFUD_ReferenceName:>

<WFUD_ReferenceName:>George Cauthen</WFUD_ReferenceName:>

<WFUD_ReferenceHomeAddress>[REDACTED] S.C.
29016</WFUD_ReferenceHomeAddress>

<WFUD_ReferenceHomeAddress>[REDACTED] Columbia, SC 29211

Resident of Richland County</WFUD_ReferenceHomeAddress>

<WFUD_ReferenceHomeAddress>[REDACTED] Chapin, SC 29036

</WFUD_ReferenceHomeAddress>

<WFUD_ReferenceHomeAddress>[REDACTED] S.C. 29201

Resident of Richland County</WFUD_ReferenceHomeAddress>

<WFUD_ReferenceHomeAddress>[REDACTED] Columbia, SC 29211

Resident of Richland County</WFUD_ReferenceHomeAddress>
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<WFUD_ReferenceEmployer>S.C. House of Representatives</WFUD_ReferenceEmployer>
<WFUD_ReferenceEmployer>Nelson Mullins</WFUD_ReferenceEmployer>
<WFUD_ReferenceTitle>Solicitor</WFUD_ReferenceTitle>
<WFUD_ReferenceTitle>Lawyer</WFUD_ReferenceTitle>
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<WFUD_ReferenceTitle>Lawyer</WFUD_ReferenceTitle>
<WFUD_ReferenceRelationship>Dan Johnson is my boss at the Fifth Circuit Solicitor's
Office.</WFUD_ReferenceRelationship>
<WFUD_ReferenceRelationship>Family friend</WFUD_ReferenceRelationship>
<WFUD_ReferenceRelationship>Family friend</WFUD_ReferenceRelationship>
<WFUD_ReferenceRelationship>Patrick was my boss when I clerked for the House Judiciary Committee during
law school</WFUD_ReferenceRelationship>
<WFUD_ReferenceRelationship>Family friend</WFUD_ReferenceRelationship>
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</MSG>

</APP>

Contacts

Primary Contact:	Ms. Eleanor Duffy Cleary, 201 Glenbrooke Circle Columbia, SC 29204-3740
Agency Contacts:	The Honorable Mark Hammond, Secretary of State 1205 Pendleton Street, Suite 525 Columbia, SC 29201-3745

Data Fields

Application Process and Approval	Application ID		5136706		Preferred Communications Method		
	DUAL ISSUE						
	Do you serve on any local or state board, commission, committee or elected office?		No				
	If yes, please list all positions.						
	Person Has Other State Appointed Office				Dual Issue Letter Sent		
	Source of Conflict						
	READY FOR GOVERNOR REVIEW						
	Background Check Complete and Report Upload		Yes				
	Credit Check Complete and Report Uploaded		Yes				
	Application Complete		Yes				
GOVERNOR OFFICE REVIEW							
Background Issue		No		Background Issue Letter Sent			Background Issue Resolved
Application Issue		No		Application Issue Letter Sent			Application Issue Resolved
Statutory Requirements Met		Yes					
Governor Office Review Complete		Yes					
GOVERNOR APPOINTMENT							
Governor Letter Sent		Yes		Govenor Letter Sent Date		5/23/2017	
Appointment Letter Sent		Yes		Appointment Letter Sent Date		5/23/2017	
SENATE CONFIRMATION							
Senate Confirmation Date				Senate Confirmation Decision		J. Cranney B&G FOIA Response 000077	

MAGISTRATE APPOINTMENT FINALIZATION

Standard Required Letters Sent	Yes	Date Sent	5/23/2017
--------------------------------	-----	-----------	-----------

Assigned to Board	Yes	Assigned to Board Date	4/25/2017
-------------------	-----	------------------------	-----------

MAGISTRATE RECORD INFORMATION

Name of Board, Commission or Committee:	
---	--

Application Date	4/20/2017	Term Begins	4/30/2017	Term Ends	4/30/2021	Serve Pleas Gover
------------------	-----------	-------------	-----------	-----------	-----------	-------------------

Magistrate Status	CANDIDATE	Appointed By	GOVERNOR	Appointment Type	
-------------------	-----------	--------------	----------	------------------	--

Seat Name	At-large	Vice		Nominee Status	appointment	Statute	Section 22-1-10 of the South Carolina Code of Laws
-----------	----------	------	--	----------------	-------------	---------	--

Magistrate Application

GENERAL INFORMATION

County	Richland	Part-Time or Full-Time	Part-Time
--------	----------	------------------------	-----------

Experience/Interests Related to Appointment	
---	--

Driver's License Number		State	SC	Voter Registration Number	
-------------------------	--	-------	----	---------------------------	--

Current Congressional District	2nd
--------------------------------	-----

Years of Residence in South Carolina	52
--------------------------------------	----

Confirmation applicant fits the age range of 21-72	Yes
--	-----

EDUCATIONAL BACKGROUND

Type of Four Year / Bachelor's Degree	BA	Name of School	
---------------------------------------	----	----------------	--

Type of Graduate or Professional Degree(s)

Juris Doctorate

Academic Honors or Awards	Magna Cum Laude, Phi Beta Kappa, Order of Wig and Robe
---------------------------	--

WORK HISTORY AND RELEVANT EXPERIENCE

Retired	No
---------	----

If retired, please provide your most recent employer's business information:

Employer	Cleary Law LLC
----------	----------------

Professional Title	Owner/President				
Business/Firm/Office					
Address Line 1	1116 Blanding Street				
Address Line 2	Suite 2B				
City	Columbia	State	SC	Zip	29201
If currently employed, please provide your current business information:					
Current Employer	Professional Title	Business/Firm/Office	Address Line 1	Address Line 2	City
SC Commission on Indigent Defense	Assistant Appellate Defender		1330 Lady Street, Suite 401		Columbia
What year were you admitted to the South Carolina Bar	1994			What is your current standing with the Bar?	active
How many years have you practiced law, if applicable?	22				
Have you ever served a law enforcement agency or been certified as a law enforcement officer in the State of South Carolina?	No				
If so, how many years did you serve			Which agency did you serve?		
Why did you leave?					
Military Service	No		If so, how many years did you serve?		
Branch				Pay Grade	
Reserves/National Guard	No			Date Obligation Ends	
Discharged Other Than Honorable			Type of Discharge		
Summary of your familiarity with legal procedures (criminal and civil) and with common legal issues in Magistrates Court	I have practiced law for 22 years. I worked in the legislature drafting bills relating to magistrate's court. I have practiced law in magistrate court and municipal judges about their jobs for the Richland County Bar Newsletter.				
Summary of your knowledge base, skillset, or other qualities that would benefit the office to which you are applying.	In addition to my legal expertise, I have the ability to see issues from multiple sides. I get along with people from all backgrounds. I have lived in the community and look forward to the opportunity to serve it.				
PERSONAL CONDUCT QUESTIONS					

Are you a registered lobbyist in the State of South Carolina?	No
Have you ever been convicted of a crime, other than a minor traffic violation? Conviction of a criminal offense is not a bar to appointment. Each conviction is evaluated individually.	No
If so, please provide details.	
Have you filed state and federal income tax returns for the past five years?	Yes
If not, please provide details.	
Are you or any business with which you are associated delinquent in any local, state, or federal taxes?	No
If so, please provide details.	
Have you ever defaulted on any state or federal student loan?	No
If so, please provide details.	
Are you currently undergoing treatment for alcohol addiction, drug addiction, or any other substance abuse that would impair your ability to serve in the office to which you are applying?	No
If so, please provide details.	
Have you been a party in any state or federal litigation as a plaintiff or defendant within the past five years?	No
If so, please provide details.	

Have you ever been terminated from employment for cause?	No
If so, please provide details.	
Have you or any of your employers been investigated, reprimanded, fined, or suspended for doing business with any state or federal agency within the past ten years?	No
If so, please provide details.	
Have you ever been disciplined or fined by the State Ethics Commission for a violation other than penalties for technical violations, such as late reporting or late payments?	No
If so, please provide details.	
CONFLICTS OF INTEREST	
Do you or does any member of your immediate family have any interest in any business that has, is, or may be expected to do business with the State of South Carolina or with the County to which you are applying to serve?	No
If so, please provide details.	
Is your spouse or a member of your immediate family employed by the State of South Carolina or employed by the County to which you are applying to serve?	Yes
If so, please provide details.	My brother, John Duffy, works for USC. My brother-in-law, Robert Julian Thomas, Jr., works for the SC Department of Revenue. My brother-
Is your spouse or a member of your immediate family affiliated	No

with either your nominating authority or affiliated with the Governor's Office?

Please state how long you have known the person(s) nominating you to the position to which you are applying and characterize the nature of your relationship.

I have known Senator Jackson for about 35 years. I met him when I was a teenager and he worked with my mother. He has been my Senator

REFERENCES

Reference Name:	Home Address	Contact Number	Email Address	Name of Employer	Title	Brief Description of the nature of the relationship
Charles L. A. Terreni	[REDACTED] Columbia SC 29209-0841	[REDACTED]	[REDACTED]	Terreni Law Firm LLC	President	We have been friends since 1994.
Andrea Culler Roche	[REDACTED] Camden, SC 29020	[REDACTED]	[REDACTED]	Mickle & Bass	Lawyer	We went to law school together. I was on the Compensation Commission while he was on the
Joseph Shenkar	[REDACTED] Columbia SC 29206	[REDACTED]	[REDACTED]	Fifth Circuit Solicitor's Office	Assistant Solicitor	I have been the defense counsel for the County. I have known him for a

CERTIFICATION OF APPLICANT

SSN [REDACTED] Date of Birth [REDACTED] Sex Female

ACCEPT/CONFIRM INFORMATION IS TRUE

By checking this box and typing my name below I am electronically signing my application and understand that an electronic signature has the same force and effect as a written signature.

Yes

Signature Eleanor Duffy Cleary



HENRY McMASTER
GOVERNOR

April 20, 2017

Mr. President and Members of the Senate,

I am transmitting herewith an appointment for confirmation. This appointment is made with advice and consent of the Senate and is therefore submitted for your consideration.

MAGISTRATE APPOINTMENT

Richland County Part-Time Magistrate:

Term Commencing: 4/30/2017

Term Expiring: 4/30/2021

Seat: At-large

Home Information:

Eleanor Duffy Cleary
201 Glenbrooke Circle
Columbia, South Carolina 29204
803.376.0075

Yours very truly,

A handwritten signature in black ink, appearing to read "Henry McMaster", is written over a horizontal line.

Henry McMaster

HM/tw

STATE OF SOUTH CAROLINA

JEFFREY S. GOSSETT
CLERK OF THE SENATE
DIRECTOR OF RESEARCH



TEL: (803) 212-6200
JEFFGOSSETT@SCSENATE.GOV

THE SENATE
P. O. BOX 142
COLUMBIA, SOUTH CAROLINA 29202

April 26, 2017

The Honorable Eleanor Duffy Cleary
201 Glenbrooke Circle
Columbia, South Carolina 29204

Dear Judge Cleary:

The Senate acted to confirm your appointment listed below on April 25, 2017, evidence of which is published in the Journal of the Senate for that day.

LOCAL APPOINTMENT

Appointment, Richland County Part-Time Magistrate, term commencing April 30, 2017, and expiring April 30, 2021.

Please contact my office if you should have any questions or desire additional information.

Sincerely,
A handwritten signature in black ink, appearing to read "Jeffrey S. Gossett".
Jeffrey S. Gossett

Cc: The Honorable Mark Hammond, Secretary of State
Mr. Terry Leverette, SC Court Administration
Mr. Tommy Windsor, Office of the Governor



HENRY McMASTER
GOVERNOR

April 20, 2017

Mr. President and Members of the Senate,

I am transmitting herewith an appointment for confirmation. This appointment is made with advice and consent of the Senate and is therefore submitted for your consideration.

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Richland County Part-Time Magistrate:

Term Commencing: 4/30/2017

Term Expiring: 4/30/2021

Seat: At-large

Home Information:

Eleanor Duffy Cleary
201 Glenbrooke Circle
Columbia, South Carolina 29204
803.376.0075

Yours very truly,

A handwritten signature in cursive script, appearing to read "Henry McMaster".

Henry McMaster

HM/tw

A handwritten signature in cursive script, appearing to read "Jeffrey Horvath".

Three handwritten signatures in cursive script. The first appears to be "John L. Scott", the second "Dallie", and the third "Mrs. M. L. Horvath".

CONFIRMED

APR 25 2017

STATE OF SOUTH CAROLINA

JEFFREY S. GOSSETT
CLERK OF THE SENATE
DIRECTOR OF RESEARCH



TEL: (803) 212-6200
JEFFGOSSETT@SCSENATE.GOV

THE SENATE
P. O. BOX 142
COLUMBIA, SOUTH CAROLINA 29202

April 26, 2017

The Honorable Eleanor Duffy Cleary
201 Glenbrooke Circle
Columbia, South Carolina 29204

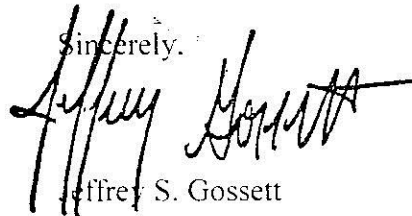
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LOCAL APPOINTMENT

Appointment, Richland County Part-Time Magistrate, term commencing April 30, 2017, and expiring April 30, 2021.

Please contact my office if you should have any questions or desire additional information.

Sincerely,

Jeffrey S. Gossett

Cc: The Honorable Mark Hammond, Secretary of State
Mr. Terry Leverette, SC Court Administration
Mr. Tommy Windsor, Office of the Governor

Richland County Legislative Delegation

CHAIRMAN, LEGISLATIVE DELEGATION
James E. Smith, Jr.

VICE CHAIRMAN, LEGISLATIVE DELEGATION
Darrell Jackson

CHAIRMAN, HOUSE DELEGATION
Christopher R. Hart

VICE CHAIRMAN, HOUSE DELEGATION
Beth Bernstein

EXECUTIVE DIRECTOR
James C. Brown



MEMBERS OF THE SENATE
Dist. 19 - John L. Scott
Dist. 20 - John E. Courson
Dist. 21 - Darrell Jackson
Dist. 22 - Mia McLeod
Dist. 35 - J. Thomas McElveen, III

MEMBERS OF THE
HOUSE OF REPRESENTATIVES
Dist. 41- MaryGail K. Douglas
Dist. 70- Joseph Neal
Dist. 71- Nathan Ballentine
Dist. 72- James E. Smith, Jr.
Dist. 73- Christopher R. Hart
Dist. 74- Todd Rutherford
Dist. 75- Kirkman Finlay, III
Dist. 76- Leon Howard
Dist. 77- Joseph A. McEachern
Dist. 78- Beth Bernstein
Dist. 79- Ivory T. Thigpen
Dist. 80- Jimmy Bales

March 9, 2017

The Honorable Henry McMaster
Office of the Governor
Boards and Commissions
Attn: Board Nominations
1205 Pendleton Street
Columbia, South Carolina 29201

Dear Governor McMaster,

The Richland County Senate Delegation nominated the following candidate to serve as a Richland County Magistrate:

Initial Appointment/Reappointment
Seat: Richland
Vice: New position (Part-time)
Term commencing: March 9, 2017
Term expiring: March 30, 2020

Candidate name: Eleanor Duffy Cleary
Mailing address: 201 Glennbrooke Circle Columbia, 29204
EMAIL ADDRESS: ellen@clearylwlc.com

Sincerely,

Richland Senate Delegation

Attachment: Letter from Senate Delegation

Richland County Legislative Delegation

CHAIRMAN, LEGISLATIVE DELEGATION
James E. Smith, Jr.

VICE CHAIRMAN, LEGISLATIVE DELEGATION
Darrell Jackson

CHAIRMAN, HOUSE DELEGATION
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Dist. 76- Leon Howard
Dist. 77- Joseph A. McEachern
Dist. 78- Beth Bernstein
Dist. 79- Ivory T. Thigpen
Dist. 80- Jimmy Bales

March 9, 2017

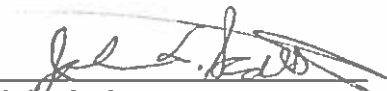
The Honorable Henry D. McMaster
Governor of South Carolina
1205 Pendleton Street
Columbia, SC 29201

Re: Richland County Magistrate Appointment

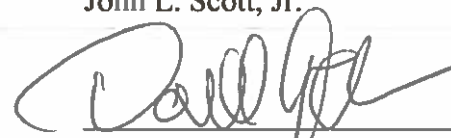
Dear Governor McMaster:

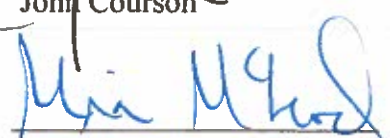
Please be advised that we, the undersigned Richland County Senators, in accordance to S.C. Code of Laws section 22-1-10, hereby recommend Eleanor Duffy Cleary for appoint as a Magistrate for Richland County.

Sincerely,


John L. Scott, Jr.


John Courson


Darrell Jackson


Mia McLeod


Thomas McElveen, III

From: governor@sc.lmhostediq.com
Sent: 3/18/2017 10:42:02 PM
To: governor@sc.lmhostediq.com
Subject: Response via eform 100035 - Magistrate

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<WFUD_RetiredState>SC</WFUD_RetiredState>
<WFUD_RetiredZip>29201</WFUD_RetiredZip>
<WFUD_CurrentEmployer>SC Commission on Indigent Defense</WFUD_CurrentEmployer>
<WFUD_ProfessionalTitle>Assistant Appellate Defender</WFUD_ProfessionalTitle>
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 <WFUD_SummaryKnowledgeofOffice>In addition to my legal expertise, I have the ability to see issues from multiple sides. I get along with people from all backgrounds. I have lived in Richland County for almost 50 years and I love my community and look forward to the opportunity to serve it.</WFUD_SummaryKnowledgeofOffice>
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 <WFUD_NominatingAuthorityConflict>No</WFUD_NominatingAuthorityConflict>
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 <WFUD_ReferenceName:>Charles L. A. Terreni</WFUD_ReferenceName:>
 <WFUD_ReferenceName:>Andrea Culler Roche</WFUD_ReferenceName:>
 <WFUD_ReferenceName:>Joseph Shenkar</WFUD_ReferenceName:>
 <WFUD_ReferenceHomeAddress>[REDACTED]
 Columbia SC 29209-0841</WFUD_ReferenceHomeAddress>
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<WFUD_ReferenceEmployer>Mickle & Bass</WFUD_ReferenceEmployer>
<WFUD_ReferenceEmployer>Fifth Circuit Solicitor's Office</WFUD_ReferenceEmployer>
<WFUD_ReferenceTitle>President</WFUD_ReferenceTitle>
<WFUD_ReferenceTitle>Lawyer</WFUD_ReferenceTitle>
<WFUD_ReferenceTitle>Assistant Solicitor</WFUD_ReferenceTitle>
<WFUD_ReferenceRelationship>We have been friends since 1984 from USC. We have been colleagues in the legal field since 1994.</WFUD_ReferenceRelationship>
<WFUD_ReferenceRelationship>We went to law school together in 1991-92. I served as contract counsel for the SC Worker's Compensation Commission while she was a commissioner. We are also personal friends.</WFUD_ReferenceRelationship>
<WFUD_ReferenceRelationship>I have been the defense counsel for several clients who he prosecuted for crimes in Richland County. I have known him for about 4 years.</WFUD_ReferenceRelationship>
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</APP>

Contacts

Primary Contact:	Ms. Latoya Tennell Barksdale, 809 Hampton Avenue Greenville, SC 29601-1129
Agency Contacts:	The Honorable Mark Hammond, Secretary of State 1205 Pendleton Street, Suite 525 Columbia, SC 29201-3745

Data Fields

Application Process and Approval	Application ID		5136575		Preferred Communications Method				
	DUAL ISSUE								
	Do you serve on any local or state board, commission, committee or elected office?		No						
	If yes, please list all positions.								
	Person Has Other State Appointed Office				Dual Issue Letter Sent				
	Source of Conflict								
	READY FOR GOVERNOR REVIEW								
	Background Check Complete and Report Upload		Yes						
	Credit Check Complete and Report Uploaded		Yes						
	Application Complete		Yes						
GOVERNOR OFFICE REVIEW									
Background Issue		Yes		Background Issue Letter Sent		4/7/2017	Background Issue Resolved		
Application Issue		No		Application Issue Letter Sent			Application Issue Resolved		
Statutory Requirements Met		Yes							
Governor Office Review Complete		Yes							
GOVERNOR APPOINTMENT									
Governor Letter Sent		Yes		Governor Letter Sent Date		5/15/2017			
Appointment Letter Sent		Yes		Appointment Letter Sent Date		5/15/2017			
SENATE CONFIRMATION									
Senate Confirmation Date		4/19/2017				Senate Confirmation Decision		Confirmed	
							J. Cranney POC FOIA Response 000090		

MAGISTRATE APPOINTMENT FINALIZATION

Standard Required Letters Sent	Yes	Date Sent	5/15/2017
---------------------------------------	-----	------------------	-----------

Assigned to Board	Yes	Assigned to Board Date	5/15/2017
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MAGISTRATE RECORD INFORMATION

Name of Board, Commission or Committee:	
--	--

Application Date	4/18/2017	Term Begins	4/30/2014	Term Ends	4/30/2018	Serve Pleas Gover
-------------------------	-----------	--------------------	-----------	------------------	-----------	--------------------------

Magistrate Status	CANDIDATE	Appointed By	GOVERNOR	Appointment Type	
--------------------------	-----------	---------------------	----------	-------------------------	--

Seat Name	At-large	Vice	Horace Butler	Nominee Status	appointment	Statute	Section 22-1-10 of the South Carolina Code of Laws
------------------	----------	-------------	---------------	-----------------------	-------------	----------------	--

Magistrate Application

GENERAL INFORMATION

County	Greenville	Part-Time or Full-Time	Full-Time
---------------	------------	-------------------------------	-----------

Experience/Interests Related to Appointment

Driver's License Number		State	SC	Voter Registration Number	
--------------------------------	--	--------------	----	----------------------------------	--

Current Congressional District	4th
---------------------------------------	-----

Years of Residence in South Carolina	32
---	----

Confirmation applicant fits the age range of 21-72	Yes
---	-----

EDUCATIONAL BACKGROUND

Type of Four Year / Bachelor's Degree	B.A.	Name of School	Spelman College
--	------	-----------------------	-----------------

Type of Graduate or Professional Degree(s)	J.D.	Name of School	Valparaiso University Law School
---	------	-----------------------	----------------------------------

Academic Honors or Awards	Spelman College Dean's List (2002 - 2006) Owen Perkins Visionary Scholarship (2005) The National Dean's List (2002 - 2006) Nominated to Laureate Program Delegation on Diplomacy Enoree River Auxiliary Oratorical Contest - 1st Place Award (2003)
----------------------------------	---

WORK HISTORY AND RELEVANT EXPERIENCE

Retired	No
----------------	----

If retired, please provide your most recent employer's business information:

Employer	Gantt Summary Court
-----------------	---------------------

Professional Title	Clerk				
Business/Firm/Office					
Address Line 1	1103 White Horse Road				
Address Line 2					
City	Greenville	State	SC	Zip	29607
If currently employed, please provide your current business information:					
Current Employer	Professional Title	Business/Firm/Office	Address Line 1	Address Line 2	City
The Aziza Work Group	Executive Public Relations Assistant				Los Ang
Heavenly Care Services	Project Manager		1990 Augusta Street		Greenvil
Verizon Wireless	Customer Service Representative		701 Brookfield Parkway		Greenvil
What year were you admitted to the South Carolina Bar	n/a			What is your current standing with the Bar?	Awaiting bar exam results
How many years have you practiced law, if applicable?	n/a				
Have you ever served a law enforcement agency or been certified as a law enforcement officer in the State of South Carolina?	No				
If so, how many years did you serve	n/a		Which agency did you serve?	n/a	
Why did you leave?	n/a				
Military Service	No		If so, how many years did you serve?	n/a	
Branch				Pay Grade	
Reserves/National Guard	No			Date Obligation Ends	
Discharged Other Than Honorable				Type of Discharge	
Summary of your familiarity with legal procedures (criminal and civil) and with common legal issues in Magistrates Court	I have a strong familiarity with legal procedures and common legal issues both civil and criminal. During my time in law school, i practiced civil and criminal law. I also worked locally in Greenville County with the magistrate court.				
Summary of your knowledge base, skillset, or other qualities that would benefit the office to which you are applying.					

PERSONAL CONDUCT QUESTIONS

Are you a registered lobbyist in the State of South Carolina?

No

Have you ever been convicted of a crime, other than a minor traffic violation? Conviction of a criminal offense is not a bar to appointment. Each conviction is evaluated individually.

No

If so, please provide details.

Have you filed state and federal income tax returns for the past five years?

No

If not, please provide details.

During this time period i was either a full time student or unemployed in preparation for the South Carolina Bar Examination

Are you or any business with which you are associated delinquent in any local, state, or federal taxes?

No

If so, please provide details.

Have you ever defaulted on any state or federal student loan?

Yes

If so, please provide details.

A default did occur due to extended periods of unemployment but steps have been taken to rehabilitate the previously defaulted loans.

Are you currently undergoing treatment for alcohol addiction, drug addiction, or any other substance abuse that would impair your ability to serve in the office to which you are applying?

No

If so, please provide details.

Have you been a party in any state or federal litigation as a plaintiff or defendant within the past five years?

No

**If so, please
provide details.**

**Have you ever
been terminated
from
employment for
cause?**

No

**If so, please
provide details.**

**Have you or any
of your
employers been
investigated,
reprimanded,
fined, or
suspended for
doing business
with any state or
federal agency
within the past
ten years?**

No

**If so, please
provide details.**

**Have you ever
been disciplined
or fined by the
State Ethics
Commission for
a violation other
than penalties
for technical
violations, such
as late reporting
or late
payments?**

No

**If so, please
provide details.**

CONFLICTS OF INTEREST

**Do you or does
any member of
your immediate
family have any
interest in any
business that
has, is, or may
be expected to
do business with
the State of
South Carolina
or with the
County to which
you are applying
to serve?**

No

**If so, please
provide details.**

**Is your spouse
or a member of
your immediate
family employed
by the State of
South Carolina
or employed by
the County to
which you are
applying to
serve?**

No

**If so, please
provide details.**

Is your spouse or a member of your immediate family affiliated with either your nominating authority or affiliated with the Governor's Office?

No

Please state how long you have known the person(s) nominating you to the position to which you are applying and characterize the nature of your relationship.

I have known Senator Allen for one year and the nature of our relationship is simply one of a constituent in his district.

REFERENCES

Reference Name:	Home Address	Contact Number	Email Address	Name of Employer	Title
Stacy D. Mills	Greenville SC 29601			Mountain View Baptist Church and USC Upstate	Pastor / Director
Seldon Peden	Greenville SC 29607			Greenville County/Gantt Summary Court	Judge
Jeffery Lampkin	Newberry SC 29108			Verizon Wireless	Senior A

CERTIFICATION OF APPLICANT

SSN

Date of Birth

Sex

Female

ACCEPT/CONFIRM
INFORMATION IS
TRUE

By checking this box and typing my name below I am electronically signing my application and understand that an electronic signature has the same force and effect as a written signature.

Yes

Signature

Latoya Tennell Barksdale



HENRY McMASTER
GOVERNOR

March 20, 2017

Greenville County Senatorial Delegation
610 Gressette Building
Columbia, South Carolina 29201

Dear Senator Allen,

I am writing in regard to your recent nomination of Ms. Latoya Tennell Barksdale for appointment as Greenville County Magistrate. As you are aware, we run mandatory checks for each nominee (background, credit, disciplinary, etc.). There is an issue regarding a portion of Ms. Latoya Tennell Barksdale's report that I would like to call to your attention. It is our policy to inform the nominator of any issues or concerns that arise during the vetting process. Please call me so that I may discuss this matter with you.

If you wish to move forward with the nomination of the candidate, please provide our office with a written response that addresses these issues and this nomination.

If you have any questions, please feel free to contact me.

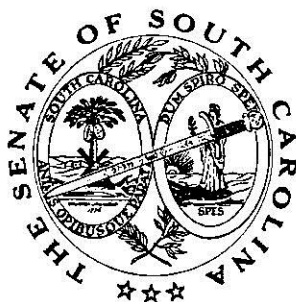
Sincerely,

A handwritten signature in black ink, appearing to read "Tommy Windsor".

Tommy Windsor
Director of Boards and Commissions

SENATOR KARL B. ALLEN
SOUTH CAROLINA DISTRICT 7
GREENVILLE COUNTY

COMMITTEES
CORRECTIONS & PENOLOGY
GENERAL
JUDICIARY
RULES
TRANSPORTATION



SENATE OFFICE ADDRESS:
SUITE 610 B, GRESSETTE BUILDING
P. O. BOX 142
COLUMBIA, SOUTH CAROLINA 29202
TEL: (803) 212-6008
FAX: (803) 212-6299
E-MAIL: KARLALLEN@SCSENATE.GOV

HOME OFFICE ADDRESS:
108 LAVINIA AVENUE
GREENVILLE, SOUTH CAROLINA 29601
TELEPHONE (864) 235-9049

April 7, 2017


Tommy Windsor, Jr.
Director of Boards and Commissions
Office of Governor Henry McMaster
1100 Gervais Street
Columbia, South Carolina 29201

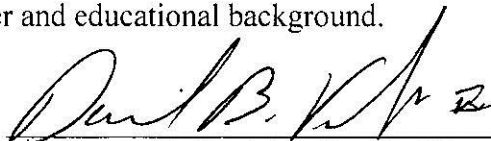
RE: Nomination Magistrate

Dear Mr. Windsor:

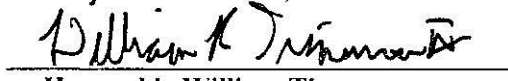
This correspondence is to confirm my nomination of Latoya Tennell Barksdale for Magistrate of Greenville County. The Nomination decision is with acknowledgment that the Nominee, a Law School graduate has been at least one hundred two (120) days late on a student loan payment.

We are honored to have a nominee of her caliber and educational background.


Honorable Karl B. Allen
Senate District 7, 21.32



Honorable Daniel B. Verdin, III
Senate District 9, 6.84

Honorable Thomas D. Corbin
Senate District 5, 16.56


Honorable William Timmons
Senate District 6, 22.42


Honorable Scott F. Talley
Senate District 12, 7.60

Honorable Shane R. Martin
Senate District 13, 2.74


Honorable Ross Turner
Senate District 8, 22.52



HENRY McMASTER
GOVERNOR

April 19, 2017

Mr. President and Members of the Senate,

I am transmitting herewith an appointment for confirmation. This appointment is made with advice and consent of the Senate and is therefore submitted for your consideration.

MAGISTRATE APPOINTMENT

Greenville County Full-Time Magistrate:

Term Commencing: 4/30/2014

Term Expiring: 4/30/2018

Seat: Greenville

Vice: Horace Butler

Home Information:

Latoya Tennell Barksdale

809 Hampton Avenue

Greenville, South Carolina 29609

864.420.5229

Yours very truly,

A handwritten signature in black ink, appearing to read "Henry McMaster", is written over a horizontal line.

Henry McMaster

HM/tw

STATE OF SOUTH CAROLINA

JEFFREY S. GOSSETT
CLERK OF THE SENATE
DIRECTOR OF RESEARCH



TEL: (803) 212-6200
JEFFGOSSETT@SCSENATE.GOV

THE SENATE
P. O. BOX 142
COLUMBIA, SOUTH CAROLINA 29202

April 20, 2017

The Honorable Latoya Tennell Barksdale
809 Hampton Avenue
Greenville, South Carolina 29609

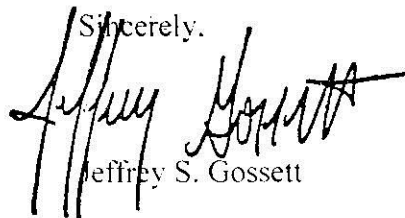
Dear Judge Barksdale:

The Senate acted to confirm your appointment listed below on April 19, 2017, evidence of which is published in the Journal of the Senate for that day.

LOCAL APPOINTMENT

Appointment, Greenville County Full-Time Magistrate, term commencing April 30, 2014, and expiring April 30, 2018.

Please contact my office if you should have any questions or desire additional information.

Sincerely,

Jeffrey S. Gossett

Cc: The Honorable Mark Hammond, Secretary of State
Mr. Terry Leverette, SC Court Administration
Mr. Tommy Windsor, Office of the Governor

GREENVILLE COUNTY LEGISLATIVE DELEGATION



SENATORIAL NOMINATION

March 13, 2017

We, the undersigned members of the Greenville County Senatorial Delegation, do hereby submit and recommend the following candidate for appointment as **Magistrate** (full-time) to serve in the County of Greenville:

Latoya Tennell Barksdale
(Initial Appointment)
809 Hampton Avenue
Greenville, South Carolina 29609

Term commencing: April 30, 2014

Term ending: April 30, 2018

Vice: Horace Butler

A red ink signature, appearing to be "J. Corbin", written over a horizontal line.

Honorable Thomas D. Corbin
Senate District 5, 16.56

A black ink signature, appearing to be "D. Verdin, III", written over a horizontal line.

Honorable Daniel B. Verdin, III
Senate District 9, 6.84

A black ink signature, appearing to be "William Timmons", written over a horizontal line.

Honorable William Timmons
Senate District 6, 22.42

A black ink signature, appearing to be "S. Talley", written over a horizontal line.

Honorable Scott F. Talley
Senate District 12, 2.60

A black ink signature, appearing to be "Karl B. Allen", written over a horizontal line.

Honorable Karl B. Allen
Senate District 7, 21.32

A black ink signature, appearing to be "Shane R. Martin", written over a horizontal line.

Honorable Shane R. Martin
Senate District 13, 2.74

A black ink signature, appearing to be "Ross Turner", written over a horizontal line.

Honorable Ross Turner
Senate District 8, 22.52

Karl B. Allen

Senator

Senate District 7 Greenville County

Committees:

Judiciary

Corrections & Penology

Rules

Transportation

Labor, Commerce and Industry



Senate Office Address:
Suite 610-B Gressette Office Building
Post Office Box 142
Columbia, South Carolina 29202
Telephone: (803) 212-6040
Fax: (803) 212-6299
Email: karlallen@scsenate.gov

District Office Address:
108 Lavinia Avenue
Greenville, South Carolina 29601
Telephone: (864) 235-9049

March 16, 2017

Ms. Katie Philpott
Director
Boards and Commissions
Office of the Governor

Dear Katie:

Enclosed is a magistrate nomination from the Greenville Delegation. Senator Allen has requested that this nomination please be expedited.

If you have any questions or need additional information please feel free to contact me.

Sincerely,

A handwritten signature in cursive script, appearing to read "Cindy", is written over a horizontal line.

Cindy Ledbetter
Office of Karl B. Allen

From: governor@sc.lmhostediq.com
Sent: 3/20/2017 4:43:43 PM
To: governor@sc.lmhostediq.com
Subject: Response via eform 100035 - Magistrate

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Owen Perkins Visionary Scholarship (2005)
The National Dean's List (2002 - 2006)
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Enoree River Auxiliary Oratorical Contest - 1st Place Award (2003)</WFUD_AcademicHonors>
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 <WFUD_ReferenceName:>Seldon Peden</WFUD_ReferenceName:>

<WFUD_ReferenceName:>Jeffery Lampkin</WFUD_ReferenceName:>
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29607</WFUD_ReferenceHomeAddress>
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Contacts

Primary Contact:	Ms. Latoya Tennell Barksdale, 809 Hampton Avenue Greenville, SC 29601-1129
Agency Contacts:	The Honorable Mark Hammond, Secretary of State 1205 Pendleton Street, Suite 525 Columbia, SC 29201-3745

Data Fields

Application Process and Approval	Application ID		5136575		Preferred Communications Method				
	DUAL ISSUE								
	Do you serve on any local or state board, commission, committee or elected office?		No						
	If yes, please list all positions.								
	Person Has Other State Appointed Office				Dual Issue Letter Sent				
	Source of Conflict								
	READY FOR GOVERNOR REVIEW								
	Background Check Complete and Report Upload		Yes						
	Credit Check Complete and Report Uploaded		Yes						
	Application Complete		Yes						
GOVERNOR OFFICE REVIEW									
Background Issue		Yes		Background Issue Letter Sent		4/7/2017		Background Issue	
Application Issue		No		Application Issue Letter Sent				Application Issue Resolved	
Statutory Requirements Met		Yes							
Governor Office Review Complete		Yes							
GOVERNOR APPOINTMENT									
Governor Letter Sent				Governor Letter Sent Date					
Appointment Letter Sent				Appointment Letter Sent Date					
SENATE CONFIRMATION									
Senate Confirmation Date		4/19/2017		Senate Confirmation Decision		Confirmed			
J. Cranney POC FOIA Response						000103			

MAGISTRATE APPOINTMENT FINALIZATIONStandard
Required Letters
Sent

Date Sent

Assigned to
BoardAssigned to
Board Date**MAGISTRATE RECORD INFORMATION**Name of Board,
Commission or
Committee:

Application Date

4/19/2017

Term Begins

4/30/2014

Term Ends

4/30/2018

Serve
Pleas
GovernMagistrate
Status

CANDIDATE

Appointed By

GOVERNOR

Appointment
Type

Seat Name

Greenville

Vice

Horace
ButlerNominee
Status

appointment

Statute

Section 22-1-10 of the South Carolina Co
of LawsMagistrate
Application**GENERAL INFORMATION**

County

Greenville

Part-Time or
Full-Time

Full-Time

Experience/Interests
Related to
AppointmentDriver's License
Number

State

SC

Voter
Registr
NumberCurrent
Congressional
District

4th

Years of
Residence in
South Carolina

32

Confirmation
applicant fits the
age range of
21-72

Yes

EDUCATIONAL BACKGROUNDType of Four
Year /
Bachelor's
Degree

B.A.

Name of School

Spelman C

Type of Graduate or Professional Degree(s)

J.D.

Name of School

Valparaiso University Law

Academic
Honors or
AwardsSpelman College Dean's List (2002 - 2006) Owen Perkins Visionary Scholarship (2005) The National Dean's List (2002 - 2006) Nominated to
Laureate Program Delegation on Diplomacy Enoree River Auxiliary Oratorical Contest - 1st Place Award (2003)**WORK HISTORY AND RELEVANT EXPERIENCE**

Retired

No

If retired, please provide your most recent employer's business information:

Employer

Gantt Summary Court

Professional Title	Clerk				
Business/Firm/Office					
Address Line 1	1103 White Horse Road				
Address Line 2					
City	Greenville	State	SC	Zip	29607
If currently employed, please provide your current business information:					
Current Employer	Professional Title	Business/Firm/Office	Address Line 1	Address Line 2	City
The Aziza Work Group	Executive Public Relations Assistant				Los Ang
Heavenly Care Services	Project Manager		1990 Augusta Street		Greenvil
Verizon Wireless	Customer Service Representative		701 Brookfield Parkway		Greenvil
What year were you admitted to the South Carolina Bar	n/a			What is your current standing with the Bar?	Awaiting bar exam results
How many years have you practiced law, if applicable?	n/a				
Have you ever served a law enforcement agency or been certified as a law enforcement officer in the State of South Carolina?	No				
If so, how many years did you serve	n/a	Which agency did you serve?	n/a		
Why did you leave?	n/a				
Military Service	No	If so, how many years did you serve?	n/a		
Branch				Pay Grade	
Reserves/National Guard	No			Date Obligation Ends	
Discharged Other Than Honorable				Type of Discharge	
Summary of your familiarity with legal procedures (criminal and civil) and with common legal issues in Magistrates Court	I have a strong familiarity with legal procedures and common legal issues both civil and criminal. During my time in law school, i practiced civil and criminal law. I also worked locally in Greenville County with the magistrate court.				
Summary of your knowledge base, skillset, or other qualities that would benefit the office to which you are applying.					

PERSONAL CONDUCT QUESTIONS

Are you a registered lobbyist in the State of South Carolina?

No

Have you ever been convicted of a crime, other than a minor traffic violation? Conviction of a criminal offense is not a bar to appointment. Each conviction is evaluated individually.

No

If so, please provide details.

Have you filed state and federal income tax returns for the past five years?

No

If not, please provide details.

During this time period i was either a full time student or unemployed in preparation for the South Carolina Bar Examination

Are you or any business with which you are associated delinquent in any local, state, or federal taxes?

No

If so, please provide details.

Have you ever defaulted on any state or federal student loan?

Yes

If so, please provide details.

A default did occur due to extended periods of unemployment but steps have been taken to rehabilitate the previously defaulted loans.

Are you currently undergoing treatment for alcohol addiction, drug addiction, or any other substance abuse that would impair your ability to serve in the office to which you are applying?

No

If so, please provide details.

Have you been a party in any state or federal litigation as a plaintiff or defendant within the past five years?

No

**If so, please
provide details.**

**Have you ever
been terminated
from
employment for
cause?**

No

**If so, please
provide details.**

**Have you or any
of your
employers been
investigated,
reprimanded,
fined, or
suspended for
doing business
with any state or
federal agency
within the past
ten years?**

No

**If so, please
provide details.**

**Have you ever
been disciplined
or fined by the
State Ethics
Commission for
a violation other
than penalties
for technical
violations, such
as late reporting
or late
payments?**

No

**If so, please
provide details.**

CONFLICTS OF INTEREST

**Do you or does
any member of
your immediate
family have any
interest in any
business that
has, is, or may
be expected to
do business with
the State of
South Carolina
or with the
County to which
you are applying
to serve?**

No

**If so, please
provide details.**

**Is your spouse
or a member of
your immediate
family employed
by the State of
South Carolina
or employed by
the County to
which you are
applying to
serve?**

No

**If so, please
provide details.**

Is your spouse or a member of your immediate family affiliated with either your nominating authority or affiliated with the Governor's Office?

No

Please state how long you have known the person(s) nominating you to the position to which you are applying and characterize the nature of your relationship.

I have known Senator Allen for one year and the nature of our relationship is simply one of a constituent in his district.

REFERENCES

Reference Name:	Home Address	Contact Number	Email Address	Name of Employer	Title
Stacy D. Mills	Greenville SC 29601			Mountain View Baptist Church and USC Upstate	Pastor / Director
Seldon Peden	Greenville SC 29607			Greenville County/Gantt Summary Court	Judge
Jeffery Lampkin	Newberry SC 29108			Verizon Wireless	Senior A

CERTIFICATION OF APPLICANT

SSN

Date of Birth

Sex

Female

ACCEPT/CONFIRM
INFORMATION IS
TRUE

By checking this box and typing my name below I am electronically signing my application and understand that an electronic signature has the same force and effect as a written signature.

Yes

Signature

Latoya Tennell Barksdale



HENRY McMASTER
GOVERNOR

March 20, 2017

Greenville County Senatorial Delegation
610 Gressette Building
Columbia, South Carolina 29201

Dear Senator Allen,

I am writing in regard to your recent nomination of Ms. Latoya Tennell Barksdale for appointment as Greenville County Magistrate. As you are aware, we run mandatory checks for each nominee (background, credit, disciplinary, etc.). There is an issue regarding a portion of Ms. Latoya Tennell Barksdale's report that I would like to call to your attention. It is our policy to inform the nominator of any issues or concerns that arise during the vetting process. Please call me so that I may discuss this matter with you.

If you wish to move forward with the nomination of the candidate, please provide our office with a written response that addresses these issues and this nomination.

If you have any questions, please feel free to contact me.

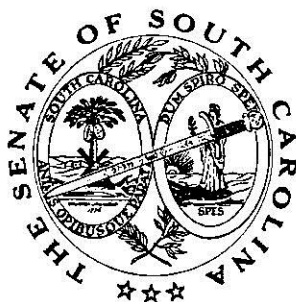
Sincerely,

A handwritten signature in black ink, appearing to read "Tommy Windsor".

Tommy Windsor
Director of Boards and Commissions

SENATOR KARL B. ALLEN
SOUTH CAROLINA DISTRICT 7
GREENVILLE COUNTY

COMMITTEES
CORRECTIONS & PENOLOGY
GENERAL
JUDICIARY
RULES
TRANSPORTATION



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SUITE 610 B, GRESSETTE BUILDING
P. O. BOX 142
COLUMBIA, SOUTH CAROLINA 29202
TEL: (803) 212-6008
FAX: (803) 212-6299
E-MAIL: KARLALLEN@SCSENATE.GOV

HOME OFFICE ADDRESS:
108 LAVINIA AVENUE
GREENVILLE, SOUTH CAROLINA 29601
TELEPHONE (864) 235-9049

April 7, 2017


Tommy Windsor, Jr.
Director of Boards and Commissions
Office of Governor Henry McMaster
1100 Gervais Street
Columbia, South Carolina 29201

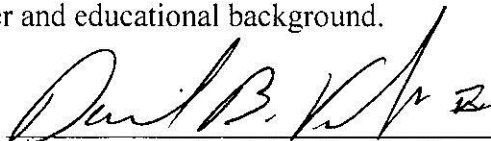
RE: Nomination Magistrate

Dear Mr. Windsor:

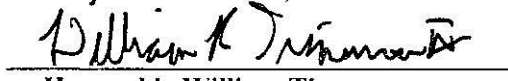
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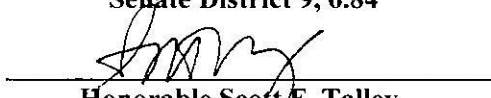
We are honored to have a nominee of her caliber and educational background.


Honorable Karl B. Allen
Senate District 7, 21.32



Honorable Daniel B. Verdin, III
Senate District 9, 6.84

Honorable Thomas D. Corbin
Senate District 5, 16.56


Honorable William Timmons
Senate District 6, 22.42


Honorable Scott F. Talley
Senate District 12, 7.60

Honorable Shane R. Martin
Senate District 13, 2.74


Honorable Ross Turner
Senate District 8, 22.52

From: governor@sc.lmhostediq.com
Sent: 3/20/2017 4:43:43 PM
To: governor@sc.lmhostediq.com
Subject: Response via eform 100035 - Magistrate

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The National Dean's List (2002 - 2006)
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Contacts

Primary Contact:	Ms. Kristy G. Goldberg, 719 Rickenbaker Road Columbia, SC 29205-2147
Agency Contacts:	The Honorable Mark Hammond, Secretary of State 1205 Pendleton Street, Suite 525 Columbia, SC 29201-3745

Data Fields

Application Process and Approval	Application ID		5136703		Preferred Communications Method				
	DUAL ISSUE								
	Do you serve on any local or state board, commission, committee or elected office?		Yes						
	If yes, please list all positions.		I have been appointed to serve as a Judge at the Municipal Court by Columbia City Council.						
	Person Has Other State Appointed Office		Yes		Dual Issue Letter Sent		3/23/2017	Dual Issue Resolved	
	Source of Conflict		Serving as both a magistrate judge and a municipal judge would violate the prohibition on dual-office holding. See, e.g., 2003 WL 22050881 numerous occasions that both magistrates and municipal judges are office holders for purposes of dual office holding. . . . Therefore, as a g municipal judge in one jurisdiction, and as a magistrate in another jurisdiction, would be in violation of the constitutional prohibition against						
	READY FOR GOVERNOR REVIEW								
	Background Check Complete and Report Upload		Yes						
	Credit Check Complete and Report Uploaded		Yes						
	Application Complete		Yes						
GOVERNOR OFFICE REVIEW									
Background Issue				Background Issue Letter Sent				Background Issue Resolved	
Application Issue				Application Issue Letter Sent				Application Issue Resolved	
Statutory Requirements Met									
Governor Office Review Complete									
GOVERNOR APPOINTMENT									
Governor Letter Sent				Govenor Letter Sent Date					
Appointment Letter Sent				Appointment Letter Sent Date					
SENATE CONFIRMATION									
Senate Confirmation Date				Senate Confirmation Decision				J. Cranney P&G Form Response 000112	

MAGISTRATE APPOINTMENT FINALIZATIONStandard
Required Letters
Sent

Date Sent

Assigned to
BoardAssigned to
Board Date**MAGISTRATE RECORD INFORMATION**Name of Board,
Commission or
Committee:

Application Date

Term Begins

Term Ends

Serves at the
Pleasure of the
GovernorMagistrate
Status

Appointed By

Appointm
Type

Seat Name

Vice

Nominee Status

Statute

Magistrate
Application**GENERAL INFORMATION**

County

Richland

Part-Time or
Full-Time

Part-Time

Experience/Interests
Related to
AppointmentDriver's License
Number

State

SC

Voter
Registr
NumberCurrent
Congressional
District

2nd

Years of
Residence in
South Carolina

35

Confirmation
applicant fits the
age range of
21-72

Yes

EDUCATIONAL BACKGROUNDType of Four
Year /
Bachelor's
Degree

Bachelor of Science

Name of School

Type of Graduate or Professional Degree(s)

Juris Doctorate

Name of School

University of South

Academic
Honors or
Awards

President's List, Dean's List, CALI award

WORK HISTORY AND RELEVANT EXPERIENCE

Retired

No

If retired, please provide your most recent employer's business information:

Employer

City of Columbia

Professional Title	Regular Municipal Judge				
Business/Firm/Office					
Address Line 1	811 Washington Street				
Address Line 2					
City	Columbia	State	SC	Zip	29201
If currently employed, please provide your current business information:					
Current Employer	Professional Title	Business/Firm/Office	Address Line 1	Address Line 2	City
Law Office of Kristy Goldberg	Attorney/Owner		1720 Main Street, Suite 303		Col
Davidson and Lindemann	Attorney		Devonshire Drive		Col
Richland County Public Defender's Office	Attorney		1701 Main Street		Col
What year were you admitted to the South Carolina Bar	2005			What is your current standing with the Bar?	Good
How many years have you practiced law, if applicable?	11				
Have you ever served a law enforcement agency or been certified as a law enforcement officer in the State of South Carolina?	No				
If so, how many years did you serve			Which agency did you serve?		
Why did you leave?					
Military Service	No		If so, how many years did you serve?		
Branch				Pay Grade	
Reserves/National Guard				Date Obligation Ends	
Discharged Other Than Honorable			Type of Discharge		
Summary of your familiarity with legal procedures (criminal and civil) and with common legal issues in Magistrates Court	I have worked as a City of Columbia municipal judge for over five years presiding over bond court, criminal court, traffic court and jury trials representing clients in magistrate's courts in bond hearings, preliminary hearings, and dispositional hearings including jury trials.				
Summary of your knowledge base, skillset, or other qualities that would benefit the office to which you are applying.	See above.				

PERSONAL CONDUCT QUESTIONS

Are you a registered lobbyist in the State of South Carolina?

No

Have you ever been convicted of a crime, other than a minor traffic violation? Conviction of a criminal offense is not a bar to appointment. Each conviction is evaluated individually.

No

If so, please provide details.

Have you filed state and federal income tax returns for the past five years?

Yes

If not, please provide details.

Are you or any business with which you are associated delinquent in any local, state, or federal taxes?

No

If so, please provide details.

Have you ever defaulted on any state or federal student loan?

No

If so, please provide details.

Are you currently undergoing treatment for alcohol addiction, drug addiction, or any other substance abuse that would impair your ability to serve in the office to which you are applying?

No

If so, please provide details.

Have you been a party in any state or federal litigation as a plaintiff or defendant within the past five years?

Yes

If so, please provide details.	I was recently a Plaintiff in a civil suit against my homeowners insurance contesting denial of a claim. That matter has settled.
Have you ever been terminated from employment for cause?	No
If so, please provide details.	
Have you or any of your employers been investigated, reprimanded, fined, or suspended for doing business with any state or federal agency within the past ten years?	No
If so, please provide details.	
Have you ever been disciplined or fined by the State Ethics Commission for a violation other than penalties for technical violations, such as late reporting or late payments?	No
If so, please provide details.	
CONFLICTS OF INTEREST	
Do you or does any member of your immediate family have any interest in any business that has, is, or may be expected to do business with the State of South Carolina or with the County to which you are applying to serve?	Yes
If so, please provide details.	My husband is employed by the Richland County Solicitor's Office.
Is your spouse or a member of your immediate family employed by the State of South Carolina or employed by the County to which you are applying to serve?	Yes
If so, please provide details.	My husband is employed by the Richland County Solicitor's Office.

Is your spouse or a member of your immediate family affiliated with either your nominating authority or affiliated with the Governor's Office?

No

Please state how long you have known the person(s) nominating you to the position to which you are applying and characterize the nature of your relationship.

I have known Senator Jackson since 2010 through mutual friends.

REFERENCES

Reference Name:	Home Address	Contact Number	Email Address	Name of Employer	Title	Br
The Honorable L. Casey Manning	[REDACTED] Columbia SC	[REDACTED]		State of South Carolina	Circuit Court Judge	I h pro
Jack Swerling	[REDACTED] Columbia SC	[REDACTED]		Law Office of Jack Swerling	Attorney	I h cap
The Honorable Dana Turner	[REDACTED] Columbia SC	[REDACTED]		City of Columbia Municipal Court	Administrative Municipal Court Judge	I h

CERTIFICATION OF APPLICANT

SSN

[REDACTED]

Date of Birth

[REDACTED]

Sex

Female

ACCEPT/CONFIRM
INFORMATION IS
TRUE

By checking this box and typing my name below I am electronically signing my application and understand that an electronic signature has the same force and effect as a written signature.

Yes

Signature

Kristy Goldberg

LAW OFFICE OF
Kristy Grafton Goldberg, LLC
ATTORNEY AT LAW

April 19, 2017

The Honorable Darrell Jackson
South Carolina Senate
612 Gressette Building
Columbia, South Carolina 29201

VIA E-MAIL AND U.S. MAIL

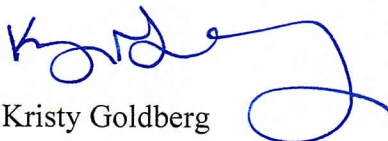
Dear Senator Jackson,

I would like to take this opportunity to thank you for submitting my name to the Governor's office for nomination as a new part-time Magistrate for Richland County. Your confidence in my ability to serve in this capacity is both humbling and appreciated.

Unfortunately, I regret to inform you that I will be unable to serve. As you know, I currently serve as a salaried Municipal Court Judge in the City of Columbia. During the nomination process, the Governor's Office informed me that I would have to resign my position with the City in order to accept this appointment. Regrettably, my family and I are not in a place where I can afford to give up the salary and benefits associated with the City position in order to take a part time position with the County.

Please know that I am truly grateful for the honor of being nominated to a Richland County Magistrate position. I remain hopeful that you will consider me should a full time Magistrate position become available in the future.

Sincerely,


Kristy Goldberg

Richland County Legislative Delegation

CHAIRMAN, LEGISLATIVE DELEGATION
James E. Smith, Jr.

VICE CHAIRMAN, LEGISLATIVE DELEGATION
Darrell Jackson

CHAIRMAN, HOUSE DELEGATION
Christopher R. Hart

VICE CHAIRMAN, HOUSE DELEGATION
Beth Bernstein

EXECUTIVE DIRECTOR
James C. Brown



MEMBERS OF THE SENATE
Dist. 19 - John L. Scott
Dist. 20 - John E. Courson
Dist. 21 - Darrell Jackson
Dist. 22 - Mia McLeod
Dist. 35 - J. Thomas McElveen, III

MEMBERS OF THE
HOUSE OF REPRESENTATIVES
Dist. 41- MaryGail K. Douglas
Dist. 70- Joseph Neal
Dist. 71- Nathan Ballentine
Dist. 72- James E. Smith, Jr.
Dist. 73- Christopher R. Hart
Dist. 74- Todd Rutherford
Dist. 75- Kirkman Finlay, III
Dist. 76- Leon Howard
Dist. 77- Joseph A. McEachern
Dist. 78- Beth Bernstein
Dist. 79- Ivory T. Thigpen
Dist. 80- Jimmy Bales

March 14, 2017

The Honorable Henry McMaster
Office of the Governor
Boards and Commissions
Attn: Board Nominations
1205 Pendleton Street
Columbia, South Carolina 29201

Dear Governor McMaster,

The Richland County Senate Delegation nominated the following candidate to serve as a Richland County Magistrate:

Initial Appointment/Reappointment
Seat: Richland
Vice: New position (Part-time)
Term commencing: March 14, 2017
Term expiring: March 30, 2020

Candidate name: Kristy G. Goldberg
Mailing address : 719 Rickenbaker Road Columbia 29205
EMAIL ADDRESS: kristygrifton@gmail.com

Sincerely,

Richland Senate Delegation

Attachment: Letter from Senate Delegation

Richland County Legislative Delegation

CHAIRMAN, LEGISLATIVE DELEGATION
James E. Smith, Jr.

VICE CHAIRMAN, LEGISLATIVE DELEGATION
Darrell Jackson

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Christopher R. Hart

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Dist. 74- Todd Rutherford
Dist. 75- Kirkman Finlay, III
Dist. 76- Leon Howard
Dist. 77- Joseph A. McEachern
Dist. 78- Beth Bernstein
Dist. 79- Ivory T. Thigpen
Dist. 80- Jimmy Bales

March 14, 2017

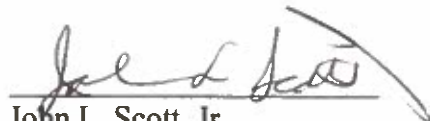
The Honorable Henry D. McMaster
Governor of South Carolina
1205 Pendleton Street
Columbia, SC 29201

Re: Richland County Magistrate Appointment

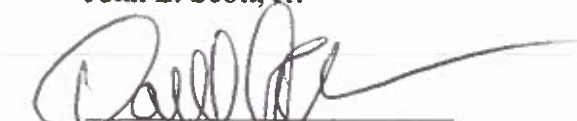
Dear Governor McMaster:

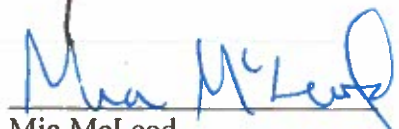
Please be advised that we, the undersigned Richland County Senators, in accordance to S.C. Code of Laws section 22-1-10, hereby recommend Kristy G. Goldberg for appoint as a Magistrate for Richland County.


Sincerely,


John L. Scott, Jr.


John Courson


Darrell Jackson


Mia McLeod


Thomas McElveen, III

From: governor@sc.lmhostediq.com
Sent: 3/20/2017 4:43:44 PM
To: governor@sc.lmhostediq.com
Subject: Response via eform 100035 - Magistrate

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<WFUD_ReferenceRelationship>I have worked for Judge Turner for over five
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Contacts

Primary Contact:	Mr. Seth Whipper, 4820 Sanders Avenue North Charleston, SC 29405-4521
Agency Contacts:	The Honorable Mark Hammond, Secretary of State 1205 Pendleton Street, Suite 525 Columbia, SC 29201-3745

Data Fields

Application Process and Approval	Application ID		5133129		Preferred Communications Method			
	DUAL ISSUE							
	Do you serve on any local or state board, commission, committee or elected office?		Yes					
	If yes, please list all positions.		State Representative(1994-Present)					
	Person Has Other State Appointed Office		Yes		Dual Issue Letter Sent		3/29/2017	Dual Issue Resolved
	Source of Conflict		Senator Grooms verified that Representative Whipper will resign his house seat upon Senate confirmation 3/29/2017.					
	READY FOR GOVERNOR REVIEW							
	Background Check Complete and Report Upload		Yes					
	Credit Check Complete and Report Uploaded		Yes					
	Application Complete		Yes					
	GOVERNOR OFFICE REVIEW							
	Background Issue		No		Background Issue Letter Sent			Background Issue Resolved
	Application Issue		No		Application Issue Letter Sent			Application Issue Resolved
	Statutory Requirements Met		Yes					
	Governor Office Review Complete		Yes					
GOVERNOR APPOINTMENT								
Governor Letter Sent		Yes		Govenor Letter Sent Date		5/31/2017		
Appointment Letter Sent		Yes		Appointment Letter Sent Date		5/31/2017		
SENATE CONFIRMATION								
Senate Confirmation Date		5/23/2017			Senate Confirmation Decision		Confirmed	
J. Cranney POC FOIA Response						000122		

MAGISTRATE APPOINTMENT FINALIZATION

Standard Required Letters Sent	Yes	Date Sent	5/31/2017
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Assigned to Board	Yes	Assigned to Board Date	5/23/2017
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MAGISTRATE RECORD INFORMATION

Name of Board, Commission or Committee:	
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Application Date	4/21/2017	Term Begins	4/30/2015	Term Ends	4/30/2019	Serve Pleas Gover
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Magistrate Status	CANDIDATE	Appointed By	GOVERNOR	Appointment Type	
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Seat Name	At-large	Vice	David Wilson Coker	Nominee Status	appointment	Statute	Section 22-1-10 of the South Carolina Code of Laws
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Magistrate Application

GENERAL INFORMATION

County	Charleston	Part-Time or Full-Time	Part-Time
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Experience/Interests Related to Appointment

Driver's License Number		State	SC	Voter Registration Number	
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Current Congressional District	6th
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Years of Residence in South Carolina	56
---	----

Confirmation applicant fits the age range of 21-72	Yes
---	-----

EDUCATIONAL BACKGROUND

Type of Four Year / Bachelor's Degree	B.A.	Name of School	University of South Carolina
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Type of Graduate or Professional Degree(s)

Academic Honors or Awards	Herbert Lehman Fellowship(1974); Lawyers Co-Operative Publishing Co. Award (Criminal Law 1981)
----------------------------------	--

WORK HISTORY AND RELEVANT EXPERIENCE

Retired	No
----------------	----

If retired, please provide your most recent employer's business information:

Employer	South Carolina General Assembly
-----------------	---------------------------------

Professional Title	State Representative
---------------------------	----------------------

Business/Firm/Office			
Address Line 1		1105 Pendleton Street	
Address Line 2			
City	Columbia	State	SC
Zip	29201		
If currently employed, please provide your current business information:			
Current Employer	Professional Title	Business/Firm/Office	Address Line 1
Address Line 2	City	State	Zip
What year were you admitted to the South Carolina Bar	1985		What is your current standing with the Bar?
			Active/Good Standing
How many years have you practiced law, if applicable?	31		
Have you ever served a law enforcement agency or been certified as a law enforcement officer in the State of South Carolina?	No		
If so, how many years did you serve		Which agency did you serve?	
Why did you leave?			
Military Service	No	If so, how many years did you serve?	
Branch		Pay Grade	
Reserves/National Guard	No	Date Obligation Ends	
Discharged Other Than Honorable		Type of Discharge	
		Details	I have never served in the active
Summary of your familiarity with legal procedures (criminal and civil) and with common legal issues in Magistrates Court	Licensed to practice law for 31 years; served as county magistrate for 8 years in South Carolina.		
Summary of your knowledge base, skillset, or other qualities that would benefit the office to which you are applying.	English minor/Philosophy major in Undergraduate School. Some keyboard skills and computer skills.		
PERSONAL CONDUCT QUESTIONS			
Are you a registered lobbyist in the	No		

State of South Carolina?	
Have you ever been convicted of a crime, other than a minor traffic violation? Conviction of a criminal offense is not a bar to appointment. Each conviction is evaluated individually.	Yes
If so, please provide details.	5/70 Columbia,SC(Municipal Ct.) Disorderly Conduct,fine:\$25.50;Poss. Unlicensed Handgun,fine:\$100.00. 4/77 Washington, D.C.(Superior Ct.)
Have you filed state and federal income tax returns for the past five years?	Yes
If not, please provide details.	
Are you or any business with which you are associated delinquent in any local, state, or federal taxes?	No
If so, please provide details.	
Have you ever defaulted on any state or federal student loan?	No
If so, please provide details.	
Are you currently undergoing treatment for alcohol addiction, drug addiction, or any other substance abuse that would impair your ability to serve in the office to which you are applying?	No
If so, please provide details.	
Have you been a party in any state or federal litigation as a plaintiff or defendant within the past five years?	No
If so, please provide details.	
Have you ever been terminated from	Yes

employment for cause?	
If so, please provide details.	1976 Doggett's Parking Service:altercation w/coworker. 1972 Southern Bell:failed to be candid about my arrest record.
Have you or any of your employers been investigated, reprimanded, fined, or suspended for doing business with any state or federal agency within the past ten years?	No
If so, please provide details.	
Have you ever been disciplined or fined by the State Ethics Commission for a violation other than penalties for technical violations, such as late reporting or late payments?	No
If so, please provide details.	
CONFLICTS OF INTEREST	
Do you or does any member of your immediate family have any interest in any business that has, is, or may be expected to do business with the State of South Carolina or with the County to which you are applying to serve?	No
If so, please provide details.	
Is your spouse or a member of your immediate family employed by the State of South Carolina or employed by the County to which you are applying to serve?	No
If so, please provide details.	
Is your spouse or a member of your immediate family affiliated with either your nominating authority or affiliated with	No

the Governor's
Office?

Please state how long you have known the person(s) nominating you to the position to which you are applying and characterize the nature of your relationship.

REFERENCES

Reference Name:	Home Address	Contact Number	Email Address	Name of Employer	Title
Richard E. Fields;	[REDACTED] Charleston, SC 29407;	[REDACTED]	[REDACTED]	Retired	Retired Cir.Ct.Ju
Daniel E. Martin, Sr.	[REDACTED] Charleston, SC 29403	[REDACTED]	[REDACTED]	Self-Employed	Retired Cir.Ct. J
Gordon H. Garrett, II	[REDACTED] Charleston, SC 29401	[REDACTED]	[REDACTED]	Self-Employed	Atty

CERTIFICATION OF APPLICANT

SSN [REDACTED] Date of Birth [REDACTED] Sex Male

ACCEPT/CONFIRM
INFORMATION IS
TRUE

By checking this box and typing my name below I am electronically signing my application and understand that an electronic signature has the same force and effect as a written signature.

Yes

Signature Jackson Seth Whipper

From: Larry Grooms [votegrooms@aol.com]
Sent: Wednesday, March 29, 2017 1:59:28 PM
To: Philpott, Katie
Subject: Re: Seth Whipper

Yes, it is clear that he will resign his House Seat upon Senate confirmation.

On Mar 29, 2017, at 1:57 PM, Philpott, Katie <KPhilpott@governor.sc.gov> wrote:

Senator,

Is Rep. Whipper planning on resigning his seat as a Representative in order to appointed as a magistrate? According to my understanding, it would be dual-office holding for him to serve in both capacities.

-Katie

Katie R. Philpott
Director of Boards and Commissions
Office of the Governor
1100 Gervais Street
Columbia, South Carolina 29201
803.201.3423 (cell)
803.734.8051 (fax)



HENRY McMASTER
GOVERNOR

April 21, 2017

Mr. President and Members of the Senate,

I am transmitting herewith an appointment for confirmation. This appointment is made with advice and consent of the Senate and is therefore submitted for your consideration.

MAGISTRATE APPOINTMENT

Charleston County Part-Time Magistrate:

Term Commencing: 4/30/2015

Term Expiring: 4/30/2019

Seat: At-large

Vice: David Wilson Coker

Home Information:

Seth Whipper

4820 Sanders Avenue

North Charleston, South Carolina 29405

843.744.1976

Yours very truly,

A handwritten signature in black ink, appearing to read "Henry McMaster".

Henry McMaster

HM/tw



HENRY McMASTER
GOVERNOR

April 21, 2017

Jeffery Bennett

Mr. President and Members of the Senate,

CONFIRMED MAY 23 2017

I am transmitting herewith an appointment for confirmation. This appointment is made with advice and consent of the Senate and is therefore submitted for your consideration.

MAGISTRATE APPOINTMENT

Charleston County Part-Time Magistrate:

Term Commencing: 4/30/2015

Term Expiring: 4/30/2019

Seat: At-large

Vice: David Wilson Coker

Home Information:

Seth Whipper

4820 Sanders Avenue

North Charleston, South Carolina 29405

843.744.1976

Yours very truly,

Henry McMaster
Henry McMaster

HM/tw

Paul S. Campbell
Margie Bright Matthews

Paul S. Campbell
Sandy Lenn



LARRY GROOMS, CHAIRMAN
DISTRICT 37

State of South Carolina

SEAN BENNETT
DISTRICT 38

PAUL G. CAMPBELL
DISTRICT 44

MARLON E. KIMPSON
DISTRICT 42

GEORGE E. "CHIP" CAMPSH
DISTRICT 43

MARGIE BRIGHT MATTHEWS
DISTRICT 45

STEPHEN L. GOLDFINCH
DISTRICT 34

SANDY SENN
DISTRICT 41



Charleston County Senate Delegation

February 2, 2017

The Honorable Henry D. McMaster
Office of the Governor
Boards and Commissions
Attn: Board Nominations
1205 Pendleton Street
Columbia, SC 29201

Dear Governor McMaster:

We, the undersigned senators representing Charleston County, recommend that the following individuals be appointed as part time Charleston County magistrates:

New appointments:

William Steven Harris, Jr. is to be appointed as a part time magistrate to replace retiring Judge Brian Marshal Rawl. And Seth Whipper is to be appointed as a part time magistrate to replace retired Judge David Wilson Coker.

William Steven Harris, Jr. (vice: Brian Marshal Rawl)
3224 Hydrangea Trail
Johns Island, SC 29445
Stephen@harrisandhuge.com

Seth Whipper (vice: David Wilson Coker)
4820 Sanders Avenue
North Charleston, SC 29405
jsw@whipperlaw.com

Sincerely,


Senator Larry Grooms

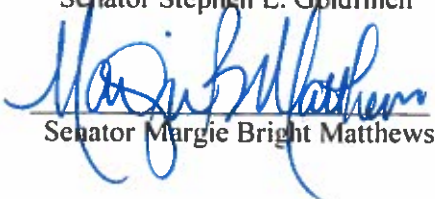

Senator Paul Campbell

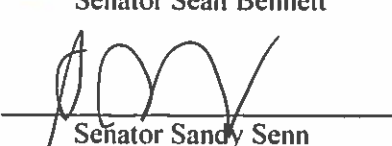

Senator Chip Campsen


Senator Stephen L. Goldfinch


Senator Sean Bennett


Senator Marlon Kimpson


Senator Margie Bright Matthews


Senator Sandy Senn

From: governor@sc.lmhostediq.com
Sent: 3/21/2017 12:55:48 AM
To: governor@sc.lmhostediq.com
Subject: Response via eform 100035 - Magistrate

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Contacts

Primary Contact:	Ms. Amy Jowers Mikell, 247 Ashley Avenue Charleston, SC 29403-5493
Agency Contacts:	The Honorable Mark Hammond, Secretary of State 1205 Pendleton Street, Suite 525 Columbia, SC 29201-3745

Data Fields

Application Process and Approval	Application ID		5136761		Preferred Communications Method		
	DUAL ISSUE						
	Do you serve on any local or state board, commission, committee or elected office?		No				
	If yes, please list all positions.						
	Person Has Other State Appointed Office				Dual Issue Letter Sent		
	Source of Conflict						
	READY FOR GOVERNOR REVIEW						
	Background Check Complete and Report Upload		Yes				
	Credit Check Complete and Report Uploaded		Yes				
	Application Complete		Yes				
	GOVERNOR OFFICE REVIEW						
	Background Issue		No		Background Issue Letter Sent		
	Application Issue		No		Application Issue Letter Sent		
	Statutory Requirements Met		Yes				
	Governor Office Review Complete		Yes				
GOVERNOR APPOINTMENT							
Governor Letter Sent		Yes		Govenor Letter Sent Date		5/16/2017	
Appointment Letter Sent		Yes		Appointment Letter Sent Date		5/16/2017	
SENATE CONFIRMATION							
Senate Confirmation Date		4/19/2017		Senate Confirmation Decision		Confirmed	
				J. Cranney POC Email Response		000133	

MAGISTRATE APPOINTMENT FINALIZATION

Standard Required Letters Sent	Yes	Date Sent	5/16/2017
Assigned to Board	Yes	Assigned to Board Date	5/16/2017

MAGISTRATE RECORD INFORMATION

Name of Board, Commission or Committee:								
Application Date	4/14/2017	Term Begins	4/30/2015	Term Ends	4/30/2019	Serve Pleas Gover		
Magistrate Status	CANDIDATE	Appointed By	GOVERNOR	Appointment Type				
Seat Name	At-large	Vice	David Wilson Coker	Nominee Status	appointment	Statute	Section 22-1-10	Nom Auth

Magistrate Application

GENERAL INFORMATION

County	Charleston	Part-Time or Full-Time	Part-Time		
Experience/Interests Related to Appointment					
Driver's License Number		State	SC	Voter Registration Number	
Current Congressional District	1st				
Years of Residence in South Carolina	37				
Confirmation applicant fits the age range of 21-72	Yes				

EDUCATIONAL BACKGROUND

Type of Four Year / Bachelor's Degree	Bachelor of Arts in Political Science	Name of	
Type of Graduate or Professional Degree(s)	J.D.	Name of School	University of South Carolina School of Law
Academic Honors or Awards	University of South Carolina School of Law: Graduated Cum Laude. GPA: 3.588/Top 15% President's List Fall 2007; Dean's List Fall 2006, Spring 2007; in Chief Order of the Wig and Robe CALI Award Recipient-Business Corporations John Belton O'Neill American Inn of Court, Student Member 3.56 Phi Beta Kappa Pi Sigma Alpha, National Political Science Honor Society Internship: Office of the Vice President of the United States; se Policy Advisor to the Vice President, 1995 Foreign study abroad: 1996: Syria, Jordan, Israel, Kenya, and Tanzania.		

WORK HISTORY AND RELEVANT EXPERIENCE

Retired	No
If retired, please provide your most recent employer's business information:	
Employer	Not presently employed (closed private law practice 12/31/16)

Professional Title					
Business/Firm/Office					
Address Line 1					
Address Line 2					
City		State		Zip	
If currently employed, please provide your current business information:					
Current Employer	Professional Title	Business/Firm/Office	Address Line 1	Address Line 2	City
Law Office of Amy Jowers Mikell, LLC	Member Attorney		321 Wingo Way	Suite 201	Mount Pleasant
Moore & Van Allen, PLLC	Associate Attorney		78 Wentworth Street		Charleston
Nexsen Pruet, PLLC	Associate Attorney		205 King Street	Suite 400	Charleston
McNair Law Firm, P.A.	Summer Law Clerk		1221 Main Street	Suite 1800	Columbia
What year were you admitted to the South Carolina Bar	2008		What is your current standing with the Bar?	Inactive since 1-1-17, Active Good Standing prior	
How many years have you practiced law, if applicable?	8				
Have you ever served a law enforcement agency or been certified as a law enforcement officer in the State of South Carolina?	No				
If so, how many years did you serve			Which agency did you serve?		
Why did you leave?					
Military Service	No		If so, how many years did you serve?		
Branch				Pay Grade	
Reserves/National Guard				Date Obligation Ends	
Discharged Other Than Honorable			Type of Discharge		
Summary of your familiarity with legal procedures (criminal and civil) and with common legal issues in Magistrates Court	I have practiced civil law for eight years and have tried a number of cases in magistrates, circuit, and federal court during that time. Of the were residential ejectment actions involving various aspects of landlord-tenant law. I am very familiar with civil procedure. My experience with second-chaired with my husband, who is a criminal defense attorney. However, I feel confident that I can learn criminal procedure through				
Summary of your knowledge base, skillset, or other qualities that would benefit the office	I believe I possess the ability to dispassionately apply the law to a set of facts while still maintaining compassion for the situations people face with the ability to communicate effectively with people of all educational and social backgrounds. I think my temperament is very even-keeled				

to which you are applying.

PERSONAL CONDUCT QUESTIONS

Are you a registered lobbyist in the State of South Carolina?

No

Have you ever been convicted of a crime, other than a minor traffic violation? Conviction of a criminal offense is not a bar to appointment. Each conviction is evaluated individually.

No

If so, please provide details.

Have you filed state and federal income tax returns for the past five years?

Yes

If not, please provide details.

Are you or any business with which you are associated delinquent in any local, state, or federal taxes?

No

If so, please provide details.

Have you ever defaulted on any state or federal student loan?

No

If so, please provide details.

Are you currently undergoing treatment for alcohol addiction, drug addiction, or any other substance abuse that would impair your ability to serve in the office to which you are applying?

No

If so, please provide details.

Have you been a party in any state or federal litigation as a plaintiff or defendant

No

within the past five years?	
If so, please provide details.	
Have you ever been terminated from employment for cause?	Yes
If so, please provide details.	Moore and Van Allen, PLLC terminated me for failing to meet the 2000 billable hours per year requirement. I am happy to provide otherwise regarding this matter.
Have you or any of your employers been investigated, reprimanded, fined, or suspended for doing business with any state or federal agency within the past ten years?	No
If so, please provide details.	
Have you ever been disciplined or fined by the State Ethics Commission for a violation other than penalties for technical violations, such as late reporting or late payments?	No
If so, please provide details.	
CONFLICTS OF INTEREST	
Do you or does any member of your immediate family have any interest in any business that has, is, or may be expected to do business with the State of South Carolina or with the County to which you are applying to serve?	No
If so, please provide details.	
Is your spouse or a member of your immediate family employed by the State of South Carolina or employed by the County to which you are applying to serve?	No

If so, please provide details.

Is your spouse or a member of your immediate family affiliated with either your nominating authority or affiliated with the Governor's Office?

No

Please state how long you have known the person(s) nominating you to the position to which you are applying and characterize the nature of your relationship.

REFERENCES

Reference Name:	Home Address	Contact Number	Email Address	Name of Employer	Title	Brief Description of th
Bradish (Brad) J. Waring	[REDACTED] Charleston, SC 29401	[REDACTED]	[REDACTED]	Nexsen Pruet, PLLC	Member	Brad was my primary sup
Molly Hughes Cherry	[REDACTED] Mount Pleasant, SC 29464	[REDACTED]	[REDACTED]	Nexsen Pruet, PLLC	Member	Molly was a supervising
James (Jim) Burkhard	[REDACTED] Columbia, SC 29212	[REDACTED]	[REDACTED]	University of South Carolina School of Law	Associate Professor of Law	Professor Burkhard was the Editor-in-Chief of the
Mark Fenton	[REDACTED] Raleigh, NC 27613	[REDACTED]	[REDACTED]	Wells Fargo Home Mortgage	Branch Manager	Mark was my supervisor

CERTIFICATION OF APPLICANT

SSN

Date of Birth

Sex

Female

ACCEPT/CONFIRM INFORMATION IS TRUE

By checking this box and typing my name below I am electronically signing my application and understand that an electronic signature has the same force and effect as a written signature.

Yes

Signature

Amy Jowers Mikell



HENRY McMASTER
GOVERNOR

April 17, 2017

Mr. President and Members of the Senate,

I am transmitting herewith an appointment for confirmation. This appointment is made with advice and consent of the Senate and is therefore submitted for your consideration.

MAGISTRATE APPOINTMENT

Charleston County Part-Time Magistrate:

Term Commencing: 4/30/2015

Term Expiring: 4/30/2019

Seat: At-large

Vice: David Wilson Coker

Home Information:

Amy Mikell

247 Ashley Avenue

Charleston, South Carolina 29403

Yours very truly,

A handwritten signature in cursive script, reading "Henry McMaster".

Henry McMaster

HM/tw

STATE OF SOUTH CAROLINA

JEFFREY S. GOSSETT
CLERK OF THE SENATE
DIRECTOR OF RESEARCH



TEL: (803) 212-6200
JEFFGOSSETT@SCSENATE.GOV

THE SENATE
P. O. BOX 142
COLUMBIA, SOUTH CAROLINA 29202

April 20, 2017

The Honorable Amy Mikell
247 Ashley Avenue
Charleston, South Carolina 29403

Dear Judge Mikell:

The Senate acted to confirm your appointment listed below on April 19, 2017, evidence of which is published in the Journal of the Senate for that day.

LOCAL APPOINTMENT

Appointment, Charleston County Part-Time Magistrate, term commencing April 30, 2015, and expiring April 30, 2019.

Please contact my office if you should have any questions or desire additional information.

Sincerely,

A handwritten signature in black ink, appearing to read "Jeffrey S. Gossett", written over a printed name.

Jeffrey S. Gossett

Cc: The Honorable Mark Hammond, Secretary of State
Mr. Terry Leverette, SC Court Administration
Mr. Tommy Windsor, Office of the Governor

LARRY GROOMS, CHAIRMAN
DISTRICT 37

PAUL G. CAMPBELL
DISTRICT 44

GEORGE E. "CHIP" CAMPSEN
DISTRICT 43

STEPHEN L. GOLDFINCH
DISTRICT 34

State of South Carolina



SEAN BENNETT
DISTRICT 38

MARLON E. KIMPSON
DISTRICT 42

MARGIE BRIGHT MATTHEWS
DISTRICT 45

SANDY SENN
DISTRICT 41

Charleston County Senate Delegation

March 15, 2017

The Honorable Henry D. McMaster
Office of the Governor
Boards and Commissions
Attn: Board Nominations
1205 Pendleton Street
Columbia, SC 29201

Dear Governor McMaster:

We, the undersigned senators representing Charleston County, recommend that the following individuals be appointed as Charleston County magistrates. This letter is a revision to our February 2, 2017 letter which is enclosed.

New appointments: William Steven Harris, Jr., Seth Whipper, and Francis X. McCann, are to be appointed quarter time magistrates to replace retiring Judge Brian Marshall Rawl. Amy Jowers Mikell is to be appointed to replace retired Judge David Wilson Coker.

William Steven Harris, Jr. (vice: Brian Marshal Rawl)
3224 Hydrangea Trail
Johns Island, SC 29445
Stephen@harrisandhuge.com
Part time - 24 hours/week, James Island


Seth Whipper (vice: Brian Marshal Rawl)
4820 Sanders Avenue
North Charleston, SC 29405
jsw@whipperlaw.com
Part time - 20 hours/week, Small Claims Court

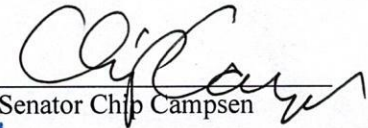
Francis X. McCann (vice: Brian Marshal Rawl)
56 Society Street
Charleston, SC 29401
fxmccann@mccannlaw.net
Part time - 16 hours/week, James Island

Amy Jowers Mikell (vice: David Wilson Coker)
247 Ashley Avenue
Charleston, SC 29403
amydjowers@gmail.com
Part time - 39 hours/week, North Charleston

Sincerely,

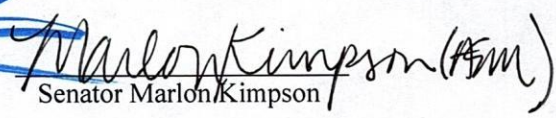

Senator Larry Grooms


Senator Paul Campbell


Senator Chip Campsen


Senator Stephen L. Goldfinch


Senator Sean Bennett


Senator Marlon Kimpson


Senator Margie Bright Matthews


Senator Sandy Senn

cc: Charleston Senate Delegation February 2 Magistrate Letter

From: governor@sc.lmhostediq.com
Sent: 3/21/2017 10:10:00 AM
To: governor@sc.lmhostediq.com
Subject: Response via eform 100035 - Magistrate

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Graduated Cum Laude. GPA: 3.588/Top 15%
President's List Fall 2007; Dean's List Fall 2006, Spring 2007
ABA Real Property, Probate, and Trust Journal, Editor in Chief
Order of the Wig and Robe
CALI Award Recipient-Business Corporations
John Belton O'Neill American Inn of Court, Student Member 2007-2008

Furman University:
Graduated Cum Laude. GPA: 3.56
Phi Beta Kappa
Pi Sigma Alpha, National Political Science Honor Society
Internship: Office of the Vice President of the United States; served as administrative assistant to Elaine C. Kamarck, Senior Policy Advisor to the Vice President, 1995
Foreign study abroad: 1996: Syria, Jordan, Israel, Kenya, and Tanzania.
</WFUD_AcademicHonors>
<WFUD_Retired>No</WFUD_Retired>
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12/31/16)</WFUD_RetiredEmployer>
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 <WFUD_SummaryKnowledgeofOffice>I believe I possess the ability to dispassionately apply the law to a set of facts while still maintaining compassion for the situations people face in life. My prior work experience in lending has provided me with the ability to communicate effectively with people of all educational and social backgrounds. I think my temperament is very even-keeled and well suited to the bench.</WFUD_SummaryKnowledgeofOffice>
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 <WFUD_ReferenceRelationship>Brad was my primary supervising attorney during my employment with Nexsen Pruet.</WFUD_ReferenceRelationship>
 <WFUD_ReferenceRelationship>Molly was a supervising attorney during my employment with Nexsen Pruet.</WFUD_ReferenceRelationship>
 <WFUD_ReferenceRelationship>Professor Burkhard was my professor and also my Supervising Editor during my tenure as the Editor-in-Chief of the ABA's Real Property, Trust & Estate Law

Journal.</WFUD_ReferenceRelationship>
<WFUD_ReferenceRelationship>Mark was my supervisor during my employment with Wachovia
Mortgage.</WFUD_ReferenceRelationship>
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Contacts

Primary Contact:	The Honorable Thomas L. Copeland, PO Box 925 Laurens, SC 29360-0925
Agency Contacts:	The Honorable Mark Hammond, Secretary of State 1205 Pendleton Street, Suite 525 Columbia, SC 29201-3745

Data Fields

Application Process and Approval	Application ID		5134226		Preferred Communications Method		
	DUAL ISSUE						
	Do you serve on any local or state board, commission, committee or elected office?		No				
	If yes, please list all positions.						
	Person Has Other State Appointed Office				Dual Issue Letter Sent		
	Source of Conflict						
	READY FOR GOVERNOR REVIEW						
	Background Check Complete and Report Upload		Yes				
	Credit Check Complete and Report Uploaded		Yes				
	Application Complete		Yes				
	GOVERNOR OFFICE REVIEW						
	Background Issue		No		Background Issue Letter Sent		
	Application Issue		No		Application Issue Letter Sent		
	Statutory Requirements Met		Yes				
	Governor Office Review Complete		Yes				
GOVERNOR APPOINTMENT							
Governor Letter Sent		Yes		Govenor Letter Sent Date		5/23/2017	
Appointment Letter Sent		Yes		Appointment Letter Sent Date		5/23/2017	
SENATE CONFIRMATION							
Senate Confirmation Date				Senate Confirmation Decision			
J. Cranney Response 000143							

MAGISTRATE APPOINTMENT FINALIZATION**Standard
Required Letters
Sent**

Yes

Date Sent

5/23/2017

**Assigned to
Board**

Yes

**Assigned to
Board Date**

4/26/2017

MAGISTRATE RECORD INFORMATION**Name of Board,
Commission or
Committee:****Application Date**

4/21/2017

Term Begins

4/30/2015

Term Ends

4/30/2019

**Serv
Plea
Gove****Magistrate
Status**

CANDIDATE

Appointed By

GOVERNOR

**Appointment
Type****Seat Name**

Laurens

Vice**Nominee
Status**

reappointment

StatuteSection 22-1-10 of the South Carolina Code of
Laws**Magistrate
Application****GENERAL INFORMATION****County**

Laurens

**Part-Time or
Full-Time**

Full-Time

**Experience/Interests
Related to
Appointment****Driver's License
Number****State**

SC

**Voter
Registrat
Number****Current
Congressional
District**

3rd

**Years of
Residence in
South Carolina**

70

**Confirmation
applicant fits the
age range of
21-72**

Yes

EDUCATIONAL BACKGROUND**Type of Four
Year /
Bachelor's
Degree**

BA

Name of School

Gardner-Webb Univer

Type of Graduate or Professional Degree(s)

M.Ed

**Academic
Honors or
Awards****WORK HISTORY AND RELEVANT EXPERIENCE****Retired**

Yes

If retired, please provide your most recent employer's business information:**Employer**

S.C. Department of Probation, Parole & Pardon Services

J. Cranney P&C FOIA Response 000144

Professional Title	Regional Director				
Business/Firm/Office					
Address Line 1	2221Devine St.				
Address Line 2	P.O. Box 50666				
City	Columbia	State	SC	Zip	29250
If currently employed, please provide your current business information:					
Current Employer	Professional Title	Business/Firm/Office	Address Line 1	Address Line 2	City
What year were you admitted to the South Carolina Bar	N/A				What is your current standing with the Bar?
How many years have you practiced law, if applicable?					
Have you ever served a law enforcement agency or been certified as a law enforcement officer in the State of South Carolina?	Yes				
If so, how many years did you serve	33	Which agency did you serve?	SCPPPS-----only certified the last few years		
Why did you leave?	Retired--June,2003				
Military Service	Yes	If so, how many years did you serve?	32, retired		
Branch	Army National Guard				Pay Grade
Reserves/National Guard	No				Date Obligation Ends
Discharged Other Than Honorable	No	Type of Discharge		Details	Honorable--reti
Summary of your familiarity with legal procedures (criminal and civil) and with common legal issues in Magistrates Court	Appointed magistrate in Laurens County in 2005 and been serving for last 12 years.				
Summary of your knowledge base, skillset, or other qualities that would benefit the office to which you are applying.	Have been a magistrate for last 12 years.				
PERSONAL CONDUCT QUESTIONS					

Are you a registered lobbyist in the State of South Carolina?

No

Have you ever been convicted of a crime, other than a minor traffic violation? Conviction of a criminal offense is not a bar to appointment. Each conviction is evaluated individually.

No

If so, please provide details.

Have you filed state and federal income tax returns for the past five years?

Yes

If not, please provide details.

Are you or any business with which you are associated delinquent in any local, state, or federal taxes?

No

If so, please provide details.

Have you ever defaulted on any state or federal student loan?

No

If so, please provide details.

Are you currently undergoing treatment for alcohol addiction, drug addiction, or any other substance abuse that would impair your ability to serve in the office to which you are applying?

No

If so, please provide details.

Have you been a party in any state or federal litigation as a plaintiff or defendant within the past five years?

No

If so, please provide details.

Have you ever been terminated from employment for cause?

No

If so, please provide details.

Have you or any of your employers been investigated, reprimanded, fined, or suspended for doing business with any state or federal agency within the past ten years?

No

If so, please provide details.

Have you ever been disciplined or fined by the State Ethics Commission for a violation other than penalties for technical violations, such as late reporting or late payments?

No

If so, please provide details.

CONFLICTS OF INTEREST

Do you or does any member of your immediate family have any interest in any business that has, is, or may be expected to do business with the State of South Carolina or with the County to which you are applying to serve?

No

If so, please provide details.

Is your spouse or a member of your immediate family employed by the State of South Carolina or employed by the County to which you are applying to serve?

No

If so, please provide details.

Is your spouse or a member of your immediate family affiliated

No

with either your nominating authority or affiliated with the Governor's Office?

Please state how long you have known the person(s) nominating you to the position to which you are applying and characterize the nature of your relationship.

I have known Senator Verdin twenty (20) plus years and consider him a friend and I have done business with his family's farm supply operation.

REFERENCES

Reference Name:	Home Address	Contact Number	Email Address	Name of Employer	Title
Walter Lloyd Bentley	██████████ Laurens, S.C. 29360	██████████ (cell) or (w)	██████████	8th Circuit Solicitors Office	Investigator
David F. Ramage	██████████ Clinton, S.C. 29325	██████████	██████████	SwaimBrown PA	Manager/Director
Charlotte Strickland	██████████ Clinton, S.C. 29325	██████████	██████████	Homemaker	

CERTIFICATION OF APPLICANT

SSN ██████████ Date of Birth ██████████ Sex Male

ACCEPT/CONFIRM INFORMATION IS TRUE

By checking this box and typing my name below I am electronically signing my application and understand that an electronic signature has the same force and effect as a written signature.

Yes

Signature Thomas L. Copeland



HENRY McMASTER
GOVERNOR

April 21, 2017

Mr. President and Members of the Senate,

I am transmitting herewith an appointment for confirmation. This appointment is made with advice and consent of the Senate and is therefore submitted for your consideration.

MAGISTRATE REAPPOINTMENT

Laurens County Full-Time Magistrate:

Term Commencing: 4/30/2015

Term Expiring: 4/30/2019

Seat: Laurens

Home Information:

Thomas L. Copeland

154 Templeton Road

Laurens, South Carolina 39360

864.981.1937

Yours very truly,

A handwritten signature in black ink, appearing to read "Henry McMaster".

Henry McMaster

HM/tw

STATE OF SOUTH CAROLINA

JEFFREY S. GOSSETT
CLERK OF THE SENATE
DIRECTOR OF RESEARCH



TEL: (803) 212-6200
JEFFGOSSETT@SCSENATE.GOV

THE SENATE
P. O. BOX 142
COLUMBIA, SOUTH CAROLINA 29202

April 26, 2017

The Honorable Thomas L. Copeland
154 Templeton Road
Laurens, South Carolina 29360

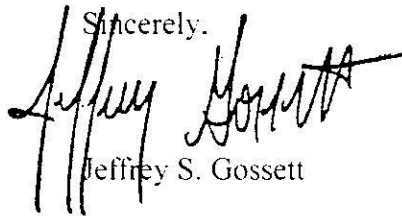
Dear Judge Copeland:

The Senate acted to confirm your appointment listed below on April 26, 2017, evidence of which is published in the Journal of the Senate for that day.

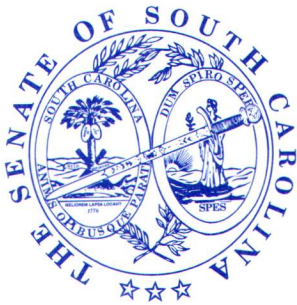
LOCAL REAPPOINTMENT

Reappointment, Laurens County Full-Time Magistrate, term commencing April 30, 2015, and expiring April 30, 2019.

Please contact my office if you should have any questions or desire additional information.

Sincerely,

Jeffrey S. Gossett

Cc: The Honorable Mark Hammond, Secretary of State
Mr. Terry Leverette, SC Court Administration
Mr. Tommy Windsor, Office of the Governor



DANNY VERDIN

SOUTH CAROLINA STATE SENATE
DISTRICT 9, LAURENS AND GREENVILLE COUNTIES
402 GRESSETTE SENATE OFFICE BUILDING
POST OFFICE BOX 142
COLUMBIA, SOUTH CAROLINA 29202
(803) 212-6230
DANNYVERDIN@SCSENATE.GOV

COMMITTEES

Agriculture and Natural Resources
Corrections and Penology
Finance
Invitations
Medical Affairs
Transportation

SENATE DISTRICT

P.O. Box 272
Laurens, South Carolina 29360

February 15, 2017

Office of the Governor
Boards of Commissions
Attn: Board Nominations
1100 Gervais Street
Columbia, South Carolina 29211

RE: Re-appointments for Laurens County Magistrates

Dear Governor McMaster,

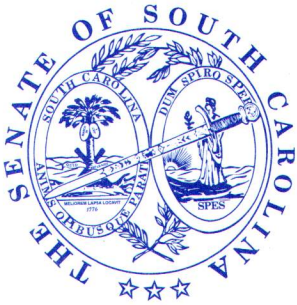
The Laurens Delegation, at its meeting on January 10, 2017, nominated the following candidates for Laurens County Magistrate Court:

Reappointment
Magistrate Court Judge
April 30, 2015
April 30, 2019

The Honorable Thomas L. Copeland
154 Templeton Road
Laurens, SC 29360
tlcopeland@co.laurens.sc.us

Reappointment
Magistrate Court Judge
April 30, 2015
April 30, 2019

The Honorable Glynda L. Tucker
329 Main Street
Gray Court, SC 29645-0438
gltucker@co.laurens.sc.us



DANNY VERDIN

SOUTH CAROLINA STATE SENATE
DISTRICT 9, LAURENS AND GREENVILLE COUNTIES
402 GRESSETTE SENATE OFFICE BUILDING
POST OFFICE BOX 142
COLUMBIA, SOUTH CAROLINA 29202
(803) 212-6230
DANNYVERDIN@SCSENATE.GOV

COMMITTEES

Agriculture and Natural Resources
Corrections and Penology
Finance
Invitations
Medical Affairs
Transportation

SENATE DISTRICT

P.O. Box 272
Laurens, South Carolina 29360

Thank you for considering these Judges for service to our state and allowing me to advocate on their behalf. I wish you the best in selecting the candidate most qualified to keep our system of justice fair and our communities safe. Please do not hesitate to contact me if I can provide further information.

Sincerely,

A handwritten signature in blue ink, appearing to read "D. Verdin", is written over a horizontal line.

Daniel B. Verdin, III
SC Senate District 9
Laurens and Greenville Counties

DBV/eeh

From: governor@sc.lmhostediq.com
Sent: 3/22/2017 4:58:22 PM
To: governor@sc.lmhostediq.com
Subject: Response via eform 100035 - Magistrate

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<WFUD_RetiredTitle>Regional Director</WFUD_RetiredTitle>
<WFUD_RetiredAddress1>2221 Devine St.</WFUD_RetiredAddress1>
<WFUD_RetiredAddress2>P.O. Box 50666</WFUD_RetiredAddress2>
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<WFUD_ReferenceName:>David F. Ramage</WFUD_ReferenceName:>
<WFUD_ReferenceName:>Charlotte Strickland</WFUD_ReferenceName:>
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Contacts

Primary Contact:	The Honorable Carey B. Murphy, 601 Glenwood Avenue Anderson, SC 29625-2856
Agency Contacts:	The Honorable Mark Hammond, Secretary of State 1205 Pendleton Street, Suite 525 Columbia, SC 29201-3745

Data Fields

Application Process and Approval	Application ID		5135354		Preferred Communications Method			
	DUAL ISSUE							
	Do you serve on any local or state board, commission, committee or elected office?		No					
	If yes, please list all positions.							
	Person Has Other State Appointed Office				Dual Issue Letter Sent			
	Source of Conflict							
	READY FOR GOVERNOR REVIEW							
	Background Check Complete and Report Upload		Yes					
	Credit Check Complete and Report Uploaded		Yes					
	Application Complete		Yes					
	GOVERNOR OFFICE REVIEW							
	Background Issue		No		Background Issue Letter Sent			Background Issue Resolved
	Application Issue		No		Application Issue Letter Sent			Application Issue Resolved
	Statutory Requirements Met		Yes					
	Governor Office Review Complete		Yes					
GOVERNOR APPOINTMENT								
Governor Letter Sent		Yes		Govenor Letter Sent Date		5/23/2017		
Appointment Letter Sent		Yes		Appointment Letter Sent Date		5/23/2017		
SENATE CONFIRMATION								
Senate Confirmation Date		4/18/2017		Senate Confirmation Decision		Confirmed		
				J. Cranney POC FOIA Response		000154		

MAGISTRATE APPOINTMENT FINALIZATION

Standard Required Letters Sent	Yes	Date Sent	5/23/2017
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Assigned to Board	Yes	Assigned to Board Date	4/18/2017
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MAGISTRATE RECORD INFORMATION

Name of Board, Commission or Committee:	
--	--

Application Date	4/14/2017	Term Begins	4/30/2015	Term Ends	4/30/2019	Serve Pleas Gover
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Magistrate Status	CANDIDATE	Appointed By	GOVERNOR	Appointment Type	
--------------------------	-----------	---------------------	----------	-------------------------	--

Seat Name	At-large	Vice	James Tillman Busby, Jr.	Nominee Status	appointment	Statute	Section 22-1-10 of the South Carolina Code of Laws
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Magistrate Application

GENERAL INFORMATION

County	Anderson	Part-Time or Full-Time	Part-Time
---------------	----------	-------------------------------	-----------

Experience/Interests Related to Appointment

Driver's License Number		State	SC	Voter Registration Number	
--------------------------------	--	--------------	----	----------------------------------	--

Current Congressional District	3rd
---------------------------------------	-----

Years of Residence in South Carolina	just under 50 years
---	---------------------

Confirmation applicant fits the age range of 21-72	Yes
---	-----

EDUCATIONAL BACKGROUND

Type of Four Year / Bachelor's Degree	Bachelor of Science in Physical Education	Name of School	
--	---	-----------------------	--

Type of Graduate or Professional Degree(s)	Juris Doctor	Name of School	University of South Carolina
---	--------------	-----------------------	------------------------------

Academic Honors or Awards	Law Review
----------------------------------	------------

WORK HISTORY AND RELEVANT EXPERIENCE

Retired	No
----------------	----

If retired, please provide your most recent employer's business information:

Employer	self-employed in the private law practice
-----------------	---

Professional Title	Carey B. Murphy, Attorney at Law				
Business/Firm/Office					
Address Line 1	408 Marshall Avenue				
Address Line 2					
City	Anderson	State	SC	Zip	29621
If currently employed, please provide your current business information:					
Current Employer	Professional Title	Business/Firm/Office	Address Line 1	Address Line 2	City
City of Belton	Municipal Judge		306 Anderson Street		Belton
Town of West Pelzer	Town Attorney		3 Hindman Street		West Pelzer
What year were you admitted to the South Carolina Bar	1978			What is your current standing with the Bar?	active and in good standing
How many years have you practiced law, if applicable?	over 36 years in private practice				
Have you ever served a law enforcement agency or been certified as a law enforcement officer in the State of South Carolina?	No				
If so, how many years did you serve			Which agency did you serve?		
Why did you leave?					
Military Service	No		If so, how many years did you serve?		
Branch				Pay Grade	
Reserves/National Guard				Date Obligation Ends	
Discharged Other Than Honorable			Type of Discharge		Details Not applicable--I did not
Summary of your familiarity with legal procedures (criminal and civil) and with common legal issues in Magistrates Court	I began the private practice of law in August, 1980 after a Circuit Court clerkship. I have handled many cases, both civil and criminal, in Magistrate Court. As a result, I am familiar with both the procedures and the common legal issues in that Court having represented both Plaintiffs and Defendants in that Court. I am currently the Municipal Judge for the City of Belton, SC, and I have served in that position for over 16 years. Criminal jurisdiction in Municipal Court has given me even more familiarity with the applicable laws and procedures on those issues from the bench.				
Summary of your knowledge base, skillset, or other qualities that would benefit the office to which you are applying.	Please also incorporate in this answer the information provided in the above answer. My many years in the practice of law have allowed me to handle a wide variety of different criminal and civil cases in Magistrates Courts, Probate Courts, Family Courts and Circuit Courts. I have also been able to observe and participate in those trial courts. Through my observations of those judges, I learned how to conduct court in a proper and dignified manner which includes the proper use of lawyers appearing in Court. I have been able to use those skills in my conduct of the Belton Municipal Court for over 16 years, and the knowledge and experience I have gained in Belton will be of great benefit in service as a Magistrate.				

Are you a registered lobbyist in the State of South Carolina?

No

Have you ever been convicted of a crime, other than a minor traffic violation? Conviction of a criminal offense is not a bar to appointment. Each conviction is evaluated individually.

No

If so, please provide details.

Have you filed state and federal income tax returns for the past five years?

Yes

If not, please provide details.

Are you or any business with which you are associated delinquent in any local, state, or federal taxes?

No

If so, please provide details.

Have you ever defaulted on any state or federal student loan?

No

If so, please provide details.

Are you currently undergoing treatment for alcohol addiction, drug addiction, or any other substance abuse that would impair your ability to serve in the office to which you are applying?

No

If so, please provide details.

Have you been a party in any state or federal litigation as a plaintiff or defendant within the past five years?

No

If so, please provide details.

Have you ever been terminated from employment for cause?	No
If so, please provide details.	
Have you or any of your employers been investigated, reprimanded, fined, or suspended for doing business with any state or federal agency within the past ten years?	No
If so, please provide details.	
Have you ever been disciplined or fined by the State Ethics Commission for a violation other than penalties for technical violations, such as late reporting or late payments?	No
If so, please provide details.	
CONFLICTS OF INTEREST	
Do you or does any member of your immediate family have any interest in any business that has, is, or may be expected to do business with the State of South Carolina or with the County to which you are applying to serve?	No
If so, please provide details.	
Is your spouse or a member of your immediate family employed by the State of South Carolina or employed by the County to which you are applying to serve?	No
If so, please provide details.	
Is your spouse or a member of your immediate family affiliated	No

with either your nominating authority or affiliated with the Governor's Office?

Please state how long you have known the person(s) nominating you to the position to which you are applying and characterize the nature of your relationship.

Through my professional employment, I have known Senator Mike Gambrell since he began serving in the S. C. House of Representatives. C

REFERENCES

Reference Name:	Home Address	Contact Number	Email Address	Name of Employer	Title	Brief Description of the nature of the relationship
Mayor Wendell F. Page	██████████ Belton, SC 29627	██████████	██████████	City of Belton and self-employed as the owner of Wendell's Country Store in Belton	Mayor	Mayor Page was a member of town council for the position of Municipal Judge. He has served as Municipal Judge and is well acquainted with my service.
William N. Epps, Jr.	██████████ Anderson, SC 29621	██████████	██████████	City of Belton and the Law Firm of Epps, Nelson, Epps & Perkins	City Attorney and Attorney at Law	Mr. Epps and I have known each other through the private practice of law. In Belton, he also knows well my service. I am acquainted with my legal abilities and ethics as a professional.
Jimmy R. King	██████████ Anderson, SC 29621	██████████	██████████	self-employed in the private practice of law and as Town Attorney for the Towns of Honea Path and Pelzer	Town Attorney and Attorney at Law	Mr. King and I have known each other through the private practice of law. I am acquainted with my legal abilities and ethics as a professional.
Nancy Jo Thomason	██████████ Anderson, SC 29625	██████████	██████████	self-employed in the private practice of law	Nancy Jo Thomason, Attorney at Law	I have known Ms. Thomason since almost twenty-four years ago. She is a lawyer. Our relationship is both professional and personal.
C. Austin McDaniel	██████████ Anderson, SC 29621	██████████	██████████	self-employed in the private practice of law and is a contract lawyer with the Anderson County Public Defender's Office	C. Austin McDaniel, Attorney at Law	I have known Mr. McDaniel for many years. He has appeared in court and is acquainted with my legal abilities and ethics as a professional. Our relationship is professional in nature.

CERTIFICATION OF APPLICANT

SSN

██████████

Date of Birth

██████████

Sex

Male

ACCEPT/CONFIRM INFORMATION IS TRUE

By checking this box and typing my name below I am electronically signing my application and understand that an electronic signature has the same force and effect as a written signature.

Yes

Signature

Carey B. Murphy

From: Carey B. Murphy
Sent: Fri, 14 Apr 2017 10:57:11 -0400
To: Windsor, Tommy
Subject: magistrate appointment

Mr. Windsor,

I do understand that I will need to resign my position as Belton Municipal Judge upon my becoming a Magistrate for Anderson County

If you need to call me for anything, my cell phone number is [REDACTED]

Thank you,

Carey B. Murphy, Attorney

Murphy Law Office

408 Marshall Ave.

PO Box 809

Anderson, SC 29622

864-224-1569

864-224-1621 Fax

THIS TRANSMISSION IS CONFIDENTIAL. It may contain information which is privileged or subject to other confidentiality requirements and exemptions from disclosure under applicable law. It is intended solely for the use of the individual named above. If you are not the intended recipient, you are hereby advised that any dissemination, distribution or copying of this communication is prohibited. If you have received this message in error, please immediately notify the sender by telephone or return email.



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HENRY McMASTER
GOVERNOR

April 14, 2017

Mr. President and Members of the Senate,

I am transmitting herewith an appointment for confirmation. This appointment is made with advice and consent of the Senate and is therefore submitted for your consideration.

MAGISTRATE APPOINTMENT

Anderson County Part-Time Magistrate:

Term Commencing: 4/30/2015

Term Expiring: 4/30/2019

Seat: At-large

Vice: James Tillman Busby, Jr.

Home Information:

Carey B. Murphy

601 Glenwood Avenue

Anderson, South Carolina 29625

864.940.5607

Yours very truly,

A handwritten signature in black ink, appearing to read "Henry McMaster".

Henry McMaster

HM/tw



HENRY McMASTER
GOVERNOR

April 14, 2017

Mr. President and Members of the Senate,

I am transmitting herewith an appointment for confirmation. This appointment is made with advice and consent of the Senate and is therefore submitted for your consideration.

MAGISTRATE APPOINTMENT

Anderson County Part-Time Magistrate:

Term Commencing: 4/30/2015

Term Expiring: 4/30/2019

Seat: At-large

Vice: James Tillman Busby, Jr.

Home Information:

Carey B. Murphy

601 Glenwood Avenue

Anderson, South Carolina 29625

864.940.5607

Yours very truly,

A handwritten signature in cursive script, appearing to read "Henry McMaster".

Henry McMaster

A handwritten signature in cursive script, appearing to read "Jeffrey Horst".

HM/tw

CONFIRMED

APR 18 2017

A handwritten signature in cursive script, appearing to read "Mike Ambler".

STATE OF SOUTH CAROLINA

JEFFREY S. GOSSETT
CLERK OF THE SENATE
DIRECTOR OF RESEARCH



TEL: (803) 212-6200
JEFFGOSSETT@SCSENATE.GOV

THE SENATE
P. O. BOX 142
COLUMBIA, SOUTH CAROLINA 29202

April 19, 2017

The Honorable Carey B. Murphy
601 Glenwood Avenue
Anderson, South Carolina 29625

Dear Judge Murphy:

The Senate acted to confirm your appointment listed below on April 18, 2017, evidence of which is published in the Journal of the Senate for that day.

LOCAL APPOINTMENT

Appointment, Anderson County Part-Time Magistrate, term commencing April 30, 2015, and expiring April 30, 2019.

Please contact my office if you should have any questions or desire additional information.

Sincerely,

A handwritten signature in black ink, appearing to read "Jeffrey S. Gossett", is written over a horizontal line. Below the signature, the name "Jeffrey S. Gossett" is printed in a standard font.

Cc: The Honorable Mark Hammond, Secretary of State
Mr. Terry Leverette, SC Court Administration
Mr. Tommy Windsor, Office of the Governor

SENATE ADDRESS

POST OFFICE BOX 142
606 GRESSETTE BUILDING
COLUMBIA, SOUTH CAROLINA 29202
PHONE: (803) 212-6024; FAX: (803) 212-6027

HOME ADDRESS

400 FILTER PLANT RD
HONEA PATH, SOUTH CAROLINA 29654
PHONE: (864) 844-3614



MICHAEL W. GAMBRELL
ANDERSON, ABBEVILLE, & GREENWOOD COUNTIES
SENATORIAL DISTRICT 4

February 24, 2017

The Honorable Henry McMaster
Office of the Governor
Boards and Commissions
Attn: Katie Philpot
1100 Gervais Street
Columbia, South Carolina 29201

Dear Governor McMaster,

I respectfully request the appointment of Carey B. Murphy to serve as Magistrate in Anderson County Summary Court. Mr. Murphy will be filling at-large seat of James Tillman Busby, Jr., which commenced on 4-30-15, expiring on 04-30-19. Judge Busby retired on December 5th, 2016 leaving this seat vacant.

Candidate Information:

Carey B. Murphy
601 Glenwood Avenue
Anderson, SC 29625
carey@cbmurphyllaw.com

Thank you for your consideration of this appointment.

With kindest regards,

A handwritten signature in black ink that reads "Michael W. Gambrell". The signature is written in a cursive, flowing style.

Senator Michael W. Gambrell
South Carolina Senatorial District 4

MWG/cp

From: governor@sc.lmhostediq.com
Sent: 3/26/2017 10:33:07 PM
To: governor@sc.lmhostediq.com
Subject: Response via eform 100035 - Magistrate

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<WFUD_BusinessAddressLine1>306 Anderson Street</WFUD_BusinessAddressLine1>
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 <WFUD_SummaryLegalProcedures>I began the private practice of law in August, 1980 after a Circuit Court clerkship. I have handled many cases, both civil and criminal, in Magistrates Courts throughout the years of my law practice. As a result, I am familiar with both the procedures and the common legal issues in that Court having represented both Plaintiffs and Defendants in civil matters, along with criminal Defendants. I am also currently the Municipal Judge for the City of Belton, SC, and I have served in that position for over 16 years. Criminal jurisdiction in Municipal Courts is the same as that of Magistrates Courts, giving me even more familiarity with the applicable laws and procedures on those issues from the bench.</WFUD_SummaryLegalProcedures>
 <WFUD_SummaryKnowledgeofOffice>Please also incorporate in this answer the information provided in the above answer. My many years in the practice of law have allowed me to improve my knowledge and ability to apply the law in many different criminal and civil cases in Magistrates Courts, Probate Courts, Family Courts and Circuit Courts. I have also been able to observe and take note of the judicial temperament of many different judges in those trial courts. Through my observations of those judges, I learned how to conduct court in a proper and dignified manner which includes respectful treatment of all parties, witnesses, victims and lawyers appearing in Court. I have been able to use those skills in my conduct of the Belton Municipal Court for over 16 years, and the knowledge and experience that I have gained as Municipal Judge of Belton will be of great benefit in service as a Magistrate.</WFUD_SummaryKnowledgeofOffice>
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 <WFUD_ReferenceName:>Mayor Wendell F. Page</WFUD_ReferenceName:>
 <WFUD_ReferenceName:>William N. Epps, Jr.</WFUD_ReferenceName:>
 <WFUD_ReferenceName:>Jimmy R. King</WFUD_ReferenceName:>

<WFUD_ReferenceName:>Nancy Jo Thomason</WFUD_ReferenceName:>
 <WFUD_ReferenceName:>C. Austin McDaniel</WFUD_ReferenceName:>
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 <WFUD_ReferenceEmployer>self-employed in the private practice of law and is a contract lawyer with the Anderson County Public Defender's Office</WFUD_ReferenceEmployer>
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 <WFUD_ReferenceTitle>City Attorney and Attorney at Law</WFUD_ReferenceTitle>
 <WFUD_ReferenceTitle>Town Attorney and Attorney at Law</WFUD_ReferenceTitle>
 <WFUD_ReferenceTitle>Nancy Jo Thomason, Attorney at Law</WFUD_ReferenceTitle>
 <WFUD_ReferenceTitle>C. Austin McDaniel, Attorney at Law</WFUD_ReferenceTitle>
 <WFUD_ReferenceRelationship>Mayor Page was a member of the Belton City Council when I was first interviewed by the Council for the position of Municipal Judge. He has remained on the City Council the entire time that I have served as Municipal Judge, having been elected Mayor of Belton during that time. He is well acquainted with my service as Municipal Judge. Our relationship is professional in nature.</WFUD_ReferenceRelationship>
 <WFUD_ReferenceRelationship>Mr. Epps and I have known each other for approximately 38 years, since I was a law clerk, and through the private practice of law for over 36 years in Anderson, SC. As City Attorney for Belton, he also knows well my service as Municipal Judge for the past 16+ years. He is well acquainted with my legal abilities and ethics as a lawyer and as a Municipal Judge. Our relationship is both professional and personal in nature.</WFUD_ReferenceRelationship>
 <WFUD_ReferenceRelationship>Mr. King and I have known each other for approximately 38 years, since I was a law clerk, and through the private practice of law for over 36 years in Anderson, SC. He is well acquainted with my legal abilities and ethics as a lawyer. Our relationship is both professional and personal in nature.</WFUD_ReferenceRelationship>
 <WFUD_ReferenceRelationship>I have known Ms. Thomason since before she began the private practice of law in Anderson, SC almost twenty-four years ago. She is well acquainted with my legal abilities and my ethics as a lawyer. Our relationship is both professional and personal in nature.</WFUD_ReferenceRelationship>
 <WFUD_ReferenceRelationship>I have known Mr. McDaniel for approximately 5-6 years since he came to Anderson, SC to practice law. He has appeared in Belton Municipal Court on numerous occasions and is well acquainted with my legal abilities and ethics as Belton Municipal Judge through that contact. Our relationship is

professional in nature.</WFUD_ReferenceRelationship>
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Contacts

Primary Contact:	Ms. Erin Moon, 14007 Cherokee Path Drive Seneca, SC 29678-6001
Agency Contacts:	The Honorable Mark Hammond, Secretary of State 1205 Pendleton Street, Suite 525 Columbia, SC 29201-3745

Data Fields

Application Process and Approval	Application ID		5137505		Preferred Communications Method		
	DUAL ISSUE						
	Do you serve on any local or state board, commission, committee or elected office?		No				
	If yes, please list all positions.		I do serve on a local nonprofit board; Oconee County First Steps.				
	Person Has Other State Appointed Office				Dual Issue Letter Sent		
	Source of Conflict						
	READY FOR GOVERNOR REVIEW						
	Background Check Complete and Report Upload		Yes				
	Credit Check Complete and Report Uploaded		Yes				
	Application Complete		Yes				
GOVERNOR OFFICE REVIEW							
Background Issue		No		Background Issue Letter Sent			Background Issue Resolved
Application Issue		No		Application Issue Letter Sent			Application Issue Resolved
Statutory Requirements Met		Yes					
Governor Office Review Complete		Yes					
GOVERNOR APPOINTMENT							
Governor Letter Sent		Yes		Governor Letter Sent Date		6/1/2017	
Appointment Letter Sent		Yes		Appointment Letter Sent Date		6/1/2017	
SENATE CONFIRMATION							
Senate Confirmation Date				Senate Confirmation Decision		B&G FOIA Response 000166	

MAGISTRATE APPOINTMENT FINALIZATION

Standard Required Letters Sent	Yes	Date Sent	6/1/2017
Assigned to Board	Yes	Assigned to Board Date	5/3/2017

MAGISTRATE RECORD INFORMATION

Name of Board, Commission or Committee:							
Application Date	4/17/2017	Term Begins	4/30/2017	Term Ends	4/30/2021	Serve Pleas Gover	
Magistrate Status	CANDIDATE	Appointed By	GOVERNOR	Appointment Type			
Seat Name	At-large	Vice		Nominee Status	appointment	Statute	Section 22-1-10 of the South Carolina Code of Laws

Magistrate Application

GENERAL INFORMATION

County	Oconee	Part-Time or Full-Time	Part-Time		
Experience/Interests Related to Appointment					
Driver's License Number		State	SC	Voter Registration Number	
Current Congressional District	3rd				
Years of Residence in South Carolina	31				
Confirmation applicant fits the age range of 21-72	Yes				

EDUCATIONAL BACKGROUND

Type of Four Year / Bachelor's Degree	Criminal Justice	Name of School	And
Type of Graduate or Professional Degree(s)	Public Administration		
Academic Honors or Awards	Life Scholarship recipient Criminal Justice Scholarship recipient		

WORK HISTORY AND RELEVANT EXPERIENCE

Retired	No
If retired, please provide your most recent employer's business information:	
Employer	Greenville Health System- Mountain Lakes Access Health

Professional Title	Transition Coordinator/Administrative Manager				
Business/Firm/Office					
Address Line 1	298 Memorial Drive				
Address Line 2					
City	Seneca	State	SC	Zip	29672
If currently employed, please provide your current business information:					
Current Employer	Professional Title	Business/Firm/Office	Address Line 1	Address Line 2	City
SC Department of Social Services	Human Services Specialist II		223A Kenneth St.		Wall
Foothills Alliance	Child Advocate/Intake Coordinator		216 E. Calhoun St.		Ande
What year were you admitted to the South Carolina Bar				What is your current standing with the Bar?	
How many years have you practiced law, if applicable?					
Have you ever served a law enforcement agency or been certified as a law enforcement officer in the State of South Carolina?	No				
If so, how many years did you serve			Which agency did you serve?		
Why did you leave?					
Military Service	No		If so, how many years did you serve?		
Branch				Pay Grade	
Reserves/National Guard	No			Date Obligation Ends	
Discharged Other Than Honorable			Type of Discharge		
Summary of your familiarity with legal procedures (criminal and civil) and with common legal issues in Magistrates Court	Magistrate Court hears criminal cases that are misdemeanors with fines less than \$500 and/or 30 days in jail. Civil cases involving \$7,500 or preliminary hearings and issues arrest and search warrants.				
Summary of your knowledge base, skillset, or other qualities that would benefit the office to which you are applying.	I am knowledgeable in criminal justice/laws pertaining to local jurisdictions. I'm also knowledgeable in how to locate laws and interpret their and a few instances of dealing with Magistrate court in regards to DSS cases. I am decisive, firm, compassionate, and fair.				

Are you a registered lobbyist in the State of South Carolina?

No

Have you ever been convicted of a crime, other than a minor traffic violation? Conviction of a criminal offense is not a bar to appointment. Each conviction is evaluated individually.

No

If so, please provide details.

Have you filed state and federal income tax returns for the past five years?

Yes

If not, please provide details.

Are you or any business with which you are associated delinquent in any local, state, or federal taxes?

No

If so, please provide details.

Have you ever defaulted on any state or federal student loan?

No

If so, please provide details.

Are you currently undergoing treatment for alcohol addiction, drug addiction, or any other substance abuse that would impair your ability to serve in the office to which you are applying?

No

If so, please provide details.

Have you been a party in any state or federal litigation as a plaintiff or defendant within the past five years?

No

If so, please provide details.

Have you ever been terminated from employment for cause?

No

If so, please provide details.

Have you or any of your employers been investigated, reprimanded, fined, or suspended for doing business with any state or federal agency within the past ten years?

No

If so, please provide details.

Have you ever been disciplined or fined by the State Ethics Commission for a violation other than penalties for technical violations, such as late reporting or late payments?

No

If so, please provide details.

CONFLICTS OF INTEREST

Do you or does any member of your immediate family have any interest in any business that has, is, or may be expected to do business with the State of South Carolina or with the County to which you are applying to serve?

No

If so, please provide details.

Is your spouse or a member of your immediate family employed by the State of South Carolina or employed by the County to which you are applying to serve?

No

If so, please provide details.

Is your spouse or a member of your immediate family affiliated

No

with either your nominating authority or affiliated with the Governor's Office?

Please state how long you have known the person(s) nominating you to the position to which you are applying and characterize the nature of your relationship.

I do not have a personal relationship with Senator Alexander, but have met him on several different occasions where he has been present at

REFERENCES

Reference Name:	Home Address	Contact Number	Email Address	Name of Employer	Title	Brief Description of the
Heather Goss	Liberty, SC 29657			Greenville Health System	Program Manager	I have worked with Heather
Matt Turner	Westminster, SC 29693			Greenville Health System	Transitions Coordinator	Matt and I have worked together. We have a coworker relationship.
Nedra Brown	Anderson, SC 29621			Anmed Health	Director of Nursing	Nedra and I have known each other. We have worked together in law enforcement.

CERTIFICATION OF APPLICANT

SSN [REDACTED] Date of Birth [REDACTED] Sex Female

ACCEPT/CONFIRM INFORMATION IS TRUE

By checking this box and typing my name below I am electronically signing my application and understand that an electronic signature has the same force and effect as a written signature.

Yes

Signature Erin C. Moon



HENRY McMASTER
GOVERNOR

April 17, 2017

Mr. President and Members of the Senate,

I am transmitting herewith an appointment for confirmation. This appointment is made with advice and consent of the Senate and is therefore submitted for your consideration.

MAGISTRATE APPOINTMENT

Oconee County Part-Time Magistrate:

Term Commencing: 4/30/2017

Term Expiring: 4/30/2021

Seat: At-large

Home Information:

Erin Cox Moon

14007 Cherokee Path Drive

Seneca, South Carolina 29678

864.723.7338

Yours very truly,

A handwritten signature in cursive script, appearing to read "Henry McMaster".

Henry McMaster

HM/tw



HENRY McMASTER
GOVERNOR

April 17, 2017

Mr. President and Members of the Senate,

I am transmitting herewith an appointment for confirmation. This appointment is made with advice and consent of the Senate and is therefore submitted for your consideration.

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Term Expiring: 4/30/2021

Seat: At-large

Home Information:

Erin Cox Moon

14007 Cherokee Path Drive

Seneca, South Carolina 29678

864.723.7338

Yours very truly,

A handwritten signature in cursive script, appearing to read "Henry McMaster".

Henry McMaster

HM/tw

A handwritten signature in cursive script, appearing to read "Jeffery Hines".

A handwritten signature in cursive script, appearing to read "Jeffery Hines".

CONFIRMED

MAY 03 2017

THOMAS C. ALEXANDER
SENATOR, OCONEE AND PICKENS COUNTIES

HOME ADDRESS:
150 CLEVELAND DRIVE
WALHALLA, SC 29691
RESIDENCE: (864) 638-2153
BUSINESS: (864) 638-2988
DELEGATION: (864) 638-4237



SENATORIAL DISTRICT NO. 1

SENATE ADDRESS:
SUITE 313 GRESSETTE BLDG.
P. O. BOX 142
COLUMBIA, SC 29202
(803) 212-6220
EMAIL: SLCICOMM@SCSENATE.GOV

March 22, 2017

HAND DELIVERED

The Honorable Henry McMaster
Governor, State of South Carolina
State House
Columbia, South Carolina 29211

Dear Governor McMaster:

As Senator of Oconee County I hereby recommend to you the following two individuals as initial part-time Magistrate positions in Oconee County.

Ms. Erin Cox Moon
14007 Cherokee Path Drive
Seneca, South Carolina 29678

emoon@ghs.org

Mr. Daniel J. Pollock
114 Old Station Road
West Union, South Carolina 29696

dan_pollock@outlook.com

This recommendation is to become effective upon completing the process for appointment for the part-time Magistrate positions, as prescribed by law.

Thank you for your cooperation in this matter. If I can answer any questions regarding Ms. Moon or Mr. Pollock, please feel free to contact me.

With warmest regards,

A handwritten signature in blue ink, appearing to read "Thomas C. Alexander", followed by a long horizontal flourish.
Thomas C. Alexander

From: governor@sc.lmhostediq.com
Sent: 3/29/2017 11:08:45 AM
To: governor@sc.lmhostediq.com
Subject: Response via eform 100035 - Magistrate

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 <WFUD_SummaryKnowledgeofOffice>I am knowledgeable in criminal justice/laws pertaining to local jurisdictions. I'm also knowledgeable in how to locate laws and interpret their meaning. I have experience working in the Family Court system and a few instances of dealing with Magistrate court in regards to DSS cases. I am decisive, firm, compassionate, and fair.</WFUD_SummaryKnowledgeofOffice>
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<WFUD_ReferenceRelationship>I have worked with Heather for 5 years; 4 of those she has been my direct manager.</WFUD_ReferenceRelationship>
<WFUD_ReferenceRelationship>Matt and I have worked together the past 9 years at SCDSS and Greenville Health System. We have a coworker relationship and I could depend on him if needed.</WFUD_ReferenceRelationship>
<WFUD_ReferenceRelationship>Nedra and I have known each other for approximately 10 years. Our husbands previously worked together in law enforcement.</WFUD_ReferenceRelationship>
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Contacts

Primary Contact:	Mr. Daniel Pollock, 114 Old Station Road West Union, SC 29696-3219
Agency Contacts:	The Honorable Mark Hammond, Secretary of State 1205 Pendleton Street, Suite 525 Columbia, SC 29201-3745

Data Fields

Application Process and Approval	Application ID		5137503		Preferred Communications Method		
	DUAL ISSUE						
	Do you serve on any local or state board, commission, committee or elected office?		Yes				
	If yes, please list all positions.		Oconee County Parks, Recreation and Tourism Commission				
	Person Has Other State Appointed Office		No		Dual Issue Letter Sent		
	Source of Conflict						
	READY FOR GOVERNOR REVIEW						
	Background Check Complete and Report Upload		Yes				
	Credit Check Complete and Report Uploaded		Yes				
	Application Complete		Yes				
GOVERNOR OFFICE REVIEW							
Background Issue		No		Background Issue Letter Sent			Background Issue Resolved
Application Issue		No		Application Issue Letter Sent			Application Issue Resolved
Statutory Requirements Met		Yes					
Governor Office Review Complete		Yes					
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Governor Letter Sent		Yes		Governor Letter Sent Date		6/1/2017	
Appointment Letter Sent		Yes		Appointment Letter Sent Date		6/1/2017	
SENATE CONFIRMATION							
Senate Confirmation Date		5/3/2017		Senate Confirmation Decision		Confirmed	
J. Cranney							8/6/2017 A Response 000176

MAGISTRATE APPOINTMENT FINALIZATION

Standard Required Letters Sent	Yes	Date Sent	6/1/2017
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Assigned to Board	Yes	Assigned to Board Date	5/3/2017
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MAGISTRATE RECORD INFORMATION

Name of Board, Commission or Committee:	
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Application Date	4/14/2017	Term Begins	4/30/2017	Term Ends	4/30/2021	Serve Pleas Gover
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Magistrate Status	CANDIDATE	Appointed By	GOVERNOR	Appointment Type	
-------------------	-----------	--------------	----------	------------------	--

Seat Name	At-large	Vice		Nominee Status	appointment	Statute	Section 22-1-10 of the South Carolina Code of Laws
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Magistrate Application

GENERAL INFORMATION

County	Oconee	Part-Time or Full-Time	Part-Time
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Experience/Interests Related to Appointment

Driver's License Number		State	SC	Voter Registration Number	
-------------------------	--	-------	----	---------------------------	--

Current Congressional District

3rd

Years of Residence in South Carolina

7

Confirmation applicant fits the age range of 21-72

Yes

EDUCATIONAL BACKGROUND

Type of Four Year / Bachelor's Degree	Bachelor of Arts	Name of School	
---------------------------------------	------------------	----------------	--

Type of Graduate or Professional Degree(s)

Academic Honors or Awards

WORK HISTORY AND RELEVANT EXPERIENCE

Retired

Yes

If retired, please provide your most recent employer's business information:

Employer

Professional Title

Business/Firm/Office			
Address Line 1			
Address Line 2			
City		State	Zip
If currently employed, please provide your current business information:			
Current Employer	Professional Title	Business/Firm/Office	Address Line 1
			Address Line 2
			City
What year were you admitted to the South Carolina Bar	N/A		What is your current standing with the Bar?
			N/A
How many years have you practiced law, if applicable?	N/A		
Have you ever served a law enforcement agency or been certified as a law enforcement officer in the State of South Carolina?	No		
If so, how many years did you serve		Which agency did you serve?	
Why did you leave?			
Military Service	Yes	If so, how many years did you serve?	20
Branch	Marine Corps		Pay Grade
			O-5
Reserves/National Guard	No		Date Obligation Ends
Discharged Other Than Honorable	No	Type of Discharge	Details
			I retired in June 1997 with a
Summary of your familiarity with legal procedures (criminal and civil) and with common legal issues in Magistrates Court	I had extensive experience as a Legal Officer and member of various Courts Martial during my military career. Although the military utilizes t actions and/or processes, as opposed to state or federal law, Magistrates Court appears similar to the military's Summary Courts Martial or a have served as a Summary Courts Martial Officer on several occasions in the past, and as a former Commanding Officer, have presided over few past occasions I was also temporarily assigned to either a Special and General Courts Martial proceeding as a juror or legal counsel. Bas portions of the Municipal Court Handbook, the scope and limitations of a Magistrate are similar to those of a (military) Summary Court Marti		
Summary of your knowledge base, skillset, or other qualities that would benefit the office to which you are applying.	I outlined my military legal experience in the block above. As indicated earlier, I had a successful 20-year military career, followed by a 15-y which required security clearances as a pre-requisite for employment, demanded the daily exercise of initiative, sound judgement, attention- effectively, in both verbal and in written form. Additionally, I excel at tasks which require independent research, study and analysis, and enjo understanding, from the interview process, is that the automated records management system used by the Oconee Magistrate Court is not r experienced and proficient in the use of large, complex information management systems. Moreover, I have excellent desktop computer skill processing or spreadsheet maintenance tasks. Last, I've read the Judge's Oath, as published on the South Carolina Judicial Department's we and will welcome the opportunity to take this oath of office.		
PERSONAL CONDUCT QUESTIONS			
Are you a registered lobbyist in the	No		

State of South Carolina?	
Have you ever been convicted of a crime, other than a minor traffic violation? Conviction of a criminal offense is not a bar to appointment. Each conviction is evaluated individually.	No
If so, please provide details.	
Have you filed state and federal income tax returns for the past five years?	Yes
If not, please provide details.	
Are you or any business with which you are associated delinquent in any local, state, or federal taxes?	No
If so, please provide details.	
Have you ever defaulted on any state or federal student loan?	No
If so, please provide details.	
Are you currently undergoing treatment for alcohol addiction, drug addiction, or any other substance abuse that would impair your ability to serve in the office to which you are applying?	No
If so, please provide details.	
Have you been a party in any state or federal litigation as a plaintiff or defendant within the past five years?	No
If so, please provide details.	
Have you ever been terminated from	No

employment for cause?

If so, please provide details.

Have you or any of your employers been investigated, reprimanded, fined, or suspended for doing business with any state or federal agency within the past ten years?

No

If so, please provide details.

Have you ever been disciplined or fined by the State Ethics Commission for a violation other than penalties for technical violations, such as late reporting or late payments?

No

If so, please provide details.

CONFLICTS OF INTEREST

Do you or does any member of your immediate family have any interest in any business that has, is, or may be expected to do business with the State of South Carolina or with the County to which you are applying to serve?

No

If so, please provide details.

Is your spouse or a member of your immediate family employed by the State of South Carolina or employed by the County to which you are applying to serve?

No

If so, please provide details.

Is your spouse or a member of your immediate family affiliated with either your nominating authority or affiliated with

No

the Governor's
Office?

Please state how long you have known the person(s) nominating you to the position to which you are applying and characterize the nature of your relationship.

I have been nominated for this position by Senator Thomas Alexander, with whom I have been acquainted for about 5 years. We became ac Partners for Progress, as well as my interest in and involvement with the Palmetto Trail in Oconee County. I regularly see Sen. Alexander at community.

REFERENCES

Reference Name:	Home Address	Contact Number	Email Address	Name of Employer	Title	Brief Description of the nature
Danny Edwards	Wainalla SC 29691-1662			Edwards Auto Sales	Owner/General Manager	Danny Edwards is also the Mayor years, through our mutual associa and through my involvement in va
Rosemary Bailes	Wainalla, Oconee County, SC-29691			Retired	N/A	I have been acquainted with Rose County. Rosemary is a retired sch of the Oconee County School Boar and Tourism Commission.
Vanessa Penton	Wainalla SC 29691-2216			Oconee County Chamber of Commerce	Executive Director	I have been acquainted with Vane events, and volunteer work I've d

CERTIFICATION OF APPLICANT

SSN

Date of Birth

Sex

Male

**ACCEPT/CONFIRM
INFORMATION IS
TRUE**

By checking this box and typing my name below I am electronically signing my application and understand that an electronic signature has the same force and effect as a written signature.

Yes

Signature

Daniel J. Pollock



HENRY McMASTER
GOVERNOR

April 17, 2017

Mr. President and Members of the Senate,

I am transmitting herewith an appointment for confirmation. This appointment is made with advice and consent of the Senate and is therefore submitted for your consideration.

MAGISTRATE APPOINTMENT

Oconee County Part-Time Magistrate:

Term Commencing: 4/30/2017

Term Expiring: 4/30/2021

Seat: At-large

Home Information:

Daniel J. Pollock

114 Old Station Road

West Union, South Carolina 29696

864.985.9586

Yours very truly,

A handwritten signature in cursive script, reading "Henry McMaster".

Henry McMaster

HM/tw



HENRY McMASTER
GOVERNOR

April 17, 2017

Mr. President and Members of the Senate,

I am transmitting herewith an appointment for confirmation. This appointment is made with advice and consent of the Senate and is therefore submitted for your consideration.

MAGISTRATE APPOINTMENT

Oconee County Part-Time Magistrate:

Term Commencing: 4/30/2017

Term Expiring: 4/30/2021

Seat: At-large

Home Information:

Daniel J. Pollock

114 Old Station Road

West Union, South Carolina 29696

864.985.9586

Yours very truly,

A handwritten signature in cursive script, appearing to read "Henry McMaster".

Henry McMaster

HM/tw

A handwritten signature in cursive script, appearing to read "James S. Hoff".

A handwritten signature in cursive script, appearing to read "Jeffrey H. Hines".

CONFIRMED

MAY 03 2017

THOMAS C. ALEXANDER
SENATOR, OCONEE AND PICKENS COUNTIES

HOME ADDRESS:
150 CLEVELAND DRIVE
WALHALLA, SC 29691
RESIDENCE: (864) 638-2153
BUSINESS: (864) 638-2988
DELEGATION: (864) 638-4237



SENATORIAL DISTRICT NO. 1

SENATE ADDRESS:
SUITE 313 GRESSETTE BLDG.
P. O. BOX 142
COLUMBIA, SC 29202
(803) 212-6220
EMAIL: SLCICOMM@SCSENATE.GOV

March 22, 2017

HAND DELIVERED

The Honorable Henry McMaster
Governor, State of South Carolina
State House
Columbia, South Carolina 29211

Dear Governor McMaster:

As Senator of Oconee County I hereby recommend to you the following two individuals as initial part-time Magistrate positions in Oconee County.

Ms. Erin Cox Moon
14007 Cherokee Path Drive
Seneca, South Carolina 29678

emoon@ghs.org

Mr. Daniel J. Pollock
114 Old Station Road
West Union, South Carolina 29696

dan_pollock@outlook.com

This recommendation is to become effective upon completing the process for appointment for the part-time Magistrate positions, as prescribed by law.

Thank you for your cooperation in this matter. If I can answer any questions regarding Ms. Moon or Mr. Pollock, please feel free to contact me.

With warmest regards,

A handwritten signature in blue ink, appearing to read "Thomas C. Alexander".
Thomas C. Alexander

From: governor@sc.lmhostediq.com
Sent: 3/29/2017 2:13:49 PM
To: governor@sc.lmhostediq.com
Subject: Response via eform 100035 - Magistrate

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<WFUD_Reserves_NationalGuard>No</WFUD_Reserves_NationalGuard>
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<WFUD_DischargeDetails>I retired in June 1997 with an Honorable Discharge.</WFUD_DischargeDetails>
<WFUD_SummaryLegalProcedures>I had extensive experience as a Legal Officer and member of various Courts Martial during my military career. Although the military utilizes the Uniform Code of Military Justice for administrative and judicial actions and/or processes, as opposed to state or federal law, Magistrates Court appears similar to the military's Summary Courts Martial or administrative non-judicial punishment, in scope and authority. I have served as a Summary Courts Martial Officer on several occasions in the past, and as a former Commanding Officer, have presided over numerous administrative non-judicial proceedings as well. On a few past occasions I was also temporarily assigned to either a Special and General Courts Martial proceeding as a juror or legal counsel.

Based on my perusal of the Summary Court Judges Bench Book and portions of the Municipal Court Handbook, the scope and limitations of a Magistrate are similar to those of a (military) Summary Court Martial Officer, with which I'm familiar.</WFUD_SummaryLegalProcedures>

<WFUD_SummaryKnowledgeofOffice>I outlined my military legal experience in the block above. As indicated earlier, I had a successful 20-year military career, followed by a 15-year career in technology as a civilian contractor. Both careers, which required security clearances as a pre-requisite for employment, demanded the daily exercise of initiative, sound judgement, attention-to-detail and discretion.

I have the ability to communicate effectively, in both verbal and in written form. Additionally, I excel at tasks which require independent research, study and analysis, and enjoy academic pursuits or new training opportunities.

My understanding, from the interview process, is that the automated records management system used by the Oconee Magistrate Court is not necessarily a user-friendly system to learn or utilize. I am experienced and proficient in the use of large, complex information management systems. Moreover, I have excellent desktop computer skills, and do not require clerical assistance for common word-processing or spreadsheet maintenance tasks.

Last, I've read the Judge's Oath, as published on the South Carolina Judicial Department's web site. I understand the commitment required by this pledge, and will welcome the opportunity to take this oath of office.

</WFUD_SummaryKnowledgeofOffice>

<WFUD_CrimeConviction>No</WFUD_CrimeConviction>

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<WFUD_Lobbyist>No</WFUD_Lobbyist>

<WFUD_ServeonBoards>Yes</WFUD_ServeonBoards>

<WFUD_BoardsList>Oconee County Parks, Recreation and Tourism Commission</WFUD_BoardsList>

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<WFUD_NominatingAuthorityConflict>No</WFUD_NominatingAuthorityConflict>

<WFUD_LengthNatureRelationship>I have been nominated for this position by Senator Thomas Alexander, with whom I have been acquainted for about 5 years. We became acquainted through my work with a local civic group, Walhalla Partners for Progress, as well as my interest in and involvement with the Palmetto Trail in Oconee County. I regularly see Sen. Alexander at civic and social events, festivals and other public forums in our community.</WFUD_LengthNatureRelationship>

<WFUD_ReferenceName:>Danny Edwards</WFUD_ReferenceName:>

<WFUD_ReferenceName:>Rosemary Bailes</WFUD_ReferenceName:>

<WFUD_ReferenceName:>Vanessa Penton</WFUD_ReferenceName:>

<WFUD_ReferenceHomeAddress>

Walhalla SC 29691-1662</WFUD_ReferenceHomeAddress>

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Walhalla SC 29691-2216
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<WFUD_ReferenceEmployer>Edwards Auto Sales</WFUD_ReferenceEmployer>
<WFUD_ReferenceEmployer>Retired</WFUD_ReferenceEmployer>
<WFUD_ReferenceEmployer>Oconee County Chamber of Commerce</WFUD_ReferenceEmployer>
<WFUD_ReferenceTitle>Owner/General Manager</WFUD_ReferenceTitle>
<WFUD_ReferenceTitle>N/A</WFUD_ReferenceTitle>
<WFUD_ReferenceTitle>Executive Director</WFUD_ReferenceTitle>
<WFUD_ReferenceRelationship>Danny Edwards is also the Mayor of Walhalla. I have been acquainted with
Danny for about 6 years, through our mutual association with Walhalla Partners for Progress -- a local civic group --
and through my involvement in various municipal projects within the City of
Walhalla.</WFUD_ReferenceRelationship>
<WFUD_ReferenceRelationship>I have been acquainted with Rosemary Bailes for the entirety of the time I've lived
in Oconee County. Rosemary is a retired school teacher who has just completed her final term as a member of the
Oconee County School Board, and as Chairwoman of the Oconee County Parks, Recreation and Tourism
Commission.</WFUD_ReferenceRelationship>
<WFUD_ReferenceRelationship>I have been acquainted with Vanessa Penton for over 5 years through local civic
groups, social events, and volunteer work I've done in the past to support our local Chamber of
Commerce.</WFUD_ReferenceRelationship>
<WFUD_SSN>[REDACTED]WFUD_SSN>
<WFUD_DOB>[REDACTED]</WFUD_DOB>
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</MSG>

</APP>

Contacts

Primary Contact:	The Honorable Gary S. Morgan, 217 Peach Place Court Gilbert, SC 29054-8594
Agency Contacts:	The Honorable Mark Hammond, Secretary of State 1205 Pendleton Street, Suite 525 Columbia, SC 29201-3745

Data Fields

Application Process and Approval	Application ID		5137479		Preferred Communications Method			
	DUAL ISSUE							
	Do you serve on any local or state board, commission, committee or elected office?		Yes					
	If yes, please list all positions.		I am currently a Commissioner on the State ADR Commission as appointed by the State Supreme Court and hold a seat on the Chief Justice's appointments are related to the position of Magistrate.					
	Person Has Other State Appointed Office		No		Dual Issue Letter Sent			
	Source of Conflict							
	READY FOR GOVERNOR REVIEW							
	Background Check Complete and Report Upload		Yes					
	Credit Check Complete and Report Uploaded		Yes					
	Application Complete		Yes					
GOVERNOR OFFICE REVIEW								
Background Issue		No		Background Issue Letter Sent			Background Issue Resolved	
Application Issue		No		Application Issue Letter Sent			Application Issue Resolved	
Statutory Requirements Met		Yes						
Governor Office Review Complete		Yes						
GOVERNOR APPOINTMENT								
Governor Letter Sent		Yes		Govenor Letter Sent Date		5/16/2017		
Appointment Letter Sent		Yes		Appointment Letter Sent Date		5/16/2017		
SENATE CONFIRMATION								
Senate Confirmation Date				Senate Confirmation Decision		B&G FOIA Response 000186		

MAGISTRATE APPOINTMENT FINALIZATION

Standard Required Letters Sent	Yes	Date Sent	5/16/2017
Assigned to Board	Yes	Assigned to Board Date	5/16/2017

MAGISTRATE RECORD INFORMATION

Name of Board, Commission or Committee:				Serve Pleas Gover	
Application Date	4/13/2017	Term Begins	4/30/2017	Term Ends	4/30/2019
Magistrate Status	CANDIDATE	Appointed By	GOVERNOR	Appointment Type	
Seat Name	At-large	Vice		Nominee Status	appointment
Statute	Section 22-1-10 of the South Carolina Code of Laws				

Magistrate Application

GENERAL INFORMATION

County	Lexington	Part-Time or Full-Time	Full-Time
Experience/Interests Related to Appointment			
Driver's License Number		State	SC
Current Congressional District	2nd		
Years of Residence in South Carolina	37		
Confirmation applicant fits the age range of 21-72	Yes		

EDUCATIONAL BACKGROUND

Type of Four Year / Bachelor's Degree	Bachelor's of Arts	Name of School	University Of South Ca
Type of Graduate or Professional Degree(s)			
Academic Honors or Awards	Also a graduate of the FBI National Academy.		

WORK HISTORY AND RELEVANT EXPERIENCE

Retired	No
If retired, please provide your most recent employer's business information:	
Employer	County Of Lexington
Professional Title	Magistrate

Business/Firm/Office			
Address Line 1		212 South Lake Drive	
Address Line 2			
City	Lexington	State	SC
		Zip	29072
If currently employed, please provide your current business information:			
Current Employer	Professional Title	Business/Firm/Office	Address Line 1
			Address Line 2
			City
			State
What year were you admitted to the South Carolina Bar	N/A		What is your current standing with the Bar?
			N/A
How many years have you practiced law, if applicable?	N/A		
Have you ever served a law enforcement agency or been certified as a law enforcement officer in the State of South Carolina?	Yes		
If so, how many years did you serve	11	Which agency did you serve?	Lexington County Sheriff's Office
Why did you leave?	For Appointment as Magistrate		
Military Service	No	If so, how many years did you serve?	0
Branch		Pay Grade	
Reserves/National Guard		Date Obligation Ends	
Discharged Other Than Honorable		Type of Discharge	
Summary of your familiarity with legal procedures (criminal and civil) and with common legal issues in Magistrates Court	Have currently held the position as Magistrate for approximately 16 years. I have maintained all certifications, CLEs, and have held numerous seminars at the FBI National Academy.		
Summary of your knowledge base, skillset, or other qualities that would benefit the office to which you are applying.	Have currently held the position as Magistrate for approximately 16 years. I have maintained all certifications, CLEs, and have held numerous seminars at the FBI National Academy. I am currently a Commissioner on the State ADR Commission as appointed by the State Supreme Court and hold positions in State and Municipal Courts.		
PERSONAL CONDUCT QUESTIONS			
Are you a registered lobbyist in the	No		

State of South Carolina?	
Have you ever been convicted of a crime, other than a minor traffic violation? Conviction of a criminal offense is not a bar to appointment. Each conviction is evaluated individually.	No
If so, please provide details.	N/A
Have you filed state and federal income tax returns for the past five years?	Yes
If not, please provide details.	N/A
Are you or any business with which you are associated delinquent in any local, state, or federal taxes?	No
If so, please provide details.	N/A
Have you ever defaulted on any state or federal student loan?	No
If so, please provide details.	N/A
Are you currently undergoing treatment for alcohol addiction, drug addiction, or any other substance abuse that would impair your ability to serve in the office to which you are applying?	No
If so, please provide details.	N/A
Have you been a party in any state or federal litigation as a plaintiff or defendant within the past five years?	Yes
If so, please provide details.	Divorce
Have you ever been terminated from	No

employment for cause?	
If so, please provide details.	N/A
Have you or any of your employers been investigated, reprimanded, fined, or suspended for doing business with any state or federal agency within the past ten years?	No
If so, please provide details.	N/A
Have you ever been disciplined or fined by the State Ethics Commission for a violation other than penalties for technical violations, such as late reporting or late payments?	No
If so, please provide details.	N/A
CONFLICTS OF INTEREST	
Do you or does any member of your immediate family have any interest in any business that has, is, or may be expected to do business with the State of South Carolina or with the County to which you are applying to serve?	No
If so, please provide details.	N/A
Is your spouse or a member of your immediate family employed by the State of South Carolina or employed by the County to which you are applying to serve?	Yes
If so, please provide details.	My Daughter, Bailey E. Morgan (18) is employed by the State Law Enforcement Division as a civilian communications specialist.
Is your spouse or a member of your immediate family affiliated with either your nominating authority or affiliated with	No

the Governor's
Office?

Please state how long you have known the person(s) nominating you to the position to which you are applying and characterize the nature of your relationship.

N/A

REFERENCES

Reference Name:	Home Address	Contact Number	Email Address	Name of Employer	Title	Brief Description
Judge Gary Reinhart	██████████ Chapin, SC 29036	██████████	██████████	County of Lexington	Chief Magistrate	Co-Workers for ov
Judge Scott Whittle	██████████ Gaston, SC 29053	██████████	██████████	County of Lexington	Magistrate	Co-workers for ov
Mark Coker	██████████ Mt. Pleasant, SC 29466	██████████	██████████	Auto Bank	Sales Representative	We went to Irmo personal friends.

CERTIFICATION OF APPLICANT

SSN

██████████

Date of Birth

██████████

Sex

Male

ACCEPT/CONFIRM
INFORMATION IS
TRUE

By checking this box and typing my name below I am electronically signing my application and understand that an electronic signature has the same force and effect as a written signature.

Yes

Signature

Gary S. Morgan



HENRY McMASTER
GOVERNOR

April 13, 2017

Mr. President and Members of the Senate,

I am transmitting herewith an appointment for confirmation. This appointment is made with advice and consent of the Senate and is therefore submitted for your consideration.

MAGISTRATE APPOINTMENT

Lexington County Full-Time Magistrate:

Term Commencing: 4/30/2017

Term Expiring: 4/30/2019

Seat: At-large

Home Information:

Gary S. Morgan

217 Peach Place Court

Gilbert, South Carolina 29054

803.600.1852

Yours very truly,

A handwritten signature in cursive script, appearing to read "Henry McMaster".

Henry McMaster

HM/tw



HENRY McMASTER
GOVERNOR

April 14, 2017

Mr. President and Members of the Senate,

I am transmitting herewith an appointment for confirmation. This appointment is made with advice and consent of the Senate and is therefore submitted for your consideration.

MAGISTRATE APPOINTMENT

Lexington County Full-Time Magistrate:

Term Commencing: 4/30/2015

Term Expiring: 4/30/2019

Seat: At-large

Home Information:

Gary S. Morgan

217 Peach Place Court

Gilbert, South Carolina 29054

803.600.1852

Yours very truly,

A handwritten signature in black ink, appearing to read "Henry McMaster".

Henry McMaster

HM/tw

STATE OF SOUTH CAROLINA

JEFFREY S. GOSSETT
CLERK OF THE SENATE
DIRECTOR OF RESEARCH



TEL: (803) 212-6200
JEFFGOSSETT@SCSENATE.GOV

THE SENATE
P. O. BOX 142
COLUMBIA, SOUTH CAROLINA 29202

April 19, 2017

The Honorable Gary S. Morgan
217 Peach Place Court
Gilbert, South Carolina 29054

Dear Judge Morgan:

The Senate acted to confirm your appointment listed below on April 18, 2017, evidence of which is published in the Journal of the Senate for that day.

LOCAL APPOINTMENT

Appointment, Lexington County Magistrate, term commencing April 30, 2015, and expiring April 30, 2019.

Please contact my office if you should have any questions or desire additional information.

Sincerely,

A handwritten signature in black ink, appearing to read "Jeffrey S. Gossett".

Jeffrey S. Gossett

Cc: The Honorable Mark Hammond, Secretary of State
Mr. Terry Leverette, SC Court Administration
Mr. Tommy Windsor, Office of the Governor



STATE OF SOUTH CAROLINA
THE SENATE
P. O. BOX 142
GRESSETTE SENATE OFFICE BUILDING
COLUMBIA, SC 29202

March 22, 2017

The Honorable Henry D. McMaster, Governor
Governor of South Carolina
Columbia, SC 29202

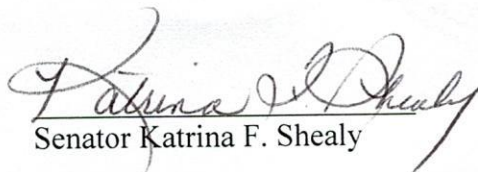
RE: Lexington County Magistrate

Dear Governor McMaster:

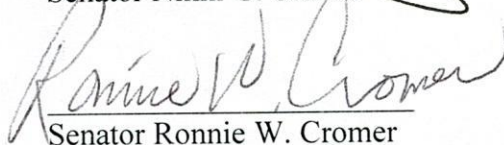
We, the undersigned members of the Lexington Country Senatorial Delegation, do hereby respectfully request the reappointment of the following magistrate whose term shall be from [no sooner than April 10, 2017] to April 30, 2019.

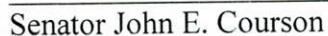
The Honorable Gary Scott Morgan
217 Peach Place Circle
Gilbert, SC 29054-8594

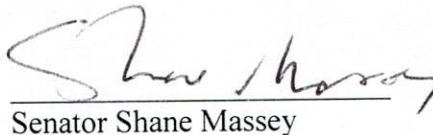
Sincerely,


Senator Katrina F. Shealy


Senator Nikki G. Setzler


Senator Ronnie W. Cromer


Senator John E. Courson


Senator Shane Massey

From: governor@sc.lmhostediq.com
Sent: 3/29/2017 4:16:57 PM
To: governor@sc.lmhostediq.com
Subject: Response via eform 100035 - Magistrate

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have maintained all certifications, CLEs, and have held numerous positions on related committees. I studied
Constitutional Law at the FBI National Academy.</WFUD_SummaryLegalProcedures>
<WFUD_SummaryKnowledgeofOffice>Have currently held the position as Magistrate for approximately 16 years.
I have maintained all certifications, CLEs, and have held numerous positions on related committees. I studied
Constitutional Law at the FBI National Academy. I am currently a Commissioner on the State ADR Commission as
appointed by the State Supreme Court and hold a seat on the Chief Justice's Advisory Board to the Magistrate and

Municipal Courts.</WFUD_SummaryKnowledgeofOffice>
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 <WFUD_ReferenceName:>Judge Scott Whittle</WFUD_ReferenceName:>
 <WFUD_ReferenceName:>Mark Coker</WFUD_ReferenceName:>
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 <WFUD_ReferenceTitle>Sales Representative</WFUD_ReferenceTitle>
 <WFUD_ReferenceRelationship>Co-Workers for over 20 years both in law enforcement and as magistrates.</WFUD_ReferenceRelationship>
 <WFUD_ReferenceRelationship>Co-workers for over 20 years.</WFUD_ReferenceRelationship>

<WFUD_ReferenceRelationship>We went to Irmo High School together, church together and have remained close personal friends.</WFUD_ReferenceRelationship>

<WFUD_SSN>[REDACTED] WFUD_SSN>

<WFUD_DOB>[REDACTED] </WFUD_DOB>

<WFUD_ETHNICITY>White</WFUD_ETHNICITY>

<WFUD_Sex>Male</WFUD_Sex>

<WFUD_ElectronicSignatureAuthorizati>Yes</WFUD_ElectronicSignatureAuthorizati>

<WFUD_Signature>Gary S. Morgan</WFUD_Signature>

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<MSG>

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</APP>

Contacts

Primary Contact:	The Honorable Cheveron T. Scott, 434 West Broad Street Darlington, SC 29532-4712
Agency Contacts:	The Honorable Mark Hammond, Secretary of State 1205 Pendleton Street, Suite 525 Columbia, SC 29201-3745

Data Fields

Application Process and Approval	Application ID		5138359		Preferred Communications Method		
	DUAL ISSUE						
	Do you serve on any local or state board, commission, committee or elected office?		No				
	If yes, please list all positions.						
	Person Has Other State Appointed Office				Dual Issue Letter Sent		
	Source of Conflict						
	READY FOR GOVERNOR REVIEW						
	Background Check Complete and Report Upload		Yes				
	Credit Check Complete and Report Uploaded		Yes				
	Application Complete		Yes				
	GOVERNOR OFFICE REVIEW						
	Background Issue		No		Background Issue Letter Sent		
	Application Issue		No		Application Issue Letter Sent		
	Statutory Requirements Met		Yes				
	Governor Office Review Complete		Yes				
GOVERNOR APPOINTMENT							
Governor Letter Sent		Yes		Govenor Letter Sent Date		5/23/2017	
Appointment Letter Sent		Yes		Appointment Letter Sent Date		5/23/2017	
SENATE CONFIRMATION							
Senate Confirmation Date				Senate Confirmation Decision			

MAGISTRATE APPOINTMENT FINALIZATION

Standard Required Letters Sent	Yes	Date Sent	5/23/2017
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Assigned to Board	Yes	Assigned to Board Date	4/25/2017
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MAGISTRATE RECORD INFORMATION

Name of Board, Commission or Committee:	
--	--

Application Date	4/24/2017	Term Begins	4/30/2015	Term Ends	4/30/2019	Serve Pleas Gover
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Magistrate Status	CANDIDATE	Appointed By	GOVERNOR	Appointment Type	
--------------------------	-----------	---------------------	----------	-------------------------	--

Seat Name	Darlington	Vice	James Edward Thomas	Nominee Status	appointment	Statute	22-1-10	Nom Auth
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Magistrate Application

GENERAL INFORMATION

County	Darlington	Part-Time or Full-Time	Part-Time
---------------	------------	-------------------------------	-----------

Experience/Interests Related to Appointment

Driver's License Number		State	SC	Voter Registr Number
--------------------------------	--	--------------	----	-----------------------------

Current Congressional District	6th
---------------------------------------	-----

Years of Residence in South Carolina	47
---	----

Confirmation applicant fits the age range of 21-72	Yes
---	-----

EDUCATIONAL BACKGROUND

Type of Four Year / Bachelor's Degree	Bachelor of Arts	Name of School	M
--	------------------	-----------------------	---

Type of Graduate or Professional Degree(s)**Academic Honors or Awards****WORK HISTORY AND RELEVANT EXPERIENCE**

Retired	No
----------------	----

If retired, please provide your most recent employer's business information:

Employer	Florence-Darlington Technical College
-----------------	---------------------------------------

Professional Title	Paralegal Studies Faculty
---------------------------	---------------------------

Business/Firm/Office					
Address Line 1		2715 West Evans Street			
Address Line 2					
City	Florence	State	SC	Zip	29502
If currently employed, please provide your current business information:					
Current Employer	Professional Title	Business/Firm/Office	Address Line 1	Address Line 2	City
Town of Atlantic Beach	Town Judge		717 30th Avenue South		Atlantic Beach
What year were you admitted to the South Carolina Bar	2001			What is your current standing with the Bar?	Active
How many years have you practiced law, if applicable?	15				
Have you ever served a law enforcement agency or been certified as a law enforcement officer in the State of South Carolina?	No				
If so, how many years did you serve			Which agency did you serve?		
Why did you leave?					
Military Service	Yes	If so, how many years did you serve?	6		
Branch	Army National Guard				Pay Grade
Reserves/National Guard	No			Date Obligation Ends	
Discharged Other Than Honorable	No	Type of Discharge	Details	My discharge was an honorable discharge. I responded NO to the question asking was your discharge and it gave me a red flag based on giving details to that question. I served all my military time to	
Summary of your familiarity with legal procedures (criminal and civil) and with common legal issues in Magistrates Court	Practicing attorney specializing in criminal defense as well as having judicial experience (serving as a Municipal Judge in Florence SC and cur				
Summary of your knowledge base, skillset, or other qualities that would benefit the office to which you are applying.	I have both substantive and procedural legal experience as an attorney and Judge				
PERSONAL CONDUCT QUESTIONS					
Are you a registered lobbyist in the	No				

State of South Carolina?	
Have you ever been convicted of a crime, other than a minor traffic violation? Conviction of a criminal offense is not a bar to appointment. Each conviction is evaluated individually.	No
If so, please provide details.	
Have you filed state and federal income tax returns for the past five years?	Yes
If not, please provide details.	
Are you or any business with which you are associated delinquent in any local, state, or federal taxes?	No
If so, please provide details.	
Have you ever defaulted on any state or federal student loan?	No
If so, please provide details.	
Are you currently undergoing treatment for alcohol addiction, drug addiction, or any other substance abuse that would impair your ability to serve in the office to which you are applying?	No
If so, please provide details.	
Have you been a party in any state or federal litigation as a plaintiff or defendant within the past five years?	No
If so, please provide details.	However, I was a party in litigation with a disposition date of 2/7/2011. That judgment was later included in a bankruptcy proceeding
Have you ever been terminated from	No

employment for cause?	
If so, please provide details.	
Have you or any of your employers been investigated, reprimanded, fined, or suspended for doing business with any state or federal agency within the past ten years?	No
If so, please provide details.	
Have you ever been disciplined or fined by the State Ethics Commission for a violation other than penalties for technical violations, such as late reporting or late payments?	No
If so, please provide details.	
CONFLICTS OF INTEREST	
Do you or does any member of your immediate family have any interest in any business that has, is, or may be expected to do business with the State of South Carolina or with the County to which you are applying to serve?	No
If so, please provide details.	
Is your spouse or a member of your immediate family employed by the State of South Carolina or employed by the County to which you are applying to serve?	No
If so, please provide details.	
Is your spouse or a member of your immediate family affiliated with either your nominating authority or affiliated with	No

the Governor's
Office?

Please state how long you have known the person(s) nominating you to the position to which you are applying and characterize the nature of your relationship.

Senator Malloy has been a mentor and family friend for over twenty years. He has been instrumental in teaching me about the practice of law. He is an individual whom I hold in high regard and am privileged to call him "my friend".

REFERENCES

Reference Name:	Home Address	Contact Number	Email Address	Name of Employer	Title
John Milling	[REDACTED] Darlington SC 29532	[REDACTED]	[REDACTED]	Milling Law Office LLC	Ret. Circuit Court Judge
John Etheridge Jr.	[REDACTED] Darlington SC 29532	[REDACTED]	[REDACTED]	The Gardner Law Firm	Owner
Kernard Redmond	[REDACTED] Chesterfield, SC 29709	[REDACTED]	[REDACTED]	Fourth Judicial Circuit Solicitor's Office	Deputy Solicitor

CERTIFICATION OF APPLICANT

SSN

[REDACTED]

Date of Birth

[REDACTED]

Sex

Male

**ACCEPT/CONFIRM
INFORMATION IS
TRUE**

By checking this box and typing my name below I am electronically signing my application and understand that an electronic signature has the same force and effect as a written signature.

Yes

Signature

Cheveron T. Scott



HENRY McMASTER
GOVERNOR

April 24, 2017

Mr. President and Members of the Senate,

I am transmitting herewith an appointment for confirmation. This appointment is made with advice and consent of the Senate and is therefore submitted for your consideration.

MAGISTRATE APPOINTMENT

Darlington County Part-Time Magistrate:

Term Commencing: 4/30/2015

Term Expiring: 4/30/2019

Seat: Darlington

Vice: James Edward Thomas

Home Information:

Cheveron T. Scott

434 West Broad Street

Darlington, South Carolina 29532

843.260.6344

Yours very truly,

A handwritten signature in black ink, appearing to read "Henry McMaster", written over a horizontal line.

Henry McMaster

HM/tw

STATE OF SOUTH CAROLINA

JEFFREY S. GOSSETT
CLERK OF THE SENATE
DIRECTOR OF RESEARCH



TEL (803) 212-6200
JEFFGOSSETT@SCSENATE.GOV

THE SENATE
P. O. BOX 142
COLUMBIA, SOUTH CAROLINA 29202

April 26, 2017

The Honorable Cheveron T. Scott
434 West Broad Street
Darlington, South Carolina 29532

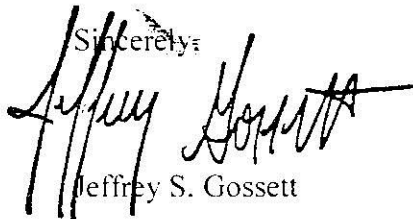
Dear Judge Scott:

The Senate acted to confirm your appointment listed below on April 25, 2017, evidence of which is published in the Journal of the Senate for that day.

LOCAL APPOINTMENT

Appointment, Darlington County Part-Time Magistrate, term commencing April 30, 2015, and expiring April 30, 2019.

Please contact my office if you should have any questions or desire additional information.

Sincerely,

Jeffrey S. Gossett

Cc: The Honorable Mark Hammond, Secretary of State
Mr. Terry Leverette, SC Court Administration
Mr. Tommy Windsor, Office of the Governor



HENRY McMASTER
GOVERNOR

April 24, 2017

Mr. President and Members of the Senate,

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Term Expiring: 4/30/2019

Seat: Darlington

Vice: James Edward Thomas

Home Information:

Cheveron T. Scott

434 West Broad Street

Darlington, South Carolina 29532

843.260.6344

CONFIRMED

APR 25 2017

Yours very truly,

A handwritten signature in black ink, appearing to read "Henry McMaster".

Henry McMaster

HM/tw

A handwritten signature in black ink, appearing to read "Jeffery Hunter".

Don 4-25-17

D.L.L.

STATE OF SOUTH CAROLINA

JEFFREY S. GOSSETT
CLERK OF THE SENATE
DIRECTOR OF RESEARCH



TEL 1803: 212-6200
JEFFGOSSETT@SCSENATE.GOV

THE SENATE
P. O. BOX 142
COLUMBIA, SOUTH CAROLINA 29202

April 26, 2017

The Honorable Cheveron T. Scott
434 West Broad Street
Darlington, South Carolina 29532

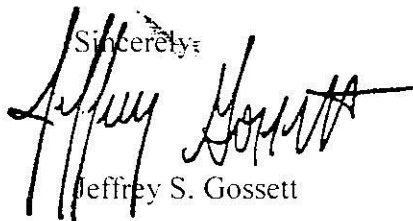
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Please contact my office if you should have any questions or desire additional information.

Sincerely,

Jeffrey S. Gossett

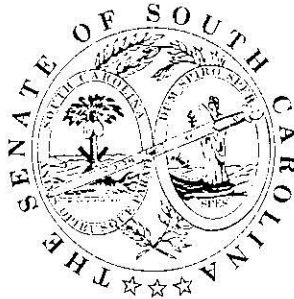
Cc: The Honorable Mark Hammond, Secretary of State
Mr. Terry Leverette, SC Court Administration
Mr. Tommy Windsor, Office of the Governor

GERALD MALLOY
SENATOR DISTRICT NO. 29

SENATE ADDRESS:
P. O. BOX 142
GRESSETTE SENATE OFFICE BUILDING
COLUMBIA, SC 29202
(803) 212-6172

HOME ADDRESS:
POST OFFICE BOX 1200
HARTSVILLE, SC 29551
(843) 539-3000 (OFFICE)
(843) 332-5533 (HOME)

GERALDMALLOY@SCSENATE.GOV



COMMITTEES:
BANKING AND INSURANCE
EDUCATION
INVITATIONS
JUDICIARY
RULES
TRANSPORTATION

April 6, 2017

The Honorable Henry McMaster
Office of the Governor
Boards and Commissions
Attn: Board Nominations
1100 Gervais Street
Columbia, South Carolina 29201

Re: Darlington County Magistrate

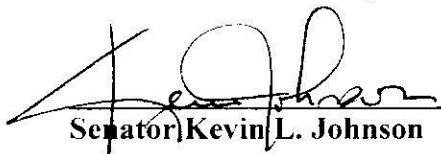
Dear Governor McMaster:

We, the undersigned members of the Darlington County Legislative Delegation, do hereby respectfully recommend the appointment of Cheveron T. Scott, ScottLawFirm@yahoo.com, 434 W. Broad Street, Darlington, SC 29532, as a part-time Darlington County Magistrate, replacing James Edward Thomas, retired July 31, 2015. Thank you for your consideration.

Respectfully Submitted,


Senator Gerald Malloy


Senator Hugh K. Leatherman, Sr.


Senator Kevin L. Johnson

From: governor@sc.lmhostediq.com
Sent: 4/10/2017 10:19:11 AM
To: governor@sc.lmhostediq.com
Subject: Response via eform 100035 - Magistrate

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<WFUD_RetiredTitle>Paralegal Studies Faculty</WFUD_RetiredTitle>
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<WFUD_DischargeDetails>My discharge was an honorable discharge. I responded NO to the question asking was your discharge other than honorable. I attempted to submit the application and it gave me a red flag based on giving

details to that question. I served all my military time to include time abroad in Iraq during Desert Shield/Storm.</WFUD_DischargeDetails>

<WFUD_SummaryLegalProcedures>Practicing attorney specializing in criminal defense as well as having judicial experience (serving as a Municipal Judge in Florence SC and currently in Atlantic Beach SC)</WFUD_SummaryLegalProcedures>

<WFUD_SummaryKnowledgeofOffice>I have both substantive and procedural legal experience as an attorney and Judge</WFUD_SummaryKnowledgeofOffice>

<WFUD_CrimeConviction>No</WFUD_CrimeConviction>

<WFUD_ConvictionExplanation></WFUD_ConvictionExplanation>

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<WFUD_LengthNatureRelationship>Senator Malloy has been a mentor and family friend for over twenty years. He has been instrumental in teaching me about the practice of law (in particularly when I was a young law school graduate). He is an individual whom I hold in high regard and am privileged to call him "my friend".</WFUD_LengthNatureRelationship>

<WFUD_ReferenceName:>John Milling</WFUD_ReferenceName:>

<WFUD_ReferenceName:>John Etheridge Jr.</WFUD_ReferenceName:>

<WFUD_ReferenceName:>Kernard Redmond</WFUD_ReferenceName:>

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<WFUD_ReferenceEmployer>Milling Law Office LLC</WFUD_ReferenceEmployer>

<WFUD_ReferenceEmployer>The Gardner Law Firm</WFUD_ReferenceEmployer>

<WFUD_ReferenceEmployer>Fourth Judicial Circuit Solicitor's Office</WFUD_ReferenceEmployer>

<WFUD_ReferenceTitle>Ret. Circuit Court Judge</WFUD_ReferenceTitle>
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<WFUD_ReferenceTitle>Deputy Solicitor</WFUD_ReferenceTitle>
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<WFUD_ReferenceRelationship>He has been a legal colleague and family friend for over twenty years.</WFUD_ReferenceRelationship>
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Contacts

Primary Contact:	Mr. Dirk J. Bron, Jr., 1558 Hopewell Church Road Clinton, SC 29325-6615
Agency Contacts:	The Honorable Mark Hammond, Secretary of State 1205 Pendleton Street, Suite 525 Columbia, SC 29201-3745

Data Fields

Application Process and Approval	Application ID		5140053		Preferred Communications Method		
	DUAL ISSUE						
	Do you serve on any local or state board, commission, committee or elected office?		No				
	If yes, please list all positions.						
	Person Has Other State Appointed Office				Dual Issue Letter Sent		
	Source of Conflict						
	READY FOR GOVERNOR REVIEW						
	Background Check Complete and Report Upload		Yes				
	Credit Check Complete and Report Uploaded		Yes				
	Application Complete		Yes				
	GOVERNOR OFFICE REVIEW						
	Background Issue		No		Background Issue Letter Sent		
	Application Issue		No		Application Issue Letter Sent		
	Statutory Requirements Met		Yes				
	Governor Office Review Complete		Yes				
GOVERNOR APPOINTMENT							
Governor Letter Sent		Yes		Govenor Letter Sent Date		5/23/2017	
Appointment Letter Sent		Yes		Appointment Letter Sent Date		5/23/2017	
SENATE CONFIRMATION							
Senate Confirmation Date		5/3/2017		Senate Confirmation Decision		Confirmed	
J. Cranney						8/6/2017 A Response 000209	

MAGISTRATE APPOINTMENT FINALIZATION

Standard Required Letters Sent	Yes	Date Sent	5/23/2017
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Assigned to Board	Yes	Assigned to Board Date	5/4/2017
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MAGISTRATE RECORD INFORMATION

Name of Board, Commission or Committee:	
---	--

Application Date	5/3/2017	Term Begins	4/30/2015	Term Ends	4/30/2019	Serve Pleas Gover
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Magistrate Status	CANDIDATE	Appointed By	GOVERNOR	Appointment Type	
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Seat Name	Laurens	Vice	Mr. Paul D. Lyles	Nominee Status	appointment	Statute	Section 22-1-10 of the South Carolina C of Laws
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Magistrate Application

GENERAL INFORMATION

County	Laurens	Part-Time or Full-Time	Full-Time
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Experience/Interests Related to Appointment	
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Driver's License Number		State	SC	Voter Registr Number
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Current Congressional District	3rd
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Years of Residence in South Carolina	38
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Confirmation applicant fits the age range of 21-72	Yes
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EDUCATIONAL BACKGROUND

Type of Four Year / Bachelor's Degree	Bachelor's Degree, Criminal Justice	Name of School
---------------------------------------	-------------------------------------	----------------

Type of Graduate or Professional Degree(s)

Academic Honors or Awards	
---------------------------	--

WORK HISTORY AND RELEVANT EXPERIENCE

Retired	No
---------	----

If retired, please provide your most recent employer's business information:

Employer	South Carolina Department of Public Safety
----------	--

Professional Title	State Trooper
--------------------	---------------

Business/Firm/Office			
Address Line 1	10311 Wilson Blvd.		
Address Line 2			
City	Blythewood	State	SC Zip 29016
If currently employed, please provide your current business information:			
Current Employer	Professional Title	Business/Firm/Office	Address Line 1 Address Line 2 City State
What year were you admitted to the South Carolina Bar	N/A		What is your current standing with the Bar? N/A
How many years have you practiced law, if applicable?	N/A		
Have you ever served a law enforcement agency or been certified as a law enforcement officer in the State of South Carolina?	Yes		
If so, how many years did you serve	18	Which agency did you serve?	South Carolina Highway Patrol
Why did you leave?	Currently employed		
Military Service	Yes	If so, how many years did you serve?	9
Branch	Army National Guard		Pay Grade
Reserves/National Guard	No		Date Obligation Ends
Discharged Other Than Honorable	No	Type of Discharge	Details My discharge
Summary of your familiarity with legal procedures (criminal and civil) and with common legal issues in Magistrates Court	I worked as a State Trooper for 18 years and 10 months. During my employment I enforced traffic laws and held court with the Magistrate in different counties. I prosecuted my own cases and held numerous jury trials, bench trials and plea agreements. On average I held court every		
Summary of your knowledge base, skillset, or other qualities that would benefit the office to which you are applying.	I have spent the past 18 years enforcing traffic law, prosecuting cases and dealing with defense attorneys. I've worked with other officers and		
PERSONAL CONDUCT QUESTIONS			
Are you a registered lobbyist in the	No		

State of South Carolina?	
Have you ever been convicted of a crime, other than a minor traffic violation? Conviction of a criminal offense is not a bar to appointment. Each conviction is evaluated individually.	No
If so, please provide details.	
Have you filed state and federal income tax returns for the past five years?	Yes
If not, please provide details.	
Are you or any business with which you are associated delinquent in any local, state, or federal taxes?	No
If so, please provide details.	
Have you ever defaulted on any state or federal student loan?	No
If so, please provide details.	
Are you currently undergoing treatment for alcohol addiction, drug addiction, or any other substance abuse that would impair your ability to serve in the office to which you are applying?	No
If so, please provide details.	
Have you been a party in any state or federal litigation as a plaintiff or defendant within the past five years?	No
If so, please provide details.	
Have you ever been terminated from	Yes

employment for cause?	
If so, please provide details.	At age 18 I was terminated for being late to work too many times. Shortly thereafter I joined the Army National Guard to obtain the disciplin
Have you or any of your employers been investigated, reprimanded, fined, or suspended for doing business with any state or federal agency within the past ten years?	No
If so, please provide details.	
Have you ever been disciplined or fined by the State Ethics Commission for a violation other than penalties for technical violations, such as late reporting or late payments?	No
If so, please provide details.	
CONFLICTS OF INTEREST	
Do you or does any member of your immediate family have any interest in any business that has, is, or may be expected to do business with the State of South Carolina or with the County to which you are applying to serve?	No
If so, please provide details.	
Is your spouse or a member of your immediate family employed by the State of South Carolina or employed by the County to which you are applying to serve?	No
If so, please provide details.	
Is your spouse or a member of your immediate family affiliated with either your nominating authority or affiliated with	No

the Governor's
Office?

Please state how long you have known the person(s) nominating you to the position to which you are applying and characterize the nature of your relationship.

Sen. Danny Verdin and I have crossed paths on several occasions but I came to know him through my father who was also a highway patrol I reside and I would consider him a family friend.

REFERENCES

Reference Name:	Home Address	Contact Number	Email Address	Name of Employer	Title	Brief Description of the
Donald Dickerson				South Carolina Highway Patrol	Captain	Served as a mentor and s
Ricky Grubbs				South Carolina Highway Patrol	Captain	I've known him for several occasions
Austin Peele	Seneca S.C. 29678			South Carolina Highway Patrol	State Trooper	Lifelong friend
Bobby St.Claire	Cheraw S.C. 29520			State Farm	Insurance Agent	lifelong friend, grew up to

CERTIFICATION OF APPLICANT

SSN

Date of Birth

Sex

Male

**ACCEPT/CONFIRM
INFORMATION IS
TRUE**

By checking this box and typing my name below I am electronically signing my application and understand that an electronic signature has the same force and effect as a written signature.

Yes

Signature

Dirk Jakob Bron Jr.



HENRY McMASTER
GOVERNOR

May 3, 2017

Mr. President and Members of the Senate,

I am transmitting herewith an appointment for confirmation. This appointment is made with advice and consent of the Senate and is therefore submitted for your consideration.

MAGISTRATE APPOINTMENT

Laurens County Full-Time Magistrate:

Term Commencing: 4/30/2015

Term Expiring: 4/30/2019

Seat: Laurens

Vice: Paul D. Lyles

Home Information:

Dirk J. Bron, Jr.

1558 Hopewell Church Road

Clinton, South Carolina 29325

864.923.9791

Yours very truly,

A handwritten signature in black ink, appearing to read "Henry McMaster", written over a horizontal line.

Henry McMaster

HM/tw

STATE OF SOUTH CAROLINA

JEFFREY S. GOSSETT
CLERK OF THE SENATE
DIRECTOR OF RESEARCH



TEL (803) 212-6200
JEFFGOSSETT@SCSENATE.GOV

THE SENATE
P. O. BOX 142
COLUMBIA, SOUTH CAROLINA 29202

May 4, 2017

The Honorable Dirk J. Bron, Jr.
1558 Hopewell Church Road
Clinton, South Carolina 29325

Dear Judge Bron:

The Senate acted to confirm your appointment listed below on May 3, 2017, evidence of which is published in the Journal of the Senate for that day.

LOCAL APPOINTMENT

Appointment, Laurens County Full-Time Magistrate, term commencing April 30, 2015, and expiring April 30, 2019.

Please contact my office if you should have any questions or desire additional information.

Sincerely,

A handwritten signature in black ink, appearing to read "Jeffrey Gossett", is written over a printed name.

Jeffrey S. Gossett

Cc: The Honorable Mark Hammond, Secretary of State
Mr. Terry Leverette, SC Court Administration
Mr. Tommy Windsor, Office of the Governor



HENRY McMASTER
GOVERNOR

May 3, 2017

Mr. President and Members of the Senate,

I am transmitting herewith an appointment for confirmation. This appointment is made with advice and consent of the Senate and is therefore submitted for your consideration.

MAGISTRATE APPOINTMENT

Laurens County Full-Time Magistrate:

Term Commencing: 4/30/2015

Term Expiring: 4/30/2019

Seat: Laurens

Vice: Paul D. Lyles

Home Information:

Dirk J. Bron, Jr.

1558 Hopewell Church Road

Clinton, South Carolina 29325

864.923.9791

Yours very truly,

A handwritten signature in cursive script, appearing to read "Henry McMaster".

Henry McMaster

HM/tw

Four handwritten signatures in cursive script, likely representing members of the South Carolina Senate who have confirmed the appointment.

CONFIRMED

MAY 04 2017

STATE OF SOUTH CAROLINA

JEFFREY S. GOSSETT
CLERK OF THE SENATE
DIRECTOR OF RESEARCH



TEL (803) 212-6200
JEFFGOSSETT@SCSENATE.GOV

THE SENATE
P. O. BOX 142
COLUMBIA, SOUTH CAROLINA 29202

May 4, 2017

The Honorable Dirk J. Bron, Jr.
1558 Hopewell Church Road
Clinton, South Carolina 29325

Dear Judge Bron:

The Senate acted to confirm your appointment listed below on May 3, 2017, evidence of which is published in the Journal of the Senate for that day.

LOCAL APPOINTMENT

Appointment, Laurens County Full-Time Magistrate, term commencing April 30, 2015, and expiring April 30, 2019.

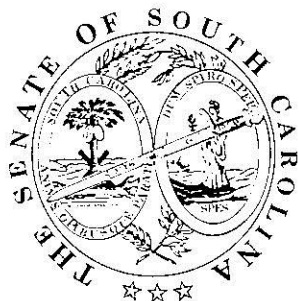
Please contact my office if you should have any questions or desire additional information.

Sincerely,

A handwritten signature in black ink, appearing to read "Jeffrey S. Gossett", is written over a printed name.

Jeffrey S. Gossett

Cc: The Honorable Mark Hammond, Secretary of State
Mr. Terry Leverette, SC Court Administration
Mr. Tommy Windsor, Office of the Governor



DANNY VERDIN

SOUTH CAROLINA STATE SENATE
DISTRICT 9, LAURENS AND GREENVILLE COUNTIES
402 GRESSETTE SENATE OFFICE BUILDING
POST OFFICE BOX 142
COLUMBIA, SOUTH CAROLINA 29202
(803) 212-6230
DANNYVERDIN@SCSENATE.GOV

COMMITTEES

Agriculture and Natural Resources
Corrections and Penology
Finance
Invitations
Medical Affairs
Transportation

SENATE DISTRICT

P.O. Box 272
Laurens, South Carolina 29360

April 25, 2017

The Honorable Henry McMaster
Office of the Governor
Post Office Box 12267
Columbia, South Carolina 29211

RE: Initial Appointment for Laurens County Magistrate

Dear Governor McMaster,

The Laurens Delegation nominated the following candidate for Laurens County Magistrate Court:

Initial Appointment
VICE The Honorable Paul D. Lyles
Full-Time Magistrate Court Judge
April 30, 2017
April 30, 2019

Dirk J. Bron Jr.
1558 Hopewell Church Rd.
Clinton, SC 29325
highway2918@yahoo.com



DANNY VERDIN

SOUTH CAROLINA STATE SENATE
DISTRICT 9, LAURENS AND GREENVILLE COUNTIES
402 GRESSETTE SENATE OFFICE BUILDING
POST OFFICE BOX 142
COLUMBIA, SOUTH CAROLINA 29202
(803) 212-6230
DANNYVERDIN@SCSENATE.GOV

COMMITTEES

Agriculture and Natural Resources
Corrections and Penology
Finance
Invitations
Medical Affairs
Transportation

SENATE DISTRICT

P.O. Box 272
Laurens, South Carolina 29360

Thank you for considering this candidate for service to our state and allowing me to advocate on his behalf. I wish you the best in selecting the candidate most qualified to keep our system of justice fair and our communities safe. Please do not hesitate to contact me if I can provide further information.

Sincerely,

A handwritten signature in black ink, appearing to read "D. Verdin, III".

Daniel B. Verdin, III
SC Senate District 9
Laurens and Greenville Counties

DBV/eeh

From: governor@sc.lmhostediq.com
Sent: 4/25/2017 7:59:56 PM
To: governor@sc.lmhostediq.com
Subject: Response via eform 100035 - Magistrate

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<WFUD_SummaryKnowledgeofOffice>I have spent the past 18 years enforcing traffic law, prosecuting cases and dealing with defense attorneys. I've worked with other officers and prosecutors and stayed abreast on all current legal matters regarding traffic law.</WFUD_SummaryKnowledgeofOffice>
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<WFUD_LitigationExplanation></WFUD_LitigationExplanation>
<WFUD_TerminationforCause>Yes</WFUD_TerminationforCause>
<WFUD_TerminationExplanation>At age 18 I was terminated for being late to work too many times. Shortly thereafter I joined the Army National Guard to obtain the discipline needed before joining the Highway Patrol.</WFUD_TerminationExplanation>
<WFUD_BusinessInvestigation>No</WFUD_BusinessInvestigation>
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<WFUD_NominatingAuthorityConflict>No</WFUD_NominatingAuthorityConflict>
<WFUD_LengthNatureRelationship>Sen. Danny Verdin and I have crossed paths on several occasions but I came to know him through my father who was also a highway patrolman. He represents the citizens of Laurens, the county in which I reside and I would consider him a family friend.</WFUD_LengthNatureRelationship>
<WFUD_ReferenceName:>Donald Dickerson</WFUD_ReferenceName:>
<WFUD_ReferenceName:>Ricky Grubbs</WFUD_ReferenceName:>
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Seneca S.C. 29678</WFUD_ReferenceHomeAddress>
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<WFUD_ReferenceRelationship>Served as a mentor and supervisor while working under his
command</WFUD_ReferenceRelationship>
<WFUD_ReferenceRelationship>I've known him for several years throughout my career and we worked together on
several occasions</WFUD_ReferenceRelationship>
<WFUD_ReferenceRelationship>Lifelong friend</WFUD_ReferenceRelationship>
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Contacts

Primary Contact:	Ms. Christina Pope, 216 Elders Pond Drive Columbia, SC 29229-7713
Agency Contacts:	The Honorable Mark Hammond, Secretary of State 1205 Pendleton Street, Suite 525 Columbia, SC 29201-3745

Data Fields

Application Process and Approval	Application ID		5140150		Preferred Communications Method		
	DUAL ISSUE						
	Do you serve on any local or state board, commission, committee or elected office?		No				
	If yes, please list all positions.						
	Person Has Other State Appointed Office				Dual Issue Letter Sent		
	Source of Conflict						
	READY FOR GOVERNOR REVIEW						
	Background Check Complete and Report Upload		Yes				
	Credit Check Complete and Report Uploaded		Yes				
	Application Complete		Yes				
GOVERNOR OFFICE REVIEW							
Background Issue		No		Background Issue Letter Sent			Background Issue Resolved
Application Issue		No		Application Issue Letter Sent			Application Issue Resolved
Statutory Requirements Met		Yes					
Governor Office Review Complete		Yes					
GOVERNOR APPOINTMENT							
Governor Letter Sent		Yes		Governor Letter Sent Date		6/1/2017	
Appointment Letter Sent		Yes		Appointment Letter Sent Date		6/1/2017	
SENATE CONFIRMATION							
Senate Confirmation Date		5/4/2017		Senate Confirmation Decision		Confirmed	
J. Cranney						8/6/2017 A Response 000222	

MAGISTRATE APPOINTMENT FINALIZATION

Standard Required Letters Sent	Yes	Date Sent	6/1/2017
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Assigned to Board	Yes	Assigned to Board Date	5/4/2017
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MAGISTRATE RECORD INFORMATION

Name of Board, Commission or Committee:	
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Application Date	5/3/2017	Term Begins	4/30/2017	Term Ends	4/30/2021	Serve Please Governor
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Magistrate Status	CANDIDATE	Appointed By	GOVERNOR	Appointment Type
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Seat Name	Richland	Vice		Nominee Status	appointment	Statute	Section 22-1-10 of the South Carolina Code of Laws
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Magistrate Application

GENERAL INFORMATION

County	Richland	Part-Time or Full-Time	Part-Time
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Experience/Interests Related to Appointment

Driver's License Number		State	SC	Voter Registration Number
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Current Congressional District	2nd
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Years of Residence in South Carolina	32
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Confirmation applicant fits the age range of 21-72	Yes
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EDUCATIONAL BACKGROUND

Type of Four Year / Bachelor's Degree	Bachelor of Science	Name of School
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Type of Graduate or Professional Degree(s)		Name of School
Master of Science		South University
Associate in Public Service		Piedmont Technical College

Academic Honors or Awards	Jane Burgdoff Scholarship recipient, Piedmont Technical College Presidential Ambassador, Piedmont Technical College High Honors Graduate, Piedmont Technical College (Associate's Degree- 3.8)
----------------------------------	--

WORK HISTORY AND RELEVANT EXPERIENCE

Retired	No
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If retired, please provide your most recent employer's business information:

Employer	Student at Northcentral University. Currently Pursuing Doctorate Degree in Philosophy of Business Administration.
-----------------	---

Professional Title					
Business/Firm/Office					
Address Line 1					
Address Line 2					
City		State		Zip	
If currently employed, please provide your current business information:					
Current Employer	Professional Title	Business/Firm/Office	Address Line 1	Address Line 2	City
Richland County Sheriff's Department	Corporal/Assistant Supervisor		5623 Two Notch Rd.		Colu
What year were you admitted to the South Carolina Bar	No			What is your current standing with the Bar?	N/A
How many years have you practiced law, if applicable?	N/A				
Have you ever served a law enforcement agency or been certified as a law enforcement officer in the State of South Carolina?	Yes				
If so, how many years did you serve	12	Which agency did you serve?	Richland County Sheriff's Department		What title?
Why did you leave?	Terminated				
Military Service	No		If so, how many years did you serve?		
Branch				Pay Grade	
Reserves/National Guard				Date Obligation Ends	
Discharged Other Than Honorable			Type of Discharge		
Summary of your familiarity with legal procedures (criminal and civil) and with common legal issues in Magistrates Court	My familiarity with legal procedures (criminal) extend from a subject's initial contact with law enforcement to the point of arrest, booking, th all related documents required. My familiarity with legal procedures (civil) extend from the application rules, initial complaint, summons, lega amended and supplemental proceedings, service of motions, default judgment, notice of trial and hearings, pretrial motions regarding claim players in each type of proceeding as well as the rights afforded to parties involved. I have a vast understanding of both civil and criminal la ascertaining the application of the law.				
Summary of your knowledge base, skillset, or other qualities that would benefit the office to which you are applying.	In my 12 years in law enforcement, I have assumed an active role in court proceedings. I have successfully presented and prosecuted cases making me an proficient and effective key player in the courtroom. In addition to my keen ability to decipher complex information, I am fair law.				
PERSONAL CONDUCT QUESTIONS					

Are you a registered lobbyist in the State of South Carolina?	No
Have you ever been convicted of a crime, other than a minor traffic violation? Conviction of a criminal offense is not a bar to appointment. Each conviction is evaluated individually.	No
If so, please provide details.	
Have you filed state and federal income tax returns for the past five years?	Yes
If not, please provide details.	
Are you or any business with which you are associated delinquent in any local, state, or federal taxes?	No
If so, please provide details.	
Have you ever defaulted on any state or federal student loan?	No
If so, please provide details.	
Are you currently undergoing treatment for alcohol addiction, drug addiction, or any other substance abuse that would impair your ability to serve in the office to which you are applying?	No
If so, please provide details.	
Have you been a party in any state or federal litigation as a plaintiff or defendant within the past five years?	No
If so, please provide details.	

Have you ever been terminated from employment for cause?

No

If so, please provide details.

Have you or any of your employers been investigated, reprimanded, fined, or suspended for doing business with any state or federal agency within the past ten years?

No

If so, please provide details.

Have you ever been disciplined or fined by the State Ethics Commission for a violation other than penalties for technical violations, such as late reporting or late payments?

No

If so, please provide details.

CONFLICTS OF INTEREST

Do you or does any member of your immediate family have any interest in any business that has, is, or may be expected to do business with the State of South Carolina or with the County to which you are applying to serve?

No

If so, please provide details.

Is your spouse or a member of your immediate family employed by the State of South Carolina or employed by the County to which you are applying to serve?

No

If so, please provide details.

Is your spouse or a member of your immediate family affiliated

No

with either your nominating authority or affiliated with the Governor's Office?

Please state how long you have known the person(s) nominating you to the position to which you are applying and characterize the nature of your relationship.

I have known the person nominating me for approximately 10 years. We both provide assistance and services to the citizen of Richland County at community events, when I was employed at the Richland County sheriff's Department.

REFERENCES

Reference Name:	Home Address	Contact Number	Email Address	Name of Employer	Title
Ruby Thomas	[REDACTED] Columbia, SC 29223	[REDACTED]	[REDACTED]	Retired	Mrs.
Phil Tessier	[REDACTED] Columbia, SC 29229	[REDACTED]	[REDACTED]	Richland County Sheriff's Department	Lieutenant
Sheila Hart	[REDACTED] Columbia, SC 29206	[REDACTED]	[REDACTED]	Russell & Jeffcoat also Retired Military	Senior
Michael Prichett	[REDACTED] Columbia, SC 29203	[REDACTED]	[REDACTED]	Richland County Sheriff's Department	Captain

CERTIFICATION OF APPLICANT

SSN [REDACTED] Date of Birth [REDACTED] Sex Female

ACCEPT/CONFIRM
INFORMATION IS
TRUE

By checking this box and typing my name below I am electronically signing my application and understand that an electronic signature has the same force and effect as a written signature.

Yes

Signature Christina A. Pope



HENRY McMASTER
GOVERNOR

May 3, 2017

Mr. President and Members of the Senate,

I am transmitting herewith an appointment for confirmation. This appointment is made with advice and consent of the Senate and is therefore submitted for your consideration.

MAGISTRATE APPOINTMENT

Richland County Part-Time Magistrate:

Term Commencing: 4/30/2017

Term Expiring: 4/30/2021

Seat: Richland

Home Information:

Christina Pope
216 Elders Pond Drive
Columbia, South Carolina 29229
803.513.4612

Yours very truly,

A handwritten signature in black ink, appearing to read "Henry McMaster", written over a horizontal line.

Henry McMaster

HM/tw

Richland County Legislative Delegation

CHAIRMAN, LEGISLATIVE DELEGATION
James E. Smith, Jr.

VICE CHAIRMAN, LEGISLATIVE DELEGATION
Darrell Jackson

CHAIRMAN, HOUSE DELEGATION
Christopher R. Hart

VICE CHAIRMAN, HOUSE DELEGATION
Beth Bernstein

EXECUTIVE DIRECTOR
James C. Brown



MEMBERS OF THE SENATE
Dist. 19 - John L. Scott
Dist. 20 - John E. Courson
Dist. 21 - Darrell Jackson
Dist. 22 - Mia McLeod
Dist. 35 - J. Thomas McElveen, III

MEMBERS OF THE
HOUSE OF REPRESENTATIVES
Dist. 41- MaryGail K. Douglas
Dist. 70- Joseph Neal
Dist. 71- Nathan Ballentine
Dist. 72- James E. Smith, Jr.
Dist. 73- Christopher R. Hart
Dist. 74- Todd Rutherford
Dist. 75- Kirkman Finlay, III
Dist. 76- Leon Howard
Dist. 77- Joseph A. McEachern
Dist. 78- Beth Bernstein
Dist. 79- Ivory T. Thigpen
Dist. 80- Jimmy Bales

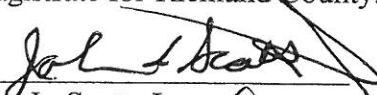
April 10, 2017

The Honorable Henry D. McMaster
Governor of South Carolina
1205 Pendleton Street
Columbia, SC 29201

Re: Richland County Magistrate Appointment

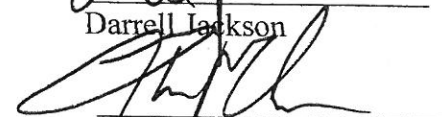
Dear Governor McMaster:

Please be advised that we, the undersigned Richland County Senators, in accordance to S.C. Code of Laws section 22-1-10, hereby recommend Christina Ann Pope for appoint as a Magistrate for Richland County.


John L. Scott, Jr.


Mia McLeod


Darrell Jackson


J. Thomas McElveen, III

Richland County Legislative Delegation

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James E. Smith, Jr.

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Dist. 75- Kirkman Finlay, III
Dist. 76- Leon Howard
Dist. 77- Joseph A. McEachern
Dist. 78- Beth Bernstein
Dist. 79- Ivory T. Thigpen
Dist. 80- Jimmy Bales

April 10, 2017

The Honorable Henry McMaster
Office of the Governor
Boards and Commissions
Attn: Board Nominations
1205 Pendleton Street
Columbia, South Carolina 29201

Dear Governor McMaster,

The Richland County Senate Delegation nominated the following candidate to serve as a Richland County Magistrate:

Initial Appointment/Reappointment
Seat: Richland
Vice: New position (Part-time)
Term commencing: April 10, 2017
Term expiring: March 30, 2021

Candidate name: Christina Ann Pope
Mailing address: 216 Elders Pond Drive Columbia, 29204
EMAIL ADDRESS: [REDACTED]

Sincerely,

Richland Senate Delegation

Attachment: Letter from Senate Delegation

From: governor@sc.lmhostediq.com
Sent: 4/25/2017 10:03:20 PM
To: governor@sc.lmhostediq.com
Subject: Response via eform 100035 - Magistrate

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Presidential Ambassador, Piedmont Technical College
High Honors Graduate, South University (Master's Degree -GPA 4.0) and Piedmont Technical College(Associate's
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 <WFUD_SummaryKnowledgeofOffice>In my 12 years in law enforcement, I have assumed an active role in court proceedings. I have successfully presented and prosecuted cases. My familiarity with laws and court proceedings will assist in making me an proficient and effective key player in the courtroom. In addition to my keen ability to decipher complex information, I am fair and able to provide effective solutions that are supported by the law.</WFUD_SummaryKnowledgeofOffice>
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 <WFUD_ReferenceName:>Ruby Thomas</WFUD_ReferenceName:>
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Contacts

Primary Contact:	Mrs. Angel C. Underwood, 2240 Colvin Road Chester, SC 29706
Agency Contacts:	The Honorable Mark Hammond, Secretary of State 1205 Pendleton Street, Suite 525 Columbia, SC 29201-3745

Data Fields

Application Process and Approval	Application ID		5133245		Preferred Communications Method		
	DUAL ISSUE						
	Do you serve on any local or state board, commission, committee or elected office?		No				
	If yes, please list all positions.						
	Person Has Other State Appointed Office				Dual Issue Letter Sent		
	Source of Conflict						
	READY FOR GOVERNOR REVIEW						
	Background Check Complete and Report Upload		Yes				
	Credit Check Complete and Report Uploaded		Yes				
	Application Complete		Yes				
GOVERNOR OFFICE REVIEW							
Background Issue		No		Background Issue Letter Sent			Background Issue Resolved
Application Issue		No		Application Issue Letter Sent			Application Issue Resolved
Statutory Requirements Met		Yes					
Governor Office Review Complete		Yes					
GOVERNOR APPOINTMENT							
Governor Letter Sent		Yes		Govenor Letter Sent Date		5/15/2017	
Appointment Letter Sent		Yes		Appointment Letter Sent Date		5/12/2017	
SENATE CONFIRMATION							
Senate Confirmation Date		5/8/2017		Senate Confirmation Decision		Confirmed	
J. Cranney						8/6/2017 A Response 000232	

MAGISTRATE APPOINTMENT FINALIZATION

Standard Required Letters Sent	Yes	Date Sent	5/15/2017
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Assigned to Board	Yes	Assigned to Board Date	5/15/2017
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MAGISTRATE RECORD INFORMATION

Name of Board, Commission or Committee:							
Application Date	5/4/2017	Term Begins	4/30/2015	Term Ends	4/30/2019	Serve Pleas Gover	
Magistrate Status	CANDIDATE	Appointed By	GOVERNOR	Appointment Type			
Seat Name	Chester	Vice		Nominee Status	appointment	Statute	Section 22-1-10 of the South Carolina Code of Laws

Magistrate Application

GENERAL INFORMATION

County	Chester	Part-Time or Full-Time	Full-Time		
Experience/Interests Related to Appointment					
Driver's License Number		State	SC	Voter Registration Number	
Current Congressional District	5th				
Years of Residence in South Carolina	44				
Confirmation applicant fits the age range of 21-72	Yes				

EDUCATIONAL BACKGROUND

Type of Four Year / Bachelor's Degree	Bachelor of Science in Criminal Justice	Name of School	
---------------------------------------	---	----------------	--

Type of Graduate or Professional Degree(s)

Academic Honors or Awards	
---------------------------	--

WORK HISTORY AND RELEVANT EXPERIENCE

Retired	No
---------	----

If retired, please provide your most recent employer's business information:

Employer	State of South Carolina
----------	-------------------------

Professional Title	Magistrate
--------------------	------------

Business/Firm/Office					
Address Line 1		2740 Dawson Drive			
Address Line 2					
City	Chester	State	SC	Zip	29706
If currently employed, please provide your current business information:					
Current Employer	Professional Title	Business/Firm/Office	Address Line 1	Address Line 2	City
South Carolina Law Enforcement Division	Special Agent		4400 Broad River Road		Colum
What year were you admitted to the South Carolina Bar				What is your current standing with the Bar?	
How many years have you practiced law, if applicable?					
Have you ever served a law enforcement agency or been certified as a law enforcement officer in the State of South Carolina?	Yes				
If so, how many years did you serve	14	Which agency did you serve?	SCDPPPS, Richland County Sheriff's Department, and SLED		What was your title?
Why did you leave?	To further my career and gain experience in all areas of the criminal justice system.				
Military Service	Yes	If so, how many years did you serve?	8		
Branch	Army Reserve			Pay Grade	E-3
Reserves/National Guard	No			Date Obligation Ends	
Discharged Other Than Honorable	No		Type of Discharge		Details I was received an HO
Summary of your familiarity with legal procedures (criminal and civil) and with common legal issues in Magistrates Court	I am very familiar with various legal procedures. My entire career has evolved around the criminal and judicial system. I have served as a Magistrate in both civil and criminal cases. The civil cases include summons and complaints, rules to vacate, claims and deliveries, public sales, etc. These cases were either every thing a Magistrate will encounter during a tenure of service; to include, addressing pre-trial motions, appeals, drafting judicial orders, and mentoring. I am also a part of the Mentoring Program. I mentor and train all magistrates in the Chester Office and serve as a liaison between the Chester Magistrate Court and the other counties by special administrative orders.				
Summary of your knowledge base, skillset, or other qualities that would benefit the office to which you are applying.	First, I have the appropriate judicial temperament to deal fairly and calmly with the parties that appear before me. I am a patient listener and I listen to both sides. Second, I try and apply the relevant legal rules in such a manner that justice is served in a case. I have a sense of fairness and justice in the world view, life experiences, and other emotional and ideological commitments could possibly affect my view of a particular case. Third, a good Magistrate and some awareness of the consequences of the ruling often reminds me that I shall act as fairly and as justly as the law allows. Third, I am aware of the consequences of making unpopular decisions if such decisions are really required to uphold the Rule of Law and the fundamental values engraved in the Constitution. I am not afraid from making unpopular decisions if such decisions are really required to uphold the Rule of Law and the fundamental values engraved in the Constitution. I am not afraid of the limits of my power, but will use that power to ensure that the rights contained in the Bill of Rights are interpreted and applied in such a manner that is protected from any abuse of power. Fourthly, I am an efficient manager. I am one who can effectively manage my own time, a heavy caseload, and a heavy caseload with a dose of "common sense." By this I mean a sound understanding of people, a good understanding of the community, and a sense of its shared responsibility.				
PERSONAL CONDUCT QUESTIONS					
Are you a registered lobbyist in the	No				

State of South Carolina?	
Have you ever been convicted of a crime, other than a minor traffic violation? Conviction of a criminal offense is not a bar to appointment. Each conviction is evaluated individually.	No
If so, please provide details.	
Have you filed state and federal income tax returns for the past five years?	Yes
If not, please provide details.	
Are you or any business with which you are associated delinquent in any local, state, or federal taxes?	No
If so, please provide details.	
Have you ever defaulted on any state or federal student loan?	No
If so, please provide details.	
Are you currently undergoing treatment for alcohol addiction, drug addiction, or any other substance abuse that would impair your ability to serve in the office to which you are applying?	No
If so, please provide details.	
Have you been a party in any state or federal litigation as a plaintiff or defendant within the past five years?	No
If so, please provide details.	
Have you ever been terminated from	No

employment for cause?	
If so, please provide details.	
Have you or any of your employers been investigated, reprimanded, fined, or suspended for doing business with any state or federal agency within the past ten years?	No
If so, please provide details.	
Have you ever been disciplined or fined by the State Ethics Commission for a violation other than penalties for technical violations, such as late reporting or late payments?	No
If so, please provide details.	
CONFLICTS OF INTEREST	
Do you or does any member of your immediate family have any interest in any business that has, is, or may be expected to do business with the State of South Carolina or with the County to which you are applying to serve?	No
If so, please provide details.	
Is your spouse or a member of your immediate family employed by the State of South Carolina or employed by the County to which you are applying to serve?	Yes
If so, please provide details.	My husband is the Sheriff of Chester County.
Is your spouse or a member of your immediate family affiliated with either your nominating authority or affiliated with	No

the Governor's
Office?

Please state how long you have known the person(s) nominating you to the position to which you are applying and characterize the nature of your relationship.

I have known Senator Mike Fanning for approximately 3 years. We met through a mutual friend prior to the Senator making the decision to therefore, we have remained in close contact.

REFERENCES

Reference Name:	Home Address	Contact Number	Email Address	Name of Employer	Title	Brief Description of
Angela Killian	██████████ Rock Hill, SC 29732	██████████	██████████	University of South Carolina	Staff Attorney	Ms. Killian is also a Mu and have a great profe
Dianne Moore	██████████ Chester, SC 29706	██████████	██████████	Retired		She is a mentor, friend
Kim Williford	██████████ Chester, SC 29706	██████████	██████████	York Technical College	Administrative Assistant to Vice President	She is a friend and we

CERTIFICATION OF APPLICANT

SSN

██████████

Date of Birth

██████████

Sex

Female

**ACCEPT/CONFIRM
INFORMATION IS
TRUE**

By checking this box and typing my name below I am electronically signing my application and understand that an electronic signature has the same force and effect as a written signature.

Yes

Signature

Angel Catina Underwood



HENRY McMASTER
GOVERNOR

May 4, 2017

Mr. President and Members of the Senate,

I am transmitting herewith an appointment for confirmation. This appointment is made with advice and consent of the Senate and is therefore submitted for your consideration.

MAGISTRATE APPOINTMENT

Chester County Full-Time Magistrate:

Term Commencing: 4/30/2015

Term Expiring: 4/30/2019

Seat: Chester

Home Information:

Mrs. Angel S. Underwood
2240 Colvin Road
Chester, South Carolina 29706
803.269.1387

Yours very truly,

A handwritten signature in cursive script, reading "Henry McMaster".

Henry McMaster

HM/tw

STATE OF SOUTH CAROLINA

JEFFREY S. GOSSETT
CLERK OF THE SENATE
DIRECTOR OF RESEARCH



TEL: (803) 212-6200
JEFFGOSSETT@SCSENATE.GOV

THE SENATE
P. O. BOX 142
COLUMBIA, SOUTH CAROLINA 29202

May 12, 2017

CORRECTION OF NAME

The Honorable Angel C. Underwood
2240 Colvin Road
Chester, South Carolina 29706

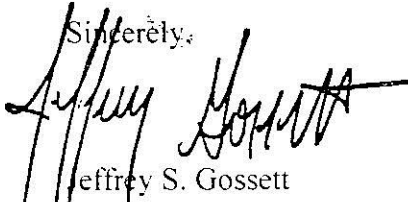
Dear Judge Underwood:

The Senate acted to confirm your appointment listed below on May 8, 2017, evidence of which is published in the Journal of the Senate for that day.

LOCAL APPOINTMENT

Appointment, Chester County Full-Time Magistrate, term commencing April 30, 2015, and expiring April 30, 2019.

Please contact my office if you should have any questions or desire additional information.

Sincerely,

Jeffrey S. Gossett

Cc: The Honorable Mark Hammond, Secretary of State
Mr. Terry Leverette, SC Court Administration
Mr. Tommy Windsor, Office of the Governor

MIKE FANNING

SENATOR, CHESTER, FAIRFIELD, & YORK COUNTIES
SENATORIAL DISTRICT 17

COMMITTEES:

AGRICULTURE AND NATURAL RESOURCES
CORRECTIONS AND PENOLOGY
FISH, GAME AND FORESTRY
GENERAL
JUDICIARY



COLUMBIA ADDRESS:

606 GRESSETTE SENATE BLDG
POST OFFICE BOX 142
COLUMBIA, SC 29202
TEL: (803) 212-6024
FAX: (803) 212-6299
EMAIL: MIKEFANNING@SCSENATE.GOV

HOME ADDRESS:

7825 CAMP WELFARE RD.
GREAT FALLS, SC 29055

January 18, 2017

The Honorable Nikki Haley
Office of the Governor
Boards and Commissions
Attn: Board Nominations
1205 Pendleton St.
Columbia, South Carolina 29201

Dear Governor Haley:

On behalf of the Fairfield Delegation, I hereby request that you reappoint the following as Magistrate for Chester County: Mrs. Angel S. Underwood, 2240 Colvin Rd., Chester, SC 29706. Her term began on April 28, 2015 and will expire on April 28, 2019, and her e-mail address is: angelunderwood@yahoo.com

Your prompt attention to this matter will be greatly appreciated.

Sincerely,

A handwritten signature in blue ink, appearing to read "Mike Fanning", with a stylized flourish at the end.

Senator Mike Fanning

MF/dc

From: governor@sc.lmhostediq.com
Sent: 5/3/2017 12:20:30 AM
To: governor@sc.lmhostediq.com
Subject: Response via eform 100035 - Magistrate

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<WFUD_RetiredEmployer>State of South Carolina</WFUD_RetiredEmployer>
<WFUD_RetiredTitle>Magistrate</WFUD_RetiredTitle>
<WFUD_RetiredAddress1>2740 Dawson Drive</WFUD_RetiredAddress1>
<WFUD_RetiredAddress2></WFUD_RetiredAddress2>
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<WFUD_RetiredState>SC</WFUD_RetiredState>
<WFUD_RetiredZip>29706</WFUD_RetiredZip>
<WFUD_CurrentEmployer>South Carolina Law Enforcement Division</WFUD_CurrentEmployer>
<WFUD_ProfessionalTitle>Special Agent</WFUD_ProfessionalTitle>
<WFUD_BusinessAddressLine1>4400 Broad River Road</WFUD_BusinessAddressLine1>
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Agent</WFUD_LawEnforcementTitle>
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<WFUD_Reserves_NationalGuard>No</WFUD_Reserves_NationalGuard>

<WFUD_Branch_Rank1>E-3</WFUD_Branch_Rank1>

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<WFUD_SummaryLegalProcedures>I am very familiar with various legal procedures. My entire career has evolved around the criminal and judicial system. I have served as a Magistrate since 2011. I have presided over all criminal, traffic, and civil cases. The civil cases include summons and complaints, rules to vacate, claims and deliveries, public sales, etc. These cases were either pleas, bench trials, or jury trials. I have experienced almost every thing a Magistrate will encounter during a tenure of service; to include, addressing pre-trial motions, appeals, drafting judicial orders, etc. I have served as a mentor for the SC Court Administration Mentoring Program. I mentor and train all magistrates in the Chester Office and serve as a liaison between the Chester Magistrate Court and the Chester Municipal Court. I have presided over cases in other counties by special administrative orders.</WFUD_SummaryLegalProcedures>

<WFUD_SummaryKnowledgeofOffice>First, I have the appropriate judicial temperament to deal fairly and calmly with the parties that appear before me. I am a patient listener and will not make a decision before hearing the arguments from both sides. Second, I try and apply the relevant legal rules in such a manner that justice is served in a case. I have a sense of fairness and justice and this, in turn, requires that I understand that my own world view, life experiences, and other emotional and ideological commitments could possibly affect my view of a particular case. Third, a good understanding of how a specific ruling will affect the litigants and some awareness of the consequences of the ruling often reminds me that I shall act as fairly and as justly as the law allows. Third, I am courageous and fiercely independent and will not shy away from making unpopular decisions if such decisions are really required to uphold the Rule of Law and the fundamental values engraved in the Constitution and in the Victim Bill of Rights. I am aware of the limits of my power, but will use that power to ensure that the rights contained in the Bill of Rights are interpreted and applied in such a manner that the vulnerable, the poor, and the politically weak are protected from any abuse of power. Fourthly, I am an efficient manager. I am one who can effectively manage my own time, a heavy caseload, and a clerical staff. Lastly, my character consist of a liberal dose of "common sense." By this I mean a sound understanding of people, a good understanding of the community, and a sense of its shared perceptions.</WFUD_SummaryKnowledgeofOffice>

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<WFUD_NominatingAuthorityConflict>No</WFUD_NominatingAuthorityConflict>

<WFUD_LengthNatureRelationship>I have known Senator Mike Fanning for approximately 3 years. We met through a mutual friend prior to the Senator making the decision to run for public office. He is very involved in our community; therefore, we have remained in close contact.</WFUD_LengthNatureRelationship>

<WFUD_ReferenceName:>Angela Killian</WFUD_ReferenceName:>
<WFUD_ReferenceName:>Dianne Moore</WFUD_ReferenceName:>
<WFUD_ReferenceName:>Kim Williford</WFUD_ReferenceName:>
<WFUD_ReferenceHomeAddress>[REDACTED] Rock Hill, SC 29732</WFUD_ReferenceHomeAddress>
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<WFUD_ReferenceTitle>Staff Attorney</WFUD_ReferenceTitle>
<WFUD_ReferenceTitle><</WFUD_ReferenceTitle>
<WFUD_ReferenceTitle>Administrative Assistant to Vice President</WFUD_ReferenceTitle>
<WFUD_ReferenceRelationship>Ms. Killian is also a Municipal Judge for the City of Chester. We work closely together and have a great professional and personal relationship.</WFUD_ReferenceRelationship>
<WFUD_ReferenceRelationship>She is a mentor, friend, and former Chief Magistrate of the Chester Magistrate's Office.</WFUD_ReferenceRelationship>
<WFUD_ReferenceRelationship>She is a friend and we have worked closely together on several community projects.</WFUD_ReferenceRelationship>
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</APP>

Contacts

Primary Contact:	Ms. Monica Reed, 503 Sykes Street Manning, SC 29102-2131
Agency Contacts:	The Honorable Mark Hammond, Secretary of State 1205 Pendleton Street, Suite 525 Columbia, SC 29201-3745

Data Fields

Application Process and Approval	Application ID		5140966		Preferred Communications Method		
	DUAL ISSUE						
	Do you serve on any local or state board, commission, committee or elected office?		Yes				
	If yes, please list all positions.		City of Manning Planning Commission				
	Person Has Other State Appointed Office		Yes		Dual Issue Letter Sent		
					Dual Issue Resolved		Re
	Source of Conflict						
	READY FOR GOVERNOR REVIEW						
	Background Check Complete and Report Upload		Yes				
	Credit Check Complete and Report Uploaded		Yes				
	Application Complete		Yes				
	GOVERNOR OFFICE REVIEW						
	Background Issue		No		Background Issue Letter Sent		
	Background Issue Resolved						
	Application Issue		No		Application Issue Letter Sent		
Application Issue Resolved							
Statutory Requirements Met		Yes					
Governor Office Review Complete		Yes					
GOVERNOR APPOINTMENT							
Governor Letter Sent		Yes		Govenor Letter Sent Date		5/12/2017	
Appointment Letter Sent		Yes		Appointment Letter Sent Date		5/10/2017	
SENATE CONFIRMATION							
Senate Confirmation Date		5/11/2017		Senate Confirmation Decision		Confirmed	
				J. Cranney POC FOIA Response		000242	

MAGISTRATE APPOINTMENT FINALIZATION

Standard Required Letters Sent	Yes	Date Sent	5/12/2017
---------------------------------------	-----	------------------	-----------

Assigned to Board	Yes	Assigned to Board Date	5/12/2017
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MAGISTRATE RECORD INFORMATION

Name of Board, Commission or Committee:	
--	--

Application Date	5/10/2017	Term Begins	4/30/2014	Term Ends	4/30/2018	Serve Pleas Governor
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Magistrate Status	CANDIDATE	Appointed By	GOVERNOR	Appointment Type
--------------------------	-----------	---------------------	----------	-------------------------

Seat Name	Clarendon	Vice	Ric Simms	Nominee Status	appointment	Statute	Section 22-1-10 of the South Carolina Code of Laws
------------------	-----------	-------------	-----------	-----------------------	-------------	----------------	--

Magistrate Application

GENERAL INFORMATION

County	Clarendon	Part-Time or Full-Time	Part-Time
---------------	-----------	-------------------------------	-----------

Experience/Interests Related to Appointment

Driver's License Number		State	SC	Voter Registration Number
--------------------------------	--	--------------	----	----------------------------------

Current Congressional District	6th
---------------------------------------	-----

Years of Residence in South Carolina	34
---	----

Confirmation applicant fits the age range of 21-72	Yes
---	-----

EDUCATIONAL BACKGROUND

Type of Four Year / Bachelor's Degree	Computer Science	Name of School	Francis Marion
--	------------------	-----------------------	----------------

Type of Graduate or Professional Degree(s)	MBA	Name of School	Francis Marion
---	-----	-----------------------	----------------

Academic Honors or Awards**WORK HISTORY AND RELEVANT EXPERIENCE**

Retired	No
----------------	----

If retired, please provide your most recent employer's business information:

Employer	Colonial Life
-----------------	---------------

Professional Title	Enrollment Data Integration Manager				
Business/Firm/Office					
Address Line 1	1200 Colonial Life Blvd				
Address Line 2					
City	Columbia	State	SC	Zip	29210
If currently employed, please provide your current business information:					
Current Employer	Professional Title	Business/Firm/Office	Address Line 1	Address Line 2	City
Excent	Data Integration Specialist		60 King St		Roswell
SC Department Of Education	Information Resource Consultant		1429 Senate St		Columb
What year were you admitted to the South Carolina Bar	No			What is your current standing with the Bar?	No
How many years have you practiced law, if applicable?	N/A				
Have you ever served a law enforcement agency or been certified as a law enforcement officer in the State of South Carolina?	No				
If so, how many years did you serve			Which agency did you serve?		
Why did you leave?					
Military Service	No	If so, how many years did you serve?			
Branch			Pay Grade		
Reserves/National Guard	No	Date Obligation Ends			
Discharged Other Than Honorable			Type of Discharge		
Summary of your familiarity with legal procedures (criminal and civil) and with common legal issues in Magistrates Court	I do not have personal experiences within Magistrate Court. I successfully completed a Business Law class in graduate school.				
Summary of your knowledge base, skillset, or other qualities that would benefit the office to which you are applying.	I feel that my leadership qualities provides a good basis for succeeding as a Magistrate. Along with strong leadership skills, I am a analytical. Additional qualities I bring are open-mindedness, patience, and common sense.				

Are you a registered lobbyist in the State of South Carolina?

No

Have you ever been convicted of a crime, other than a minor traffic violation? Conviction of a criminal offense is not a bar to appointment. Each conviction is evaluated individually.

No

If so, please provide details.

Have you filed state and federal income tax returns for the past five years?

Yes

If not, please provide details.

Are you or any business with which you are associated delinquent in any local, state, or federal taxes?

No

If so, please provide details.

Have you ever defaulted on any state or federal student loan?

No

If so, please provide details.

Are you currently undergoing treatment for alcohol addiction, drug addiction, or any other substance abuse that would impair your ability to serve in the office to which you are applying?

No

If so, please provide details.

Have you been a party in any state or federal litigation as a plaintiff or defendant within the past five years?

No

If so, please provide details.

Have you ever been terminated from employment for cause?	No
If so, please provide details.	
Have you or any of your employers been investigated, reprimanded, fined, or suspended for doing business with any state or federal agency within the past ten years?	No
If so, please provide details.	
Have you ever been disciplined or fined by the State Ethics Commission for a violation other than penalties for technical violations, such as late reporting or late payments?	No
If so, please provide details.	
CONFLICTS OF INTEREST	
Do you or does any member of your immediate family have any interest in any business that has, is, or may be expected to do business with the State of South Carolina or with the County to which you are applying to serve?	No
If so, please provide details.	
Is your spouse or a member of your immediate family employed by the State of South Carolina or employed by the County to which you are applying to serve?	Yes
If so, please provide details.	Sister - Angel Reed, Juvenile Probation Officer a Clarendon County Department of Juvenile Justice Brother - Otis Reed Jr, Principal at Mannin
Is your spouse or a member of your immediate family affiliated	No

with either your nominating authority or affiliated with the Governor's Office?

Please state how long you have known the person(s) nominating you to the position to which you are applying and characterize the nature of your relationship.

As a citizen of Clarendon County, I have know Senator Johnson my entire life. He has been a life long servant of our County, which afford m along with him in multiple capacities. I had the opportunity of serving as a Planning Commission member during his tenure as Mayor.

REFERENCES

Reference Name:	Home Address	Contact Number	Email Address	Name of Employer	Title
David Cooper	[REDACTED] Florence, SC 29505	[REDACTED]	[REDACTED]	US District Courts	Systems Adminis
Bobby Fleming	[REDACTED] Manning, SC 29102	[REDACTED]	[REDACTED]	Fleming and Delain Funeral Home	Owner
Joshua Chappell	[REDACTED] Columbia, SC 29102	[REDACTED]	[REDACTED]	Neon	Senior Software Developer
Sam Livingston	[REDACTED] Georgetown, SC 29440	[REDACTED]	[REDACTED]	Santee Cooper/ Antioch Baptist Church	Retail Office Man Pastor
Marilyn Wilson	[REDACTED] Manning, SC 29102	[REDACTED]	[REDACTED]	Clarendon County	Director of Fami Court

CERTIFICATION OF APPLICANT

SSN

[REDACTED]

Date of Birth

[REDACTED]

Sex

Female

ACCEPT/CONFIRM INFORMATION IS TRUE

By checking this box and typing my name below I am electronically signing my application and understand that an electronic signature has the same force and effect as a written signature.

Yes

Signature

Monica E. Reed



HENRY McMASTER
GOVERNOR

May 10, 2017

Mr. President and Members of the Senate,

I am transmitting herewith an appointment for confirmation. This appointment is made with advice and consent of the Senate and is therefore submitted for your consideration.

MAGISTRATE APPOINTMENT

Clarendon County Part-Time Magistrate:

Term Commencing: 4/30/2014

Term Expiring: 4/30/2018

Seat: Clarendon

Vice: Ric Simms

Home Information:

Monica Reed

503 Sykes Street

Manning, South Carolina 29102

803.410.1137

Yours very truly,

A handwritten signature in black ink, appearing to read "Henry McMaster".

Henry McMaster

HM/tw

STATE OF SOUTH CAROLINA

JEFFREY S. GOSSETT
CLERK OF THE SENATE
DIRECTOR OF RESEARCH



TEL: (803) 212-6200
JEFFGOSSETT@SCSENATE.GOV

THE SENATE
P. O. BOX 142
COLUMBIA, SOUTH CAROLINA 29202

May 11, 2017

The Honorable Monica Reed
503 Sykes Street
Manning, South Carolina 29102

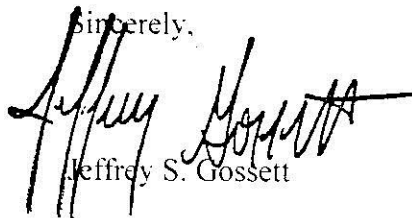
Dear Judge Reed:

The Senate acted to confirm your appointment listed below on May 11, 2017, evidence of which is published in the Journal of the Senate for that day.

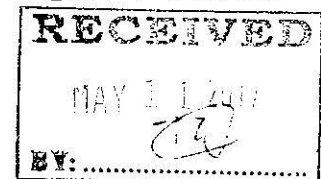
LOCAL APPOINTMENT

Appointment, Clarendon County Part-Time Magistrate, term commencing April 30, 2014 and expiring April 30, 2018.

Please contact my office if you should have any questions or desire additional information.

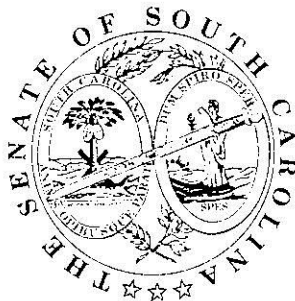
Sincerely,

Jeffrey S. Gossett

Cc: The Honorable Mark Hammond, Secretary of State
Mr. Terry Leverette, SC Court Administration
Mr. Tommie Windsor, Office of the Governor



KEVIN L. JOHNSON
SENATOR, CLARENDON, DARLINGTON,
FLORENCE AND SUMTER COUNTIES
SENATORIAL DISTRICT 36

COMMITTEES:
GENERAL
MEDICAL AFFAIRS
INVITATIONS
JUDICIARY
LABOR, COMMERCE AND INDUSTRY
TRANSPORTATION



COLUMBIA ADDRESS:
606 GRESSETTE SENATE BLDG
POST OFFICE BOX 142
COLUMBIA, SC 29202
TEL: (803) 212-6024
FAX: (803) 212-6299
EMAIL: KEVINJOHNSON@SCSENATE.GOV

HOME ADDRESS:
POST OFFICE BOX 156
MANNING, SC 29102
HOME: (803) 435-8117

May 2, 2017

The Honorable Henry McMaster
Office of the Governor
Boards and Commissions
Attn: Board Nominations
1205 Pendleton St.
Columbia, South Carolina 29201

Dear Governor McMaster:

On behalf of the Clarendon County Delegation, I hereby request that you appoint the following as Magistrate for Clarendon County: Ms. Monica Reed, 503 Sykes St., Manning, SC 29102. Ms. Reed will replace Mr. Ric Simms, who resigned effective April 14, 2017, and her e-mail address is:
monicareed@gmail.com

Your prompt attention to this matter will be greatly appreciated.

Sincerely,

A handwritten signature in black ink, appearing to read "Kevin Johnson".

/ Senator Kevin Johnson

KJ/dc

From: governor@sc.lmhostediq.com
Sent: 5/3/2017 3:49:30 PM
To: governor@sc.lmhostediq.com
Subject: Response via eform 100035 - Magistrate

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<WFUD_CurrentCongressionalDistrict>6th</WFUD_CurrentCongressionalDistrict>
<WFUD_YearsofResidence>34</WFUD_YearsofResidence>
<WFUD_AgeConfirmation>Yes</WFUD_AgeConfirmation>
<WFUD_FourYearDegree>Computer Science</WFUD_FourYearDegree>
<WFUD_FourYearSchoolName>Francis Marion University</WFUD_FourYearSchoolName>
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<WFUD_Retired>No</WFUD_Retired>
<WFUD_RetiredEmployer>Colonial Life</WFUD_RetiredEmployer>
<WFUD_RetiredTitle>Enrollment Data Integration Manager</WFUD_RetiredTitle>
<WFUD_RetiredAddress1>1200 Colonial Life Blvd</WFUD_RetiredAddress1>
<WFUD_RetiredAddress2></WFUD_RetiredAddress2>
<WFUD_RetiredCity>Columbia</WFUD_RetiredCity>
<WFUD_RetiredState>SC</WFUD_RetiredState>
<WFUD_RetiredZip>29210</WFUD_RetiredZip>
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<WFUD_ProfessionalTitle>Data Integration Specialist</WFUD_ProfessionalTitle>
<WFUD_ProfessionalTitle>Information Resource Consultant</WFUD_ProfessionalTitle>
<WFUD_BusinessAddressLine1>60 King St</WFUD_BusinessAddressLine1>
<WFUD_BusinessAddressLine1>1429 Senate St</WFUD_BusinessAddressLine1>
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Contacts

Primary Contact:	Mr. Warren P. Johnson, PO Box 1125 Hardeeville, SC 29927-1125
Agency Contacts:	The Honorable Mark Hammond, Secretary of State 1205 Pendleton Street, Suite 525 Columbia, SC 29201-3745

Data Fields

Application Process and Approval	Application ID		5141200		Preferred Communications Method			
	DUAL ISSUE							
	Do you serve on any local or state board, commission, committee or elected office?		Yes					
	If yes, please list all positions.		Jasper County Board of Disabilities and Special Needs					
	Person Has Other State Appointed Office		Yes		Dual Issue Letter Sent			
					Dual Issue Resolved		Re	
	Source of Conflict							
	READY FOR GOVERNOR REVIEW							
	Background Check Complete and Report Upload		Yes					
	Credit Check Complete and Report Uploaded		Yes					
Application Complete		Yes						
GOVERNOR OFFICE REVIEW								
Background Issue		No		Background Issue Letter Sent				
						Background Issue Resolved		
Application Issue		No		Application Issue Letter Sent				
						Application Issue Resolved		
Statutory Requirements Met		Yes						
Governor Office Review Complete		Yes						
GOVERNOR APPOINTMENT								
Governor Letter Sent		Yes		Governor Letter Sent Date		5/8/2017		
Appointment Letter Sent		Yes		Appointment Letter Sent Date		5/8/2017		
SENATE CONFIRMATION								
Senate Confirmation Date		5/10/2017		Senate Confirmation Decision		Confirmed		
J. Cranney POC FOIA Response						000252		

MAGISTRATE APPOINTMENT FINALIZATION

Standard Required Letters Sent	Yes	Date Sent	5/12/2017
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Assigned to Board	Yes	Assigned to Board Date	5/12/2017
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MAGISTRATE RECORD INFORMATION

Name of Board, Commission or Committee:	
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Application Date	5/8/2017	Term Begins	4/30/2014	Term Ends	4/30/2018	Serve Pleas Governor
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Magistrate Status	CANDIDATE	Appointed By	GOVERNOR	Appointment Type
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Seat Name	Jasper	Vice	Eugene C. Williams	Nominee Status	appointment	Statute	Section 22-1-10 of the South Carolina Code of Laws
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Magistrate Application

GENERAL INFORMATION

County	Jasper	Part-Time or Full-Time	Full-Time
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Experience/Interests Related to Appointment

Driver's License Number		State	SC	Voter Registration Number
--------------------------------	--	--------------	----	----------------------------------

Current Congressional District	6th
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Years of Residence in South Carolina	39
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Confirmation applicant fits the age range of 21-72	Yes
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EDUCATIONAL BACKGROUND

Type of Four Year / Bachelor's Degree	Bachelor of Science/ Criminal Justice	Name of School
--	---------------------------------------	-----------------------

Type of Graduate or Professional Degree(s)	Juris Doctor	Name of School	Univ. of South Carolina School of
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Academic Honors or Awards**WORK HISTORY AND RELEVANT EXPERIENCE**

Retired	No
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If retired, please provide your most recent employer's business information:

Employer	Law Offices of Darrell Thomas Johnson, Jr., LLC
-----------------	---

Professional Title	Partner				
Business/Firm/Office					
Address Line 1	300 Main Street				
Address Line 2	P.O. Box 1125				
City	Hardeeville	State	SC	Zip	29927
If currently employed, please provide your current business information:					
Current Employer	Professional Title	Business/Firm/Office	Address Line 1	Address Line 2	City
What year were you admitted to the South Carolina Bar	2003			What is your current standing with the Bar?	Active - good standing
How many years have you practiced law, if applicable?	13				
Have you ever served a law enforcement agency or been certified as a law enforcement officer in the State of South Carolina?	No				
If so, how many years did you serve		Which agency did you serve?			
Why did you leave?					
Military Service	No	If so, how many years did you serve?			
Branch		Pay Grade			
Reserves/National Guard		Date Obligation Ends			
Discharged Other Than Honorable		Type of Discharge		Details	
Summary of your familiarity with legal procedures (criminal and civil) and with common legal issues in Magistrates Court	As a partner in a general practice in Jasper County, I have had the privilege of providing representation to people and corporations in a wide variety of Civil and Criminal Matters. I have also prosecuted criminal cases in the Ridgeland Municipal Court as Town Attorney for the Town of Ridgeland. I have handled vehicle accidents, family court matters, child custody issues, and contract disputes.				
Summary of your knowledge base, skillset, or other qualities that would benefit the office to which you are applying.	As a practicing attorney with over 13 years of experience practicing across the State of South Carolina, I believe that I have a strong understanding of the law necessary to serve as a Magistrate. I have also had the honor to appear before the majority of our Circuit Court judges, dozens of Magistrate Judges, the Compensation Commission, the South Carolina Court of Appeals, and many of our Federal Judges. I feel that this experience has helped prepare me for this position.				
PERSONAL CONDUCT QUESTIONS					

Are you a registered lobbyist in the State of South Carolina?	No
Have you ever been convicted of a crime, other than a minor traffic violation? Conviction of a criminal offense is not a bar to appointment. Each conviction is evaluated individually.	No
If so, please provide details.	
Have you filed state and federal income tax returns for the past five years?	Yes
If not, please provide details.	
Are you or any business with which you are associated delinquent in any local, state, or federal taxes?	No
If so, please provide details.	
Have you ever defaulted on any state or federal student loan?	No
If so, please provide details.	
Are you currently undergoing treatment for alcohol addiction, drug addiction, or any other substance abuse that would impair your ability to serve in the office to which you are applying?	No
If so, please provide details.	
Have you been a party in any state or federal litigation as a plaintiff or defendant within the past five years?	No
If so, please provide details.	

Have you ever been terminated from employment for cause?	No
If so, please provide details.	
Have you or any of your employers been investigated, reprimanded, fined, or suspended for doing business with any state or federal agency within the past ten years?	No
If so, please provide details.	
Have you ever been disciplined or fined by the State Ethics Commission for a violation other than penalties for technical violations, such as late reporting or late payments?	No
If so, please provide details.	
CONFLICTS OF INTEREST	
Do you or does any member of your immediate family have any interest in any business that has, is, or may be expected to do business with the State of South Carolina or with the County to which you are applying to serve?	No
If so, please provide details.	
Is your spouse or a member of your immediate family employed by the State of South Carolina or employed by the County to which you are applying to serve?	No
If so, please provide details.	
Is your spouse or a member of your immediate family affiliated	No

with either your nominating authority or affiliated with the Governor's Office?

Please state how long you have known the person(s) nominating you to the position to which you are applying and characterize the nature of your relationship.

REFERENCES

Reference Name:	Home Address	Contact Number	Email Address	Name of Employer	Title	Brief Description of the relationship
R. Thayer Rivers, Jr.	[REDACTED] Ridgeland, SC 29936	[REDACTED]	[REDACTED]	Law Office of R. Thayer Rivers, Jr.	Attorney	I have known Mr. Rivers since [REDACTED] with Mr. Rivers many times
L. Martin Sauls, IV	[REDACTED] Ridgeland, SC 29936	[REDACTED]	[REDACTED]	SC Farm Bureau	Agency Manager Beaufort	I have known Mr. Sauls personally since [REDACTED]
Catherine Badgett	[REDACTED] Ridgeland, South Carolina 29936	[REDACTED]	[REDACTED]	Law Office of Catherine Badgett	Attorney	I have worked with and advised her since [REDACTED]

CERTIFICATION OF APPLICANT

SSN [REDACTED] Date of Birth [REDACTED] Sex [REDACTED] Male

ACCEPT/CONFIRM INFORMATION IS TRUE

By checking this box and typing my name below I am electronically signing my application and understand that an electronic signature has the same force and effect as a written signature.

Yes

Signature Warren Johnson



HENRY McMASTER
GOVERNOR

May 8, 2017

Mr. President and Members of the Senate,

I am transmitting herewith an appointment for confirmation. This appointment is made with advice and consent of the Senate and is therefore submitted for your consideration.

MAGISTRATE APPOINTMENT

Jasper County Full-Time Magistrate:

Term Commencing: 4/30/2014

Term Expiring: 4/30/2018

Seat: Jasper

Vice: Eugene C. Williams

Home Information:

Warren P. Johnson

Post Office Box 1125

Hardeeville, South Carolina 29927

843.784.2142

Yours very truly,

A handwritten signature in black ink, appearing to read "Henry McMaster".

Henry McMaster

HM/tw

STATE OF SOUTH CAROLINA

JEFFREY S. GOSSETT
CLERK OF THE SENATE
DIRECTOR OF RESEARCH



TEL: 803.252-6200
JEFFGOSSETT@SCSENATE.GOV

THE SENATE
P. O. BOX 142
COLUMBIA, SOUTH CAROLINA 29202

May 10, 2017

The Honorable Warren P. Johnson
Post Office Box 1125
Hardeeville, South Carolina 29927

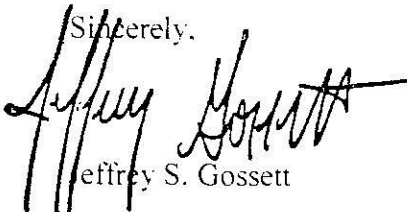
Dear Judge Johnson:

The Senate acted to confirm your appointment listed below on May 9, 2017, evidence of which is published in the Journal of the Senate for that day.

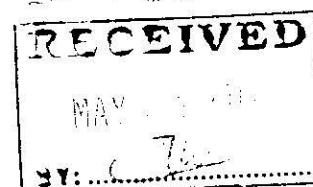
LOCAL APPOINTMENT

Appointment, Jasper County Full-Time Magistrate, term commencing April 30, 2014, and expiring April 30, 2018.

Please contact my office if you should have any questions or desire additional information.

Sincerely,

Jeffrey S. Gossett

Cc: The Honorable Mark Hammond, Secretary of State
Mr. Terry Leverette, SC Court Administration
Mr. Tommie Windsor, Office of the Governor



MARGIE BRIGHT MATTHEWS
SENATOR: ALLENDALE, BEAUFORT, CHARLESTON,
COLLETON, HARTLEY, AND JASPER COUNTIES
SENATORIAL DISTRICT NO. 45

HOME ADDRESS
P.O. BOX 499
WALTERBURG, SOUTH CAROLINA 29386



COMMITTEES
CORRECTIONS AND PENITENTIARY
AGRICULTURE & NATURAL RESOURCES
GENERAL
FISH, GAME & FORESTRY
JUDICIARY

OFFICE ADDRESS
P.O. BOX 142
COLUMBIA, SOUTH CAROLINA 29207
TELEPHONE (803) 212-6054
FAX (803) 212-6295
EMAIL: MARGIE.BRIGHTMATTHEWS@SENATE.GOV

April 25, 2017

The Honorable Henry McMaster
Governor
State Capital
Columbia, SC 29211

Dear Governor McMaster:

We, the undersigned members of the Jasper County Senatorial Delegation, hereby wish to appoint the following magistrate with term to expire as prescribed by law to replace The Honorable Eugene C. Williams, Sr. upon his retirement for the unexpired term of April 30, 2014 to April 30, 2018.

APPOINTMENT:

Warren P. Johnson
Post Office Box 1125
Hardeeville, SC 29927-1125
Email: wpj@johnslawoffice.com
Phone: 843-784-2142

A handwritten signature in black ink, appearing to be "Margie Bright Matthews", written over a horizontal line.

Senator Margie Bright Matthews

Respectively submitted,

A handwritten signature in black ink, appearing to be "Tom Davis", written over a horizontal line.

Senator Tom Davis

From: governor@sc.lmhostediq.com
Sent: 5/8/2017 11:48:25 AM
To: governor@sc.lmhostediq.com
Subject: Response via eform 100035 - Magistrate

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<WFUD_SummaryKnowledgeofOffice>As a practicing attorney with over 13 years of experience practicing across the State of South Carolina, I believe that I have a strong understanding of the law, evidentiary issues and other matters necessary to serve as a Magistrate. I have also had the honor to appear before the majority of our Circuit Court judges, dozens of Magistrates and Municipal Court Judges, the South Carolina Workers Compensation Commission, the South Carolina Court of Appeals, and many of our Federal Judges. I feel that this experience has helped prepare me for this role.</WFUD_SummaryKnowledgeofOffice>

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<WFUD_ReferenceName:>L. Martin Sauls, IV</WFUD_ReferenceName:>

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<WFUD_ReferenceTitle>Agency Manager Beaufort</WFUD_ReferenceTitle>

<WFUD_ReferenceTitle>Attorney</WFUD_ReferenceTitle>
<WFUD_ReferenceRelationship>I have known Mr. Rivers since I was a small child. Professionally, I have served as co-counsel with Mr. Rivers many times and have also worked on cases where he was opposing counsel.</WFUD_ReferenceRelationship>
<WFUD_ReferenceRelationship>I have known Mr. Sauls personally and professionally for approximately fifteen years.</WFUD_ReferenceRelationship>
<WFUD_ReferenceRelationship>I have worked with and against Mrs. Badgett on a variety of types of cases for over 13 years.</WFUD_ReferenceRelationship>
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Contacts

Primary Contact:	Mr. Francis X. McCann, 56 Society Street Charleston, SC 29401-1619
Agency Contacts:	The Honorable Mark Hammond, Secretary of State 1205 Pendleton Street, Suite 525 Columbia, SC 29201-3745

Data Fields

Application Process and Approval	Application ID		5136760		Preferred Communications Method		
	DUAL ISSUE						
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	If yes, please list all positions.						
	Person Has Other State Appointed Office				Dual Issue Letter Sent		
	Source of Conflict						
	READY FOR GOVERNOR REVIEW						
	Background Check Complete and Report Upload		Yes				
	Credit Check Complete and Report Uploaded		Yes				
	Application Complete		Yes				
GOVERNOR OFFICE REVIEW							
Background Issue		No		Background Issue Letter Sent			Background Issue Resolved
Application Issue		No		Application Issue Letter Sent			Application Issue Resolved
Statutory Requirements Met		Yes					
Governor Office Review Complete		Yes					
GOVERNOR APPOINTMENT							
Governor Letter Sent		Yes		Governor Letter Sent Date		5/31/2017	
Appointment Letter Sent		Yes		Appointment Letter Sent Date		5/31/2017	
SENATE CONFIRMATION							
Senate Confirmation Date		5/23/2017				Senate Confirmation Decision	

MAGISTRATE APPOINTMENT FINALIZATION

Standard Required Letters Sent	Yes	Date Sent	5/31/2017
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Assigned to Board	Yes	Assigned to Board Date	5/23/2017
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MAGISTRATE RECORD INFORMATION

Name of Board, Commission or Committee:	
---	--

Application Date	5/23/2017	Term Begins	4/30/2015	Term Ends	4/30/2019	Serve Pleas Gover
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Magistrate Status	CANDIDATE	Appointed By	GOVERNOR	Appointment Type	
-------------------	-----------	--------------	----------	------------------	--

Seat Name	Charleston	Vice	Brian Marshall Rawl	Nominee Status	appointment	Statute	Section 22-1-10 of the South Carolina Code of Laws
-----------	------------	------	---------------------	----------------	-------------	---------	--

Magistrate Application

GENERAL INFORMATION

County	Charleston	Part-Time or Full-Time	Part-Time
--------	------------	------------------------	-----------

Experience/Interests Related to Appointment	
---	--

Driver's License Number		State	SC	Voter Registration Number	
-------------------------	--	-------	----	---------------------------	--

Current Congressional District	1st
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Years of Residence in South Carolina	42
--------------------------------------	----

Confirmation applicant fits the age range of 21-72	No
--	----

EDUCATIONAL BACKGROUND

Type of Four Year / Bachelor's Degree	B.A.	Name of School	Fordham Univ
---------------------------------------	------	----------------	--------------

Type of Graduate or Professional Degree(s)	J.D.	Name of School	University of Sou
--	------	----------------	-------------------

Academic Honors or Awards	
---------------------------	--

WORK HISTORY AND RELEVANT EXPERIENCE

Retired	No
---------	----

If retired, please provide your most recent employer's business information:

Employer	self employed lawyer
----------	----------------------

Professional Title	owner				
Business/Firm/Office					
Address Line 1	40 Calhoun Street				
Address Line 2	Suite 411				
City	Charleston	State	SC	Zip	29401
If currently employed, please provide your current business information:					
Current Employer	Professional Title	Business/Firm/Office	Address Line 1	Address Line 2	City
What year were you admitted to the South Carolina Bar	1978			What is your current standing with the Bar?	admitted in good standing
How many years have you practiced law, if applicable?	39				
Have you ever served a law enforcement agency or been certified as a law enforcement officer in the State of South Carolina?	No				
If so, how many years did you serve			Which agency did you serve?		
Why did you leave?					
Military Service	No		If so, how many years did you serve?		
Branch				Pay Grade	
Reserves/National Guard				Date Obligation Ends	
Discharged Other Than Honorable			Type of Discharge		Details never served
Summary of your familiarity with legal procedures (criminal and civil) and with common legal issues in Magistrates Court	I have practiced in all courts, Federal and State, for the past 39 years. I have appeared in civil and criminal cases in the magistrate's court of the criminal and civil field.				
Summary of your knowledge base, skillset, or other qualities that would benefit the office to which you are applying.	I am a former assistant Solicitor for the ninth circuit. See above explanation of my experience.				
PERSONAL CONDUCT QUESTIONS					

Are you a registered lobbyist in the State of South Carolina?	No
Have you ever been convicted of a crime, other than a minor traffic violation? Conviction of a criminal offense is not a bar to appointment. Each conviction is evaluated individually.	No
If so, please provide details.	
Have you filed state and federal income tax returns for the past five years?	Yes
If not, please provide details.	
Are you or any business with which you are associated delinquent in any local, state, or federal taxes?	No
If so, please provide details.	
Have you ever defaulted on any state or federal student loan?	No
If so, please provide details.	
Are you currently undergoing treatment for alcohol addiction, drug addiction, or any other substance abuse that would impair your ability to serve in the office to which you are applying?	No
If so, please provide details.	
Have you been a party in any state or federal litigation as a plaintiff or defendant within the past five years?	No
If so, please provide details.	

Have you ever been terminated from employment for cause?	No
If so, please provide details.	
Have you or any of your employers been investigated, reprimanded, fined, or suspended for doing business with any state or federal agency within the past ten years?	No
If so, please provide details.	
Have you ever been disciplined or fined by the State Ethics Commission for a violation other than penalties for technical violations, such as late reporting or late payments?	No
If so, please provide details.	
CONFLICTS OF INTEREST	
Do you or does any member of your immediate family have any interest in any business that has, is, or may be expected to do business with the State of South Carolina or with the County to which you are applying to serve?	No
If so, please provide details.	
Is your spouse or a member of your immediate family employed by the State of South Carolina or employed by the County to which you are applying to serve?	No
If so, please provide details.	
Is your spouse or a member of your immediate family affiliated	No

with either your nominating authority or affiliated with the Governor's Office?

Please state how long you have known the person(s) nominating you to the position to which you are applying and characterize the nature of your relationship.

REFERENCES

Reference Name:	Home Address	Contact Number	Email Address	Name of Employer	Title	Brief Description of the n
Dennis O'Neill	<div>██████████ Mount Pleasant, SC 28464</div>	<div>██████████</div>	<div>██████████</div>	lawyer	lawyer	I have known Judge O'Neill know his family as he knows

CERTIFICATION OF APPLICANT

SSN

██████████

 Date of Birth

██████████

 Sex Female

ACCEPT/CONFIRM INFORMATION IS TRUE

By checking this box and typing my name below I am electronically signing my application and understand that an electronic signature has the same force and effect as a written signature.

Yes

Signature Francis X. McCann



HENRY McMASTER
GOVERNOR

May 23, 2017

Mr. President and Members of the Senate,

I am transmitting herewith an appointment for confirmation. This appointment is made with advice and consent of the Senate and is therefore submitted for your consideration.

MAGISTRATE APPOINTMENT

Charleston County Part-Time Magistrate:

Term Commencing: 4/30/2015

Term Expiring: 4/30/2019

Seat: At-large

Vice: Marshall B. Rawl

Home Information:

Mr. Francis X. McCann

56 Society Street

Charleston, South Carolina 29401-1619

Yours very truly,

A handwritten signature in dark ink, appearing to read "Henry McMaster".

Henry McMaster

HM/tw



HENRY McMASTER
GOVERNOR

May 23, 2017

Mr. President and Members of the Senate,

I am transmitting herewith an appointment for confirmation. This appointment is made with advice and consent of the Senate and is therefore submitted for your consideration.

MAGISTRATE APPOINTMENT

Charleston County Part-Time Magistrate:

Term Commencing: 4/30/2015

Term Expiring: 4/30/2019

Seat: At-large

Vice: Marshall B. Rawl

Home Information:

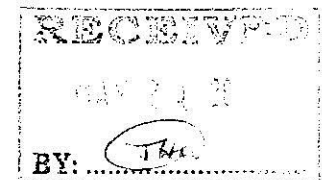
Mr. Francis X. McCann

56 Society Street

Charleston, South Carolina 29401-1619

Yours very truly,


Henry McMaster



HM/tw

CONFIRMED

MAY 23 2017

LARRY GROOMS, CHAIRMAN
DISTRICT 37

PAUL G. CAMPBELL
DISTRICT 44

GEORGE E. "CHIP" CAMPSEN
DISTRICT 43

STEPHEN L. GOLDFINCH
DISTRICT 34

State of South Carolina



SEAN BENNETT
DISTRICT 38

MARLON E. KIMPSON
DISTRICT 42

MARGIE BRIGHT MATTHEWS
DISTRICT 45

SANDY SENN
DISTRICT 41

Charleston County Senate Delegation

March 15, 2017

The Honorable Henry D. McMaster
Office of the Governor
Boards and Commissions
Attn: Board Nominations
1205 Pendleton Street
Columbia, SC 29201

Dear Governor McMaster:

We, the undersigned senators representing Charleston County, recommend that the following individuals be appointed as Charleston County magistrates. This letter is a revision to our February 2, 2017 letter which is enclosed.

New appointments: William Steven Harris, Jr., Seth Whipper, and Francis X. McCann, are to be appointed quarter time magistrates to replace retiring Judge Brian Marshall Rawl. Amy Jowers Mikell is to be appointed to replace retired Judge David Wilson Coker.

William Steven Harris, Jr. (vice: Brian Marshal Rawl)
3224 Hydrangea Trail
Johns Island, SC 29445
Stephen@harrisandhuge.com
Part time - 24 hours/week, James Island


Seth Whipper (vice: Brian Marshal Rawl)
4820 Sanders Avenue
North Charleston, SC 29405
jsw@whipperlaw.com
Part time - 20 hours/week, Small Claims Court

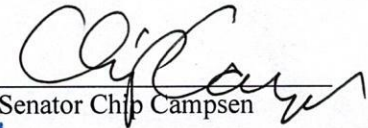
Francis X. McCann (vice: Brian Marshal Rawl)
56 Society Street
Charleston, SC 29401
fxmccann@mccannlaw.net
Part time - 16 hours/week, James Island

Amy Jowers Mikell (vice: David Wilson Coker)
247 Ashley Avenue
Charleston, SC 29403
amydjowers@gmail.com
Part time - 39 hours/week, North Charleston

Sincerely,

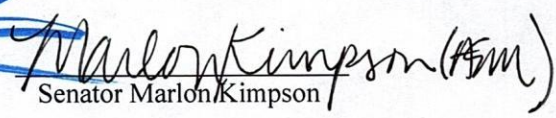

Senator Larry Grooms


Senator Paul Campbell


Senator Chip Campsen


Senator Stephen L. Goldfinch


Senator Sean Bennett


Senator Marlon Kimpson


Senator Margie Bright Matthews


Senator Sandy Senn

cc: Charleston Senate Delegation February 2 Magistrate Letter

From: governor@sc.lmhostediq.com
Sent: 5/11/2017 5:48:12 PM
To: governor@sc.lmhostediq.com
Subject: Response via eform 100035 - Magistrate

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Contacts

Primary Contact:	Mr. William Hutson, 383 William Nobles Road Aynor, SC 29511-2816
Agency Contacts:	The Honorable Mark Hammond, Secretary of State 1205 Pendleton Street, Suite 525 Columbia, SC 29201-3745

Data Fields

Application Process and Approval	Application ID		5143880		Preferred Communications Method		
	DUAL ISSUE						
	Do you serve on any local or state board, commission, committee or elected office?		No				
	If yes, please list all positions.						
	Person Has Other State Appointed Office				Dual Issue Letter Sent		
	Source of Conflict						
	READY FOR GOVERNOR REVIEW						
	Background Check Complete and Report Upload		Yes				
	Credit Check Complete and Report Uploaded		Yes				
	Application Complete		Yes				
GOVERNOR OFFICE REVIEW							
Background Issue		No		Background Issue Letter Sent			Background Issue Resolved
Application Issue		No		Application Issue Letter Sent			Application Issue Resolved
Statutory Requirements Met		Yes					
Governor Office Review Complete		Yes					
GOVERNOR APPOINTMENT							
Governor Letter Sent		Yes		Govenor Letter Sent Date		5/31/2017	
Appointment Letter Sent		Yes		Appointment Letter Sent Date		5/31/2017	
SENATE CONFIRMATION							
Senate Confirmation Date		5/23/2017		Senate Confirmation Decision		Confirmed	
J. Cranney POC FOIA Response						000272	

MAGISTRATE APPOINTMENT FINALIZATION

Standard Required Letters Sent	Yes	Date Sent	5/31/2017
Assigned to Board	Yes	Assigned to Board Date	5/23/2017

MAGISTRATE RECORD INFORMATION

Name of Board, Commission or Committee:							
Application Date	5/17/2017	Term Begins	4/30/2015	Term Ends	4/30/2019	Serve Pleas Gover	
Magistrate Status	CANDIDATE	Appointed By	GOVERNOR	Appointment Type			
Seat Name	Horry	Vice	Dennis Phipps	Nominee Status	appointment	Statute	Section 22-1-10 of the South Carolina Code of Laws

Magistrate Application

GENERAL INFORMATION

County	Horry	Part-Time or Full-Time	Full-Time		
Experience/Interests Related to Appointment					
Driver's License Number		State	SC	Voter Registration Number	
Current Congressional District					
Years of Residence in South Carolina	32				
Confirmation applicant fits the age range of 21-72	Yes				

EDUCATIONAL BACKGROUND

Type of Four Year / Bachelor's Degree	BS Wildlife and Fisheries Biology	Name of School	
---------------------------------------	-----------------------------------	----------------	--

Type of Graduate or Professional Degree(s)

Academic Honors or Awards	
---------------------------	--

WORK HISTORY AND RELEVANT EXPERIENCE

Retired	No
---------	----

If retired, please provide your most recent employer's business information:

Employer	South Carolina Department of Natural Resources
----------	--

Professional Title	Law Enforcement Officer
--------------------	-------------------------

Business/Firm/Office			
Address Line 1		1000 Assembly Street	
Address Line 2			
City	Columbia	State	SC
Zip	29201		
If currently employed, please provide your current business information:			
Current Employer	Professional Title	Business/Firm/Office	Address Line 1
Address Line 2	City	State	Zip
What year were you admitted to the South Carolina Bar	N/A		What is your current standing with the Bar?
N/A			
How many years have you practiced law, if applicable?	N/A		
Have you ever served a law enforcement agency or been certified as a law enforcement officer in the State of South Carolina?	Yes		
If so, how many years did you serve	10	Which agency did you serve?	South Carolina Department of Natural Resources
Why did you leave?	n/a		
Military Service	No	If so, how many years did you serve?	n/a
Branch			Pay Grade
Reserves/National Guard			Date Obligation Ends
Discharged Other Than Honorable			Type of Discharge
Summary of your familiarity with legal procedures (criminal and civil) and with common legal issues in Magistrates Court	I have been presenting and prosecuting criminal cases in Magistrates Court for over 10 years with the South Carolina DNR. I understand, and Search Warrants, Arrest Warrants, and Bond Procedures of Magistrates Court. I have observed several Civil proceedings in Magistrates Court claim and delivery, summons and complaints and other various Civil proceedings in Magistrates Court. I am familiar with some of the legal is proceedings.		
Summary of your knowledge base, skillset, or other qualities that would benefit the office to which you are applying.	Over the last 10 years as a Law Enforcement Officer, I have had the opportunity to obtain a wide array of knowledge for Criminal Proceedings had to testify many times before Judge's and Jury's. My involvement in the Law Enforcement Prosecution has led me to have to present Sea that is necessary for a Magistrate. I am known as being fair and level headed amongst my peers and would continue this if I am appointed t also understand that the law must be obeyed and followed.		
PERSONAL CONDUCT QUESTIONS			
Are you a registered lobbyist in the	No		

State of South Carolina?	
Have you ever been convicted of a crime, other than a minor traffic violation? Conviction of a criminal offense is not a bar to appointment. Each conviction is evaluated individually.	No
If so, please provide details.	
Have you filed state and federal income tax returns for the past five years?	Yes
If not, please provide details.	
Are you or any business with which you are associated delinquent in any local, state, or federal taxes?	No
If so, please provide details.	
Have you ever defaulted on any state or federal student loan?	No
If so, please provide details.	
Are you currently undergoing treatment for alcohol addiction, drug addiction, or any other substance abuse that would impair your ability to serve in the office to which you are applying?	No
If so, please provide details.	
Have you been a party in any state or federal litigation as a plaintiff or defendant within the past five years?	No
If so, please provide details.	
Have you ever been terminated from	No

employment for cause?	
If so, please provide details.	
Have you or any of your employers been investigated, reprimanded, fined, or suspended for doing business with any state or federal agency within the past ten years?	No
If so, please provide details.	
Have you ever been disciplined or fined by the State Ethics Commission for a violation other than penalties for technical violations, such as late reporting or late payments?	No
If so, please provide details.	
CONFLICTS OF INTEREST	
Do you or does any member of your immediate family have any interest in any business that has, is, or may be expected to do business with the State of South Carolina or with the County to which you are applying to serve?	No
If so, please provide details.	
Is your spouse or a member of your immediate family employed by the State of South Carolina or employed by the County to which you are applying to serve?	Yes
If so, please provide details.	My spouse works as a Administrative Assistant in the Horry County Sheriffs office. My mother is a teacher/curriculum coordinator at the Aca
Is your spouse or a member of your immediate family affiliated with either your nominating authority or affiliated with	No

the Governor's
Office?

Please state how long you have known the person(s) nominating you to the position to which you are applying and characterize the nature of your relationship.

REFERENCES

Reference Name:	Home Address	Contact Number	Email Address	Name of Employer	Title	Brief Description of the nature of your relationship
Jimmy Richardson	[REDACTED] S.C. 29526	[REDACTED]	[REDACTED]	Horry County Solicitor's Office	Solicitor	I have work with Solicitor Jimmy Richardson with some of his ongoing cases.
Brian Winburn	[REDACTED] Conway SC 29527	[REDACTED]	[REDACTED]	High Point Baptist Church	Pastor	Attend the church where he is Pastor.
Christopher Arakas	[REDACTED] Myrtle Beach, SC 29577	[REDACTED]	[REDACTED]	Horry County Government	Magistrate	I have presented cases for warrants.
Scott Bellamy	[REDACTED] Conway, SC 29526	[REDACTED]	[REDACTED]	G Scott Bellamy Law Firm	Attorney	Worked with this Defense Attorney on a summons from SCDNR.

CERTIFICATION OF APPLICANT

SSN

[REDACTED]

Date of Birth

[REDACTED]

Sex

Male

ACCEPT/CONFIRM
INFORMATION IS
TRUE

By checking this box and typing my name below I am electronically signing my application and understand that an electronic signature has the same force and effect as a written signature.

Yes

Signature

W. Nathan Hutson



HENRY McMASTER
GOVERNOR

May 17, 2017

Mr. President and Members of the Senate,

I am transmitting herewith an appointment for confirmation. This appointment is made with advice and consent of the Senate and is therefore submitted for your consideration.

MAGISTRATE APPOINTMENT

Horry County Full-Time Magistrate:

Term Commencing: 4/30/2015

Term Expiring: 4/30/2019

Seat: Horry

Vice: Dennis Phipps

Home Information:

William N. Hutson

383 William Nobles Road

Aynor, South Carolina 29511-2816

843.241.4164

Yours very truly,

A handwritten signature in black ink, appearing to read "Henry McMaster".

Henry McMaster

HM/tw

From: William N. Hutson
Sent: Tue, 16 May 2017 19:41:04 +0000
To: Windsor, Tommy
Subject: William N. Hutson Appointment

Mr. Windsor,

I understand that pursuant to an appointment as a Magistrate I would have to resign my commission as a Law Enforcement Officer for the South Carolina Department of Natural Resources upon swearing in.

W. Nathan Hutson

1st Sgt. W. "Nate" Hutson

S.C.D.N.R L.E. Division/Staff Operations
EMD/Homeland Security Coordinator
(803) 734-3607 Office
(843) 734-3962 Fax
(803) 530-4372 Cell
(800) 922-5431 Dispatch

PO Box 167
Columbia, S.C. 29202

hutsonw@dnr.sc.gov



HENRY McMASTER
GOVERNOR

May 17, 2017

Mr. President and Members of the Senate,

I am transmitting herewith an appointment for confirmation. This appointment is made with advice and consent of the Senate and is therefore submitted for your consideration.

MAGISTRATE APPOINTMENT

Horry County Full-Time Magistrate:

Term Commencing: 4/30/2015

Term Expiring: 4/30/2019

Seat: Horry

Vice: Dennis Phipps

Home Information:

William N. Hutson

383 William Nobles Road

Aynor, South Carolina 29511-2816

843.241.4164

Yours very truly,

A handwritten signature in cursive script, appearing to read "Henry McMaster".

Henry McMaster

HM/tw

A handwritten signature in cursive script, appearing to read "Jeffrey G. Hurd".

CONFIRMED

MAY 23 2017

A handwritten signature in cursive script, appearing to read "J. Lee H. Smith".

A handwritten signature in cursive script, appearing to read "J. Lee H. Smith".



HORRY COUNTY LEGISLATIVE DELEGATION
POST OFFICE BOX 1236
CONWAY, SOUTH CAROLINA 29528
PHONE (843) 915-5130

May 15, 2017

EXPEDITED CONSIDERATION

The Honorable Henry D. McMaster
Governor
State of South Carolina
1100 Gervais Street
Columbia, South Carolina 29201

Dear Governor McMaster:

Please accept this request for consideration that you appoint the following as Magistrate for Horry County:

Hudson
William N. Hudson
383 William Nobles Road
Aynor, South Carolina 29511
hudsonw@dncr.sc.gov

843-241-4164

Your prompt attention to this matter is greatly appreciated.

Sincerely,



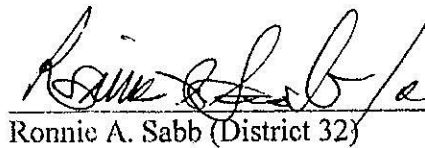
Luke A. Rankin (District 33)



Kent M. Williams (District 30)



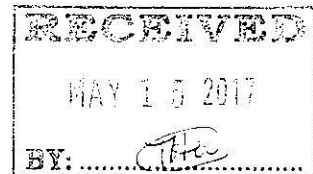
Greg Hembree (District 28)



Ronnie A. Sabb (District 32)



Stephen L. Goldfinch (District 34)



Horry County Legislative Delegation
Post Office Box 1236
Conway, South Carolina 29528
Telephone: (843) 915-5130 Fax: (843) 915-6130

May 16, 2017

EXPEDITED CONSIDERATION

The Honorable Henry D. McMaster
Governor
State of South Carolina
1100 Gervais Street
Columbia, South Carolina 29201

Dear Governor McMaster:

Please accept this request for consideration that you appoint the following as a full-time Magistrate for Horry County:

William N. (Nate) Hutson
383 William Nobles Road
Aynor, South Carolina 29511
hutsonw@dnr.sc.gov
843-241-4164
Vice: Dennis Phipps

Your prompt attention to this matter is greatly appreciated.

Sincerely,

Luke A. Rankin (District 33)

Kent M. Williams (District 30)

Greg Hembree (District 28)

Ronnie A. Sabb (District 32)

Stephen L. Goldfinch (District 34)

From: governor@sc.lmhostediq.com
Sent: 5/17/2017 11:14:59 AM
To: governor@sc.lmhostediq.com
Subject: Response via eform 100035 - Magistrate

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<PEOPLE_ID>7089414</PEOPLE_ID>
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<WFUD_RetiredTitle>Law Enforcement Officer</WFUD_RetiredTitle>
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<WFUD_SummaryLegalProcedures>I have been presenting and prosecuting criminal cases in Magistrates Court for over 10 years with the South Carolina DNR. I understand, am comfortable and am confident with the criminal procedures, Search Warrants, Arrest Warrants, and Bond Procedures of Magistrates Court. I have observed several Civil proceedings in Magistrates Court over the years and have been present during eviction hearings, claim and delivery, summons and complaints and other various Civil proceedings in Magistrates Court. I am familiar with some of the legal issues such as evidence submission, hearsay, and order of proceedings.</WFUD_SummaryLegalProcedures>

<WFUD_SummaryKnowledgeofOffice>Over the last 10 years as a Law Enforcement Officer, I have had the opportunity to obtain a wide array of knowledge for Criminal Proceedings. I have attended several Bond Hearing Proceedings and have had to testify many times before Judge's and Jury's. My involvement in the Law Enforcement Prosecution has led me to have to present Search Warrant and Arrest Warrant Affidavit and this skillset is one that is necessary for a Magistrate. I am known as being fair and level headed amongst my peers and would continue this if I am appointed to this position. I love to find the best way to help the public but also understand that the law must be obeyed and followed.</WFUD_SummaryKnowledgeofOffice>

<WFUD_CrimeConviction>No</WFUD_CrimeConviction>

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<WFUD_TaxFiling>Yes</WFUD_TaxFiling>

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<WFUD_PartyLitigation>No</WFUD_PartyLitigation>

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<WFUD_Lobbyist>No</WFUD_Lobbyist>

<WFUD_ServeonBoards>No</WFUD_ServeonBoards>

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<WFUD_State_CountyBusinessConflict>Yes</WFUD_State_CountyBusinessConflict>

<WFUD_BusStCountyConflictExplanation>My spouse works as a Administrative Assistant in the Horry County Sheriffs office.

My mother is a teacher/curriculum coordinator at the Academy for Technology and Academics(Horry County Schools)</WFUD_BusStCountyConflictExplanation>

<WFUD_NominatingAuthorityConflict>No</WFUD_NominatingAuthorityConflict>

<WFUD_LengthNatureRelationship></WFUD_LengthNatureRelationship>

<WFUD_ReferenceName:>Jimmy Richardson</WFUD_ReferenceName:>

<WFUD_ReferenceName:>Brian Winburn</WFUD_ReferenceName:>

<WFUD_ReferenceName:>Christopher Arakas</WFUD_ReferenceName:>

<WFUD_ReferenceName:>Scott Bellamy</WFUD_ReferenceName:>

<WFUD_ReferenceHomeAddress>

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Myrtle Beach, SC 29577</WFUD_ReferenceHomeAddress>

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Conway, SC 29526</WFUD_ReferenceHomeAddress>

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<WFUD_ReferenceEmployer>Horry County Government</WFUD_ReferenceEmployer>
<WFUD_ReferenceEmployer>G Scott Bellamy Law Firm</WFUD_ReferenceEmployer>
<WFUD_ReferenceTitle>Solicitor</WFUD_ReferenceTitle>
<WFUD_ReferenceTitle>Pastor</WFUD_ReferenceTitle>
<WFUD_ReferenceTitle>Magistrate</WFUD_ReferenceTitle>
<WFUD_ReferenceTitle>Attorney</WFUD_ReferenceTitle>
<WFUD_ReferenceRelationship>I have work with Solicitor Jimmy Richardson for over 6 years with SCDNR cases and assisting him with some of his ongoing cases.</WFUD_ReferenceRelationship>
<WFUD_ReferenceRelationship>Attend the church where he is Pastor.</WFUD_ReferenceRelationship>
<WFUD_ReferenceRelationship>I have presented cases for warrants and trials in front of this Magistrate.</WFUD_ReferenceRelationship>
<WFUD_ReferenceRelationship>Worked with this Defense Attorney over the years with cases that his clients had received summons from SCDNR.</WFUD_ReferenceRelationship>
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<WFUD_Signature>W. Nathan Hutson</WFUD_Signature>
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